

Maitre Siger de Brabant. (Philosophes Medievaux)

Steenberghen, Fernand Van

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Joël Biard, Irène Rosier-Catach



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Aquinas Against the Averroists Ralph McInerny, 1993 This work should be in every graduate philosophy collection and is recommended for larger undergraduate libraries Choice Philosophy Saint Thomas Aquinas: The person and his work Jean-Pierre Torrell, 2005 Highly acclaimed as the most reliable thorough and accessible introduction to Thomas Aquinas this first volume in Jean Pierre Torrell's set of books on the great Dominican theologian has been revised to include a new appendix The appendix consists of additions to the text the catalog of Aquinas's works and the chronology Each item in the appendix is called out in the original part of the book with an asterisk in the margin This is the introduction to Thomas presenting all the known facts of his life and work tracing the themes of his writing out of his juvenilia and following the influence of his thought in the years immediately after his death First Things The most up to date biography available Choice

Medieval Philosophy Armand Augustine Maurer, 1982 History of the Mind-Body Problem Tim Crane, Sarah Patterson, 2012-10-12 History of the Mind Body Problem is a collection of new essays by leading contributors on the various concerns that have given rise to and informed the mind body problem in philosophy The essays in this stellar collection discuss famous philosophers such as Aristotle Aquinas and Descartes and cover the subjects of the origins of the qualia and intentionality *Enlightening Revolutions* Svetozar Minkov, Stéphane Douard, 2007-01-01 The essays collected in this volume make a serious enlightened contribution to the history of political philosophy While offering striking new interpretations of crucial texts and events in the history of the West they illuminate fundamental questions of politics religion and philosophy **Being and Knowing** Armand Augustine Maurer, 1990 **The Introduction of Arabic Philosophy into Europe** Charles Butterworth, Kessel, 2021-12-06 The contributors to this volume are noted scholars from Belgium France Germany Great Britain Hungary Morocco Poland the Soviet Union and Spain Each has stepped somewhat outside of his or her usual academic interest to consider how the writings of a particular Arab philosopher or of a group of Arab philosophers were introduced into a particular European university Their essays identify the European professor or scholar who first introduced the works of an Arab philosopher into his university speak about the works themselves and explore what prompted the original European interest in the particular philosopher or philosophers Thus by explaining how medieval European universities first approached Arab philosophy these papers contribute to the growing interest in the curriculum and general life of those important institutions Guido Cavalcanti Maria Luisa Ardizzone, 2002-01-01 Cavalcanti's work is interpreted by reconstructing the debate of ideas in which it participates and the new model of poetry devised by Cavalcanti is one of the subjects of this book BOOK JACKET *Reading as the Angels Read* Maria Luisa Ardizzone, 2016-05-09 An uncompleted manuscript that combines lyric poetry and prose commentary the Banquet or Convivio is one of Dante Alighieri's most important and least understood philosophical texts As Maria Luisa Ardizzone shows its language and logic are deeply connected to medieval culture and the philosophical debates of the thirteenth and early fourteenth centuries In Reading as

the Angels Read Ardizzone reconstructs the cultural and socio political background that provided the motivation for the Banquet and offers a bold new reading of this ambitious work Drawing on a deep knowledge of Dante s engagement with biblical Augustinian Neoplatonic and Aristotelian philosophy she suggests that the Banquet is not an encyclopedia of learning as many have claimed but Dante s attempt to articulate a theory of human happiness in which perfect knowledge is the natural basis for a well organized political community

A History of Christian Thought Justo L. González,1987 In this first of a three part series designed to display the rich variety and complexity in Christian thought both theological students and lay readers can benefit from Dr Gonzalez broad ecumenical scope and theological understanding Publisher Les maîtres universitaires du diocèse de Liège Christine Renardy,1981

Concepts Egbert P. Bos,Stephen Read,2001 Bos and Read present here two medieval treatises on concepts These treatises were first unearthed by one of the editors in the course of a different project namely the search for the origins of the notion of suppositio collectiva They appear to have attracted no attention since the middle of the fifteenth century These are two of only three medieval treatises known to the editors explicitly devoted to discussion of concepts That is not to deny that other works treat extensively of concepts among other matters In the late fourteenth and fifteenth centuries it became increasingly common to devote single treatises to single matters supposition consequences exponibles obligations and so on A more famous treatise on concepts is Peter of Ailly s Concepts given a modern translation by Paul Spade Peter s treatise was written in Paris in the early 1370s and printed there and in Lyon several times in the 1490s Thomas of Cleves treatise was also written in Paris in the early 1370 s and that of Paul of Gelria some ten years later if not in Paris then in Prague Neither has been printed before To preface the edition of the two texts the editors provide an introduction discussing the origin of medieval conceptions of concepts and commenting in detail on the content of the two treatises They also provide some biographical information on the authors and attempt to date and place their texts

Tracing Nicholas of Cusa's Early Development Jovino de Guzman Mirov,2009 Medieval Philosophy Peter Adamson,2019-09-26 Peter Adamson presents a lively introduction to six hundred years of European philosophy from the beginning of the ninth century to the end of the fourteenth century The medieval period is one of the richest in the history of philosophy yet one of the least widely known Adamson introduces us to some of the greatest thinkers of the Western intellectual tradition including Peter Abelard Anselm of Canterbury Thomas Aquinas John Duns Scotus William of Ockham and Roger Bacon And the medieval period was notable for the emergence of great women thinkers including Hildegard of Bingen Marguerite Porete and Julian of Norwich Original ideas and arguments were developed in every branch of philosophy during this period not just philosophy of religion and theology but metaphysics philosophy of logic and language moral and political theory psychology and the foundations of mathematics and natural science

Medieval Cosmology Pierre Duhem,2011-02-15 These selections from Le syst me du monde the classic ten volume history of the physical sciences written by the great French physicist Pierre Duhem 1861 1916 focus on cosmology Duhem s greatest

interest By reconsidering the work of such Arab and Christian scholars as Averroes Avicenna Gregory of Rimini Albert of Saxony Nicole Oresme Duns Scotus and William of Occam Duhem demonstrated the sophistication of medieval science and cosmology *Medieval Science, Technology, and Medicine* Thomas F. Glick, Steven Livesey, Faith Wallis, 2014-01-27

Medieval Science Technology and Medicine details the whole scope of scientific knowledge in the medieval period in more than 300 A to Z entries This resource discusses the research application of knowledge cultural and technology exchanges experimentation and achievements in the many disciplines related to science and technology Coverage includes inventions discoveries concepts places and fields of study regions and significant contributors to various fields of science There are also entries on South Central and East Asian science This reference work provides an examination of medieval scientific tradition as well as an appreciation for the relationship between medieval science and the traditions it supplanted and those that replaced it For a full list of entries contributors and more visit the Routledge Encyclopedias of the Middle Ages website

The Science of Conjecture James Franklin, 2015-08 The Science of Conjecture provides a history of rational methods of dealing with uncertainty and explores the coming to consciousness of the human understanding of risk **Censure and Heresy at the University of Paris, 1200-1400** J. M. M. H. Thijssen, 2011-09-16 For the scholastic philosopher William Ockham c 1285 1347 there are three kinds of heresy The first and most unmistakable is an outright denial of the truths of faith Another is so obvious that a very simple person even if illiterate can see how it contradicts Divine Scripture The third kind of heresy is less clear cut It is perceptible only after long deliberation and only to individuals who are learned and well versed in Scripture It is this third variety of heresy that J M M H Thijssen addresses in Censure and Heresy at the University of Paris 1200 1400 The book documents 30 cases in which university trained scholars were condemned for disseminating allegedly erroneous opinions in their teaching or writing and focuses particularly on four academic censures that have occupied prominent positions in the historiography of medieval philosophy Thijssen grants central importance to a number of questions so far neglected by historians regarding judicial procedures the authorities supervising the orthodoxy of teaching and the effects of condemnations on the careers of the accused He also places still current questions regarding academic freedom and the nature of doctrinal authority into their medieval contexts *La tradition medievale des categories, XIIe-XVe siecles* Joël Biard, Irène Rosier-Catach, 2003 Evoquees par Augustin les Categories d Aristote accompanees de l introduction de Porphyre sont traduites et commentees par Boece Deja exposee dans le monde arabo musulman cette oeuvre devait faire l objet de nombreux commentaires dans le monde latin sans interruption du temps d Abelard jusqu a la fin du Moyen Age De l etude du langage a la theorie de l etre ouvrant sur la philosophie naturelle et la theologie les interrogations que suscitent les Categories sont multiformes Elles concernent le statut des categories leur nombre les differents types de predication ou la nature particuliere de certaines categories comme la relation ou la quantite Le premier chapitre du traite avec sa distinction entre equivoques univoques et paronymes suscite des reflexions sur les variations semantiques les

transferts de sens et donne en meme temps naissance a la theorie de l analogie de l etant aux implications metaphysiques et theologiques majeures Les vingt deux essais de ce recueil explorent a travers l etude d auteurs connus ou moins connus les multiples facettes de cette riche tradition medievale de commentaires sur les Categories d Aristote Peter of Auvergne Christoph Flüeler, Lidia Lanza, Marco Toste, 2014-12-12 Peter of Auvergne 1304 is one of the most productive and most influential commentators of the Faculty of Arts at the University of Paris At the end of the 13th century Peter actually moved to the upper theological faculty where he argued a number of quodlibeta This volume of conference proceedings represents the first examination of the work of Peter of Auvergne as a whole In addition biographical information has been interpreted in new ways Many of the contributions present research on aspects of his commentaries on the logical natural philosophical metaphysical ethical and political works of Aristotle as well as aspects of his theological works A comparison with contemporaneous authors demonstrates that Peter presents a thoroughly distinctive line of thought and that previous classifications must be differentiated or even discarded In addition Peter develops an astounding history of reception with some of his works that continued into early modernity

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