

LOUIS ALTHUSSER  
AND THE  
TRADITIONS  
OF  
FRENCH MARXISM



WILLIAM S. LEWIS

# Louis Althusser And The Traditions Of French Marxism

**Joacim Rocklöv**



## **Louis Althusser And The Traditions Of French Marxism:**

**Louis Althusser and the Traditions of French Marxism** William Lewis, 2005-10-17 Throughout the course of the twentieth century communism has enjoyed direct competition with all other governmental and economic systems. Often communist countries produced their own special brand of party intellectual. These figures rightly occupied their place within their own national context and within the context of the International. Some communist intellectuals through the high level of erudition exhibited in their writing have received a wider reception despite their direct linkage to party politics. e.g. Antonio Gramsci, Georg Lukacs and Victor Serge are good examples. After 1956 when Khrushchev exposed Stalin's atrocities to the Twentieth Congress of the Communist Party of the Soviet Union and as a result to the entire world, Marxist philosophy was widely discredited. It had been assumed that Stalin's excesses were somehow encouraged or supported through Marx's thought. When in the mid 1960s Louis Althusser first offered his re-readings of Marx's philosophy, it and communist political practice were in ruin. However, Althusser was in a unique cultural and historical position. Thinking and writing concomitant with the structuralists and poststructuralists in France and also having access to certain theoretical tools while simultaneously committing himself entirely to Marxist thought, Althusser was conceivably the last of his tradition. He was a Marxist philosopher who, unlike Sartre at the end of his life, did not abandon communism for, for instance, existentialism. In *Louis Althusser and the Traditions of French Marxism*, William Lewis gives readers a striking example of intellectual biography and critical theory. His approach, considering the work and life of Althusser within French Marxism and French intellectual culture, fills a void in contemporary scholarship. But much more importantly, Lewis is able to show how Althusser's thought is the result of and a response to specific French intellectual and political traditions of reading Marx. It is through this combination of concerns that *Louis Althusser and the Traditions of French Marxism* offers us a contemporary and poignant Althusser whose ideas, under the weight of Lewis's pen, can help us better understand what resources it may hold for philosophy, political thought, and cultural thought today.

**Louis Althusser and the Traditions of French Marxism** William S. Lewis, 2005 Throughout the course of the twentieth century communism has enjoyed direct competition with all other governmental and economic systems. Often communist countries produced their own special brand of party intellectual. These figures rightly occupied their place within their own national context and within the context of the International. Some communist intellectuals through the high level of erudition exhibited in their writing have received a wider reception despite their direct linkage to party politics. e.g. Antonio Gramsci, Georg Lukacs and Victor Serge are good examples. After 1956 when Khrushchev exposed Stalin's atrocities to the Twentieth Congress of the Communist Party of the Soviet Union and as a result to the entire world, Marxist philosophy was widely discredited. It had been assumed that Stalin's excesses were somehow encouraged or supported through Marx's thought. When in the mid 1960s Louis Althusser first offered his re-readings of Marx's philosophy, it and communist political practice were in ruin. However, Althusser was in a unique cultural and historical

position Thinking and writing concomitant with the structuralists and poststructuralists in France and also having access to certain theoretical tools while simultaneously committing himself entirely to Marxist thought Althusser was conceivably the last of his tradition He was a Marxist philosopher who unlike Sartre at the end of his life did not abandon communism to for instance existentialism In *Louis Althusser and the Traditions of French Marxism* William Lewis gives readers a striking example of intellectual biography and critical theory His approach considering the work and life of Althusser within French Marxism and French intellectual culture fills a void in contemporary scholarship But much more importantly Lewis is able to show how Althusser's thought is the result of and a response to specific French intellectual and political traditions of reading Marx It is through this combination of concerns that *Louis Althusser and the Traditions of French Marxism* offers us a contemporary and poignant Althusser whose ideas under the weight of Lewis's pen can help us better understand what resources it may hold for philosophy political thought and cultural thought today

*Louis Althusser and the Traditions of French Marxism* William S. Lewis, 2005-01-01 In a careful exposition of French Marxism William Lewis places Althusser and his thought alongside the pre and post war French communist intellectual climate the result is an excellent and unique work Part theoretical treatise on some of Althusser's more complicated and less explored ideas part intellectual history *Louis Althusser and the Traditions of French Marxism* is in total an important text for philosophy French and francophone studies political thought cultural studies marxist thought and several other disciplines interested in the intellectual life and times of the twentieth century

*The Spectre Of Hegel* Louis Althusser, 2014-01-07 Louis Althusser is remembered today as the scourge of humanist Marxism but that was his later incarnation an identity formed by years grappling with the intellectual inheritance of Hegel and Catholicism *The Spectre of Hegel* collects the writings of the young Althusser before his final epistemological break with the philosopher's work in 1953 Including his famed essay *Ideology and Ideological State Apparatuses* *The Spectre of Hegel* gives a unique insight into Althusser's engagement with a philosophy he would later renounce

**Doing Cultural Theory** David Walton, 2012-03-26 Will be a very useful tool for any student trying to make sense of the vast expanses of contemporary cultural theory and criticism Well written and admirably self reflective it combines rigorous explications and applications of many of the most influential concepts and theorists Lawrence Grossberg University of North Carolina Accessible and insightful throughout offering help to both experienced and inexperienced students of cultural theory Highly recommended John Storey University of Sunderland *Doing Cultural Theory* teaches more than just the basics of cultural theory It unpacks its complexities with real life examples and shows readers how to link theory and practice This book Offers accessible introductions to how cultural studies has engaged with key theories in structuralism poststructuralism and postmodernism Teaches straightforward ways of practising these theories so students learn to think for themselves Uses practice boxes to show students how to apply cultural theory in the real world Guides students through the literature with carefully selected further reading recommendation Other textbooks only show how

others have analyzed and interpreted the world Doing Cultural Theory takes it a step further and teaches students step by step how to do cultural theory for themselves      **The Rise and Fall of Structural Marxism** Ted Benton,1984      **A Philosophy for Communism** Panagiotis Sotiris,2020-05-18 In A Philosophy for Communism Rethinking Althusser Panagiotis Sotiris attempts a reading of the work of the French philosopher centered upon his deeply political conception of philosophy Althusser s endeavour is presented as a quest for a new practice of philosophy that would enable a new practice of politics for communism in opposition to idealism and teleology The central point is that in his trajectory from the crucial interventions of the 1960s to the texts on aleatory materialism Althusser remained a communist in philosophy This is based upon a reading of the tensions and dynamics running through Althusser s work and his dialogue with other thinkers Particular attention is paid to crucial texts by Althusser that remained unpublished until relatively recently Shortlisted for the Deutscher Memorial Prize 2021      *Reading Capital* Louis Althusser,Etienne Balibar,2009-06-09 Establishing a rigorous program of symptomatic reading that cuts through the silences and lacunae of Capital to reveal its philosophical core Louis Althusser interprets Marx s structural analysis of production as a revolutionary break the basis of a completely new science Building on a series of Althusser s conceptual innovations that includes overdetermination and social formation Etienne Balibar explores the historical and structural facets of production as Marx understood them scrutinizing many of the most fundamental points in Capital as though for the first time      *Cultural Studies* Jeff Lewis,2008-03-17 Praise for the first edition This is a great introduction and contribution to the subject It is unusually wide ranging covering the historical development of cultural theory and deftly highlighting key problems that just won t go away Matthew Hills Cardiff University To say that the scope of the book s coverage is wide ranging would be an understatement Few texts come to mind that have attempted such a thorough overview of the central tenets of cultural studies Stuart Allan Bournemouth University This fully revised edition of the best selling introduction to cultural studies offers students an authoritative comprehensive guide to cultural studies Clearly written and accessibly organized the book provides a major resource for lecturers and students Each chapter has been extensively revised and new material covers globalization the post 9 11 world and the new language wars The emphasis upon demonstrating the philosophical and sociological roots of cultural studies has been retained along with boxed entries on key concepts and issues Particular attention is paid to demonstrating how cultural studies clarifies issues in media and communication studies and there are chapters on the global mediasphere and new media cultures This is a tried and tested book which has been widely used wherever cultural studies is taught It is an indispensable undergraduate text and one that will appeal to postgraduates seeking a refresher which they can dip into      *Lenin and Philosophy and Other Essays* Louis Althusser,2006 Today We Are In A Position To Return To Althusser S Work In A New Way And Make A New Assessment Of It Writes Frederic Jameson In His Introduction To This New Edition Of Louis Althusser S *Lenin And Philosophy* No Figure Loomed Larger Than Althusser In Marxist Thought In The West During The 1960S And 70S The

Decades In Which The Soviet Model Was Discredited In The West And New Avenues Opened Up In Marxist Philosophy And Politics Althusser Stood Out For His Attempt To Define A Marxist Philosophy That Was Rigorous Scientific And Revolutionary In The Process He Set New Standards Of Argumentation For Marxist Theory As Jameson Shows In His Introduction The Essays That Had So Massive And Fertile An Influence In Those Decades Continue To Speak To Us Today From These Essays There Emerges A Conception Of Marxism As Something More And Other Than A Philosophy Its Concepts Are Also Forms Of Practice So That One Cannot Simply Debate Them In A Disinterested Philosophical Way Without The Uncomfortable Intervention Of Practical Positions And Commitments This Classic Work Covers The Broad Range Of Althusser S Interests And Contributions In Philosophy Economics Psychology Aesthetics And Politics It Includes His Major Essay On Ideology And Ideological State Apparatuses This Path Breaking Analysis Of Ideology Has Inspired A Range Of Recent Approaches To This Field Which Remains Central To Our Own Time Lenin And Philosophy Also Contains Althusser S Essay On Lenin S Study Of Hegel Freud And Lacan His Letter On Art And Cremonini Painter Of The Abstract The Book Opens With A 1968 Interview In Which He Discusses His Personal Political And Intellectual History *The Aesthetics of Education* Tyson E.

Lewis,2012-12-06 This innovative book examines the aesthetic event of education Extending beyond the pedagogy of art or art appreciation Tyson E Lewis takes a much broader view of aesthetics and argues that teaching and learning are themselves aesthetic performances As Jacques Ranciere has recently argued there is an inherent connection between aesthetics and politics both of which disrupt conventional distributions of who can speak and think Here Lewis extends Ranciere s general thesis to examine how there is not only an aesthetics of politics but also an aesthetics of education In particular Lewis analysis focuses on several questions What are the possibilities and limitations of building analogies between teachers and artists education and specific aesthetic forms What is the relationship between democracy and aesthetic sensibilities Lewis examines these questions by juxtaposing Ranciere s work on universal teaching democracy and aesthetics with Paulo Freire s work on critical pedagogy freedom and literacy The result is an extension and problematization of Ranciere s project as well as a new appreciation for the largely ignored aesthetic dimension of Freire s pedagogy of the oppressed *Soldiers of God in a Secular World* Sarah Shortall,2021-11-23 Secularism can be stifling for religious actors seeking a voice in public life But it can also be empowering Sarah Shortall tells the story of France s nouveaux th ologiens who recast arguments over fascism communism democracy and human rights in theological terms thereby securing a voice for their faith in twentieth century politics *Shakespeare and Contemporary Theory* Neema Parvini,2012-11-08 A complete critical introduction to New Historicist and Cultural Materialist approaches that have dominated contemporary Shakespeare theory as well as alternative new directions

**Key Sociological Thinkers** Rob Stones,2017-09-16 The third edition of this popular and established core textbook provides an invaluable guide to 24 of the most influential thinkers in Sociology Written by leading academics in the field *Key Sociological Thinkers* provides a clear and contextualised introduction to classical and

contemporary theory Each chapter offers an insightful assessment of a different theorist exploring their lives works and legacies and in a much valued Seeing Things Differently section authors demonstrate how each thinker s ideas can be used to illuminate aspects of social life in new ways With frameworks for deep learning around group discussion this continues be an essential text for undergraduate and postgraduate modules on sociological and social theory New to this Edition Four new chapters on Mead Du Bois Latour and Alexander Five chapters by new authors on existing key thinkers Durkheim Merton Goffman Bourdieu and Giddens A major new introduction An updated structured and annotated Further Reading section for each thinker Extended accounts of 13 additional thinkers who have influenced or been influenced by the key thinkers

*Spinoza Contra Phenomenology* Knox Peden,2014-06-04 *Spinoza Contra Phenomenology* fundamentally recasts the history of postwar French thought typically presumed to have been driven by a critique of reason indebted to Nietzsche and Heidegger Although the reception of phenomenology gave rise to many innovative developments in French philosophy from existentialism to deconstruction not everyone in France was pleased with this German import This book recounts how a series of French philosophers used Spinoza to erect a bulwark against the nominally irrationalist tendencies of phenomenology From its beginnings in the interwar years this rationalism would prove foundational for Althusser s rethinking of Marxism and Deleuze s ambitious metaphysics There has been a renewed enthusiasm for Spinozism of late by those who see his work as a kind of neo vitalism or philosophy of life and affect Peden counters this trend by tracking a decisive and neglected aspect of Spinoza s philosophy his rationalism in a body of thought too often presumed to have rejected reason In the process he demonstrates that the virtues of Spinoza s rationalism have yet to be exhausted **The unimagined community** Duy Lap Nguyen,2019-12-06 *The unimagined community* presents a wide ranging study of South Vietnamese culture from political philosophy and psychological warfare to popular culture and film The book pursues the provocative claim that in its early phase the conflict was not an anti communist crusade but a struggle between two different forms of anticolonial communism **Marxism and Left-Wing Politics in Europe and Iran** Yadullah

Shahibzadeh,2018-09-28 This book reveals aspects of the rise and fall of the European and Iranian Left their conceptualization of Marxism and ideological formations Questions regarding the Left and Marxism within two seemingly different economic political and intellectual and cultural contexts require comprehensive comparative histories of the two settings This project investigates the intellectual transformations which the European and Iranian Left have experienced after the Russian Revolution to the present It examines the impacts of these transformations on their conceptualizations of history and revolution domination and ideology emancipation and universality democracy and equality The monograph will appeal to researchers scholars and graduate students in the fields of political science Middle Eastern and European studies political history and comparative politics Militant Acts Marcelo Hoffman,2019-01-01 *Militant Acts* presents a broad history of the concept and practice of investigations in radical political struggles from the nineteenth century to the present

Radicals launched investigations into the conditions and struggles of the oppressed and exploited to stimulate their political mobilization and organization. These investigations assumed a variety of methodological forms in a wide range of geographical and institutional contexts and they also drew support from the participation of intellectuals such as Marx, Lenin, Mao, Dunayevskaya, Foucault, and Badiou. Marcelo Hoffman analyzes newspapers, pamphlets, reports, and other source materials which reveal the diverse histories, underappreciated difficulties, and theoretical import of investigations in radical political struggles. In so doing, he challenges readers to rethink the supposed failure of these investigations and concludes that the value of investigations in radical political struggles ultimately resides in the possibility of producing a new political world.

**Science, Worldviews and Education** Michael Matthews, 2009-07-14. This book has its origins in a special issue of the journal *Science Education* Volume 18 Numbers 6-7 2009. The essay by Costas Skordoulis, *Science and Worldviews in the Marxist Tradition*, did not appear in that special issue due to a mistake in production scheduling. It was published in an earlier issue of the journal Volume 17 Number 6 2008 but has been included in this book version of the special issue. As explained in the Introduction, the catalyst for the journal special issue was the essay on *Science, Worldviews and Education* submitted to the journal by Hugh G. Gauch Jr. This was circulated to the other contributors who were asked to write their own contribution in the light of the arguments and literature contained in the paper. Hugh made brief Responses and Clarifications after the papers were written. However, the Tanis Edis article on Islam and my own article on Priestley were processed too late to benefit from Hugh's appraisal. The journal is associated with the International History, Philosophy, and Science Teaching Group, which was formed in 1987. The group stages biennial international conferences and occasional regional conferences; details can be found at [www.ihpst.org](http://www.ihpst.org). The group, through the journal, conferences, and its electronic newsletter at [www.ihpst.org](http://www.ihpst.org).

**On the Idea of Humanitarian Intervention** Piotr Pietrzak, 2021-12-13. This study launches a systematic inquiry into the nature of the concept of humanitarian intervention, focusing on its primary function of the protection of the endangered civilian populations who find themselves at the grave risk of genocide. This is strengthened by a recollection of selected historical examples of similar events and the responses to them by the international community empowered by our modern understanding of the principle of state sovereignty, human rights, and anti-genocide legislation. Applying the *in statu nascendi* ontology that accounts for the latest hybridized compartmentalization of various IR-related theories, the author provides a deep ontological inquiry into the nature, origin, and genesis of the idea of humanitarian intervention and opens up a broader debate on the limits of the principle of state sovereignty as well as on the international community's ignorance of some of the most severe cases of human rights abuses around the world.



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