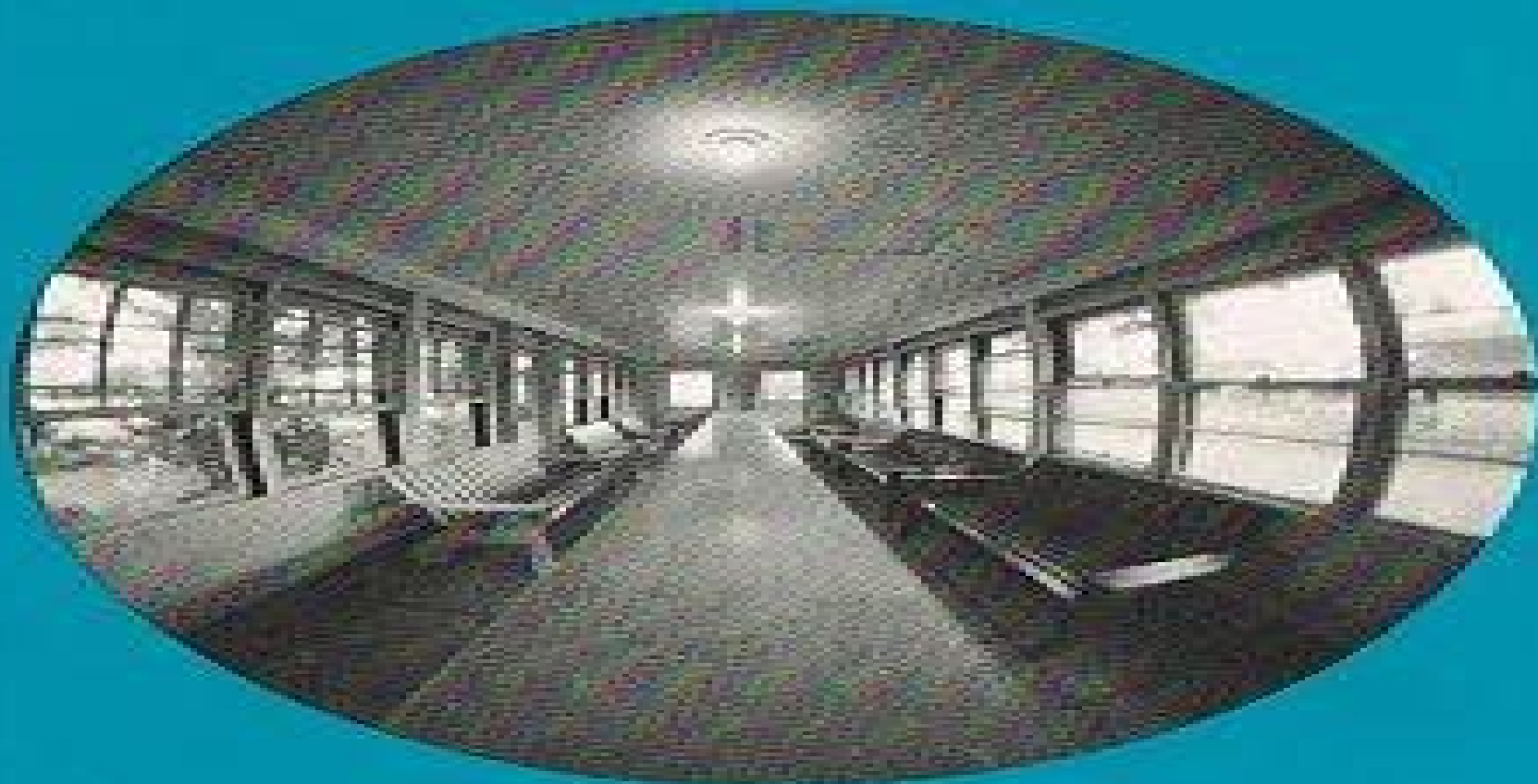


# MA'I HO'OKA'AWALE

## The Separating Sickness

Ted Gugelyk  
Wilton Bloembergen



Interviews with  
Exiled Leprosy Patients  
at Kalaupapa, Hawaii

# Mai Hookaawale The Separating Sickness

**Ted Gugelyk, Milton Bloombaum**



## **Mai Hookeawale The Separating Sickness:**

**Current Catalog** National Library of Medicine (U.S.),1992 First multi year cumulation covers six years 1965 70

Department of the Interior and Related Agencies Appropriations for 1983 United States. Congress. House. Committee on Appropriations. Subcommittee on Department of the Interior and Related Agencies,1982      **National Library of Medicine**

**Current Catalog** National Library of Medicine (U.S.),1992      **The True Story of Kaluaikoolau** Piilani Kaluaikoolau,2001

The remote valley had become a refuge for Hawaiians afflicted with leprosy rather than endure forced separation from their loved ones a few dozen men and women managed to avoid capture and live in hiding with the help of friends and family In June 1893 Koolau shot and killed a sheriff and two Provisional Government soldiers who had been sent to arrest him He vowed never to be taken alive and became a powerful symbol of resistance for many Hawaiians in the years following the overthrow of Queen Liliuokalani      Hawaii Glenda Bendure,Ned Friary,Sara Benson,2003 This Lonely Planet sixth edition is a single volume guide to the world s most isolated archipelago Hawaii which boasts the highest mountain in the world when measured from the sea floor      **The Separating Sickness, Ma'i Ho'oka'awale** Ted Gugelyk,Milton Bloombaum,1996

*Kalaupapa Place Names* John R. K. Clark,2018-04-30 In Kalaupapa Place Names John Clark presents a unique history of the leprosy settlement on Moloka i based on his meticulous research of more than three hundred Hawaiian language newspaper articles He first assembled an extensive list of familiar and long forgotten place names associated with the Kalaupapa peninsula and then searched for them in the online repository of Hawaiian language newspapers With translation assistance by I sona Ellinwood and Keao NeSmith he discovered articles that show a community of Hawaiians from every island except uninhabited Kaho olawe Their stories reveal an active community with its members trying to live their lives as normally as possible in the face of a debilitating disease The first section of the book contains newspaper articles arranged under an alphabetical listing of place names The second section organizes the material into chronological segments from before the establishment of the Kalaupapa Settlement to the death of Mother Marianne Cope in 1918 These two sections are followed by a collection of kanikau or lamentations interviews with Kalaupapa residents and a list of Hawaiian language newspapers Introductory paragraphs for groupings of newspaper articles assist the reader in visualizing the physical landscape and understanding the history and significance of a particular location The poetry of the Hawaiian language is evident throughout the translations especially in the kanikau      **Voyages of Faith** Grant Underwood,2000      **In Search of**

**Tusitala** Gavin Bell,1994      **Sunset** ,1989      **Hawaiian Almanac and Annual** ,1948      História, ciências, saúde--Manguinhos ,2003      *AB Bookman's Weekly* ,1993      Thrum's Hawaiian Annual and Standard Guide ,1945      **Ma'i Ho'oka'awale, the Separating Sickness** Ted Gugelyk,Milton Bloombaum,1985      **A Dictionary of the Hawaiian Language** Lorrin Andrews,1865      *Hawaiian Almanac and Annual for ...* ,1945      *A Dictionary of the Hawaiian Language* Andrews Lorrin,2022-03-14 Reprint of the original first published in 1865 To which is appended an English Hawaiian

Vocabulary and a chronological table of remarkable events

**Facing the Spears of Change** Marie Alohalani

Brown, 2016-05-31 Facing the Spears of Change takes a close look at the extraordinary life of John Papa. Over the years, he faced many personal and political changes and challenges in rapid succession which he skillfully parried or seized then used to fend off other attacks. He began serving in the household of Kamehameha I as an attendant in 1810 at the age of ten and became highly familiar with the inner workings of the royal household. His early service took place in a time when ali i nui, the highest ranking Hawaiians, were considered divine and surrounded with strict kapu, sacred prohibitions. Breaking a kapu pertaining to an ali i meant death for the transgressor. He went on to become an influential statesman, privy to the shifting modes of governance adopted by the Hawaiian kingdom. His intelligence and his good standing with those he served resulted in a great degree of influence within the Hawaiian government, with his fellow Hawaiians, and with the missionaries residing in the Hawaiian Islands. As a privileged spectator and key participant, his published accounts of ali i and his insights into early nineteenth-century Hawaiian cultural and religious practices are unsurpassed. In this groundbreaking work, Marie Alohalani Brown offers an elegantly written and compelling portrait of an important historical figure in nineteenth-century Hawaii. Brown's extensive archival research, using Hawaiian and English language primary sources from the 1800s, allows access to information which would be otherwise unknown but to a very small circle of researchers. Thrum's Hawaiian Annual Combined with All about Hawaii, 1940

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