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The Maimie Papers

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The Maimie Papers Maimie Pinzer, 1997 An astonishing book Maimie wrote like a dream New York Times Book Review
The Maimie Papers, 1979 **Women's Lives/Women's Times** Trev Lynn Broughton, Linda Anderson, Linda R. Anderson, 1997-05-23 Points to the many ways in which the study of autobiography can contribute to the theory practice and politics of women's studies as curriculum and to feminist theory more generally *The Maimie Papers* Maimie Pinzer, Sue Davidson, Fanny Quincy Howe, 1979 **The Lost Sisterhood** Ruth Rosen, 1982 Rosen has broken entirely new ground in what will surely remain the definitive study of urban prostitution in America for many years to come Times Literary Supplement **The Quarry: Essays** Susan Howe, 2015-12-07 The Quarry presents new and pivotal Susan Howe prose pieces A powerful selection of Susan Howe's previously uncollected essays The Quarry moves backward chronologically from her brand new Vagrancy in the Park about Wallace Stevens through such essential texts as The Disappearance Approach Personal Narrative Sorting Facts Frame Structures and Where Should the Commander Be and ending with her seminal early criticism The End of Art The essays of The Quarry map the intellectual territory of one of America's most important and vital avant garde poets *Prostitution* Nancy F. Cott, 2011-09-27 No detailed description available for Prostitution **The Fireside annual [afterw.] pictorial annual [formerly Our own fireside] conducted by C. Bullock** Fireside pictorial annual, 1885 **Bamboo Shoots After the Rain** Ann C. Carver, Sung-Sheng Yvonne Chang, 1993-01-01 A short story collection hailed as a welcome and valuable addition to our growing knowledge about the inner lives and literary talents of Chinese women Amy Ling author of Between Worlds Women Writers of Chinese Ancestry This remarkable anthology introduces the short fiction of fourteen writers major figures in the literary movements of three generations who represent a range of class ethnic and political perspectives It is filled with unexpected gems such as Lin Hai yin's story of a woman suffering under the feudal system of Old China and Chiang Hsiao yun's optimistic solutions to problems of the elderly in rapidly changing 1980s Taiwan And in between a dozen rich stories of aristocrats comrades wives concubines children mothers sexuality female initiation rape and the tensions between traditional and modern life This is not western feminism with an Asian accent says Bloomsbury Review but a description of one culture's reality The woman protagonists survive both despite and because of their existence in a changing Taiwan **Life Prints** Mary Mason, 2001-08 Chronicles in seamless prose her own journeys as a person with a disability She ends her memoir triumphantly claiming proudly her identity as a feminist writer with a disability Library Journal [Woman's Place Is At The Typewriter](#) Margery Davies, 2010-08-12 Preface 1 Introduction 2 The Office before the Civil War 3 Office Work after the Civil War 4 Women Enter the Office 5 The Ideological Debate 6 Scientific Management in the Office 7 The Private Secretary 8 Conclusion Appendix Notes Index **Streets** Bella Spewack, 2017-03-15 A startling clear eyed memoir of an immigrant girl's childhood in early 20th century NYC from the journalist and Tony winning co author of Kiss Me Kate Booklist Born in Transylvania in 1899 Bella Spewack arrived on the

streets of New York's Lower East Side when she was three. At twenty-two while working as a reporter with her husband in Europe, she wrote a memoir of her childhood that was never published. More than seventy years later, the publication of *Streets* recovers a remarkable voice and offers a vivid chronicle of a lost world. Bella, who went on to a brilliant career writing for stage and screen with her husband Sam, describes the sights, sounds, and characters of urban Jewish immigrant life after the turn of the century. Witty, street-smart, and unsentimental, Bella was a genuine American heroine who displays in this memoir a triumph of will and spirit. *The Jewish Week* Feminism and Sexuality Stevi Jackson, Sue Scott, 1996. Essays on feminism and issues relating to sex and sexuality. **Werner Sollors Reader** Werner Sollors, 2025-01-31. Born in Silesia, raised in the Frankfurt area and educated in Berlin, Werner Sollors has spent most of his career at Harvard University in the United States and is regarded in Cornel West's words as one of the finest scholars that we have on race and cultural hybridity in both this country and the world. This Reader offers the first comprehensive overview of the work of a central figure in the field of ethnic studies. The pieces collected here range from Puritan New England to contemporary Germany, from Exodus to Mary Antin's *Promised Land*, from the Curse of Ham to Teju Cole. They attest to Sollors' deep historical sensibilities, his attention to textual detail, and his awareness of the costs and opportunities of both cosmopolitan ideals and particularist commitments, whilst addressing a central question: why does modernisation take the form of ethnicisation in many places around the globe? The collected essays are complemented by a detailed introduction by Daniel G. Williams, which foregrounds some of the key emphases and tensions in Sollors' writings. *The End of this Day's Business* Katharine Burdekin, 1989. A.A. Written in 1935 but never published until now, this novel depicts a world ruled by women some 4,000 years into the future. Men live alone and rear boys in a cheerful atmosphere of sports, physical labor, and healthy sexuality, but without the consciousness of anxiety or knowledge of history claimed by women. The plot of the novel, described by Choice as a forgotten masterpiece, turns on the desire of one woman to teach her son about the past. Risking their lives, she tells the story of the rise of fascism and the subsequent world transformation as life-loving women took over from death-loving men. Burdekin's novel is one of the few serious role-reversal utopias we have. I read it in one sitting. Joanna Russ, author of *The Female Man*. American Studies International, 1997. The Maimie Papers Maimie Pinzer, 1977. *The Other Woman* Susan Koppelman, 1984. Inside and outside marriage: what happens to the woman betrayed? How do abandoned wives or lovers feel? What happens when the battle between the sexes becomes a triangle? The plots in this collection of eighteen stories, written between the 1840s and 1980s, are infinitely variable, and the outcomes will enrage, shock, amuse, and sometimes hearten. In some stories, women forge links with other women in solidarity. In others, women fight for their men and win. In many stories, the betrayal ultimately enriches the central character, who learns through the loss of her man the value of her own life. Sister Gin June Arnold, 1989. Aging, lesbian consciousness, the difficulty of escaping from alcoholism: these are the themes of June Arnold's extraordinary novel, first published by Daughters in 1975. The novel stands squarely in the southern

literary tradition depicting with memorable hilarity a group of elderly female vigilantes who take local rape deference into their own hands Critics and fellow writers have rightly lauded it as a classic of experimental fiction It is also a unique exploration of menopause as rebirth *Sister Gin* is a tour de force about lesbianism and alcoholism fat and feminism rape and race falling in love with your lover's mother's girlfriend and it has the very best description of hot flashes in literature Jane Marcus *Conversations with Natasha Trethewey* Joan Wylie Hall, 2013-08-28 United States Poet Laureate Natasha Trethewey b 1966 describes her mode as elegiac Although the loss of her murdered mother informs each book Trethewey's range of forms and subjects is wide In compact sonnets elegant villanelles ballad stanzas and free verse she creates monuments to mixed race children of colonial Mexico African American soldiers from the Civil War a beautiful prostitute in 1910 New Orleans and domestic workers from the twentieth century North and South Because her white father and her black mother could not marry legally in Mississippi Trethewey says she was given her subject matter as the daughter of miscegenation A sense of psychological exile is evident from her first collection *Domestic Work* 2000 to the recent *Thrall* 2012 Biracial people of the Americas are a major focus of her poetry and her prose book *Beyond Katrina* a meditation on family community and the natural environment of the Mississippi Gulf Coast The interviews featured within *Conversations with Natasha Trethewey* provide intriguing artistic and biographical insights into her work The Pulitzer Prize winning poet cites diverse influences from Anne Frank to Seamus Heaney She emotionally acknowledges Rita Dove's large impact and she boldly positions herself in the southern literary tradition of Faulkner and Robert Penn Warren Commenting on *Pastoral South* and other poems Trethewey guides readers to deeper perception and empathy

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In a world consumed by displays and the ceaseless chatter of quick communication, the melodic elegance and mental symphony developed by the prepared term often fade in to the backdrop, eclipsed by the persistent sound and distractions that permeate our lives. Nevertheless, set within the pages of **Maimie Papers** a marvelous literary prize full of fresh feelings, lies an immersive symphony waiting to be embraced. Crafted by an outstanding musician of language, that charming masterpiece conducts viewers on a psychological trip, skillfully unraveling the hidden melodies and profound influence resonating within each cautiously crafted phrase. Within the depths of the touching analysis, we will examine the book is key harmonies, analyze their enthralling publishing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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