



LOUKIS LARAS

D. Biketlas

Reminiscences of a Cypriot Merchant During the War of Independence

Loukis Laras

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The Making of Modern Greece Professor David Ricks, Professor Roderick Beaton, 2013-06-28 Every Greek and every friend of the country knows the date 1821 when the banner of revolution was raised against the empire of the Ottoman Turks and the story of Modern Greece is usually said to begin Less well known but of even greater importance was the international recognition given to Greece as an independent state with full sovereign rights as early as 1830 This places Greece in the vanguard among the new nation states of Europe whose emergence would gather momentum through to the early twentieth century a process whose repercussions continue to this day Starting out from that perspective which has been all but ignored until now this book brings together the work of scholars from a variety of disciplines to explore the contribution of characteristically nineteenth century European modes of thought to the making of Greece as a modern nation Closely linked to nationalism is romanticism which exercised a formative role through imaginative literature as is demonstrated in several chapters on poetry and fiction Under the broad heading uses of the past other chapters consider ways in which the legacies first of ancient Greece then later of Byzantium came to be mobilized in the construction of a durable national identity at once Greek and modern The Making of Modern Greece aims to situate the Greek experience as never before within the broad context of current theoretical and historical thinking about nations and nationalism in the modern world The book spans the period from 1797 when Rigas Velestinlis published a constitution for an imaginary Hellenic Republic at the cost of his life to the establishment of the modern Olympic Games in Athens in 1896 an occasion which sealed with international approval the hard won self image of Modern Greece as it had become established over the previous century

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The Making of Modern Greece David Ricks, 2016-03-03 Every Greek and every friend of the country knows the date 1821 when the banner of revolution was raised against the empire of the Ottoman Turks and the story of Modern Greece is usually said to begin Less well known but of even greater importance was the international recognition given to Greece as an independent state with full sovereign rights as early as 1830 This places Greece in the vanguard among the new nation states of Europe whose emergence would gather momentum through to the early twentieth century a process whose repercussions continue to this day Starting out from that perspective which has been all but ignored until now this book brings together the work of scholars from a variety of disciplines to explore the contribution of characteristically nineteenth century European modes of thought to the making of Greece as a modern nation Closely linked to nationalism is romanticism which exercised a formative role through imaginative literature as is demonstrated in several chapters on poetry and fiction Under the broad heading uses of the past other chapters consider ways in which the legacies first of ancient Greece then later of Byzantium came to be mobilized in the construction of a durable national identity at once Greek and modern The Making of Modern Greece aims to situate the Greek experience as never before within the broad context of current theoretical and historical thinking about nations and nationalism in the modern world The book spans the period

from 1797 when Rigas Velestinlis published a constitution for an imaginary Hellenic Republic at the cost of his life to the establishment of the modern Olympic Games in Athens in 1896 an occasion which sealed with international approval the hard won self image of Modern Greece as it had become established over the previous century *The Other Self* Dēmētrēs Tziovas,2003-01-01 The Other Self is the first English language book length literary analysis of some of the most celebrated Greek novels of the nineteenth and twentieth centuries A must read for anyone interested in Greek literature and culture it offers both a solid introduction to modern Greek literature and close reading of individual texts Author Dimitris Tziovas focuses on the issues of identity autobiography and social determinism raised in these texts providing a fresh perspective and suggesting new ways of exploring forms of engagement between self and society Greek narratives of self Tziovas suggests are not naked and transparent presentations of existence but articulations of the relationship between the individual and the social world they are negotiations of the past through the otherness of the present A compelling demonstration of the richness and complexity of modern Greek fiction The Other Self provides exciting and challenging interpretations of Greek literature and Greek society **Tales from the Aegean** Dēmētrios Vikelas,1894 **"The" Academy** ,1881 **Loukis Laras** Dēmētrios Vikelas,1881 *The Making of the Modern Greek Family* Paul Sant Cassia,Constantina Bada,1992 This 1991 study deals with a specific set of institutions in nineteenth century Athens Relying on matrimonial contracts travellers accounts memoirs and popular literature the authors show how distinctive forms of marriage kinship and property transmission evolved in Athens in the nineteenth century These forms then became a feature of wider Greek society which continued into the twentieth century Greece was the first post colonial modern nation state in Europe whose national identity was created largely by peasants who had migrated to the city As Athenian society became less agrarian a new mercantile group superseded and incorporated previous elites and went on to dominate and control the new resources of the nation state Such groups developed their own more mobile systems of property transmission mostly in response to external pressures of a political and economic character This is a persuasive piece of detective work which has advanced our knowledge of modern Greece It is a model for scholarship on the development of family and other intimate ideologies where nation states encroach upon local consciousness **The Athenaeum** ,1908 **Athenaeum and Literary Chronicle** ,1908 **The Athenæum** James Silk Buckingham,John Sterling,Frederick Denison Maurice,Henry Stebbing,Charles Wentworth Dilke,Thomas Kibble Hervey,William Hepworth Dixon,Norman Maccoll,Vernon Horace Rendall,John Middleton Murry,1908 *Formal and Informal Education during the Rise of Greek Nationalism* Theodore G. Zervas,2016-12-08 This book examines informal modes of learning in Greece from in the late nineteenth and early twentieth centuries set against the backdrop of Greek nationalist interests and agendas For much of this period one of the Greek state s major goals was to bind the nation around a common history and culture linked to a collective and homogenous community This study addresses the critical relationship between the average Greek child and their home community and school life during the earliest stages of their

education The stories games songs and theater that children learned in Greece for much of the late nineteenth and early twentieth centuries went beyond shaping their moral character or providing entertainment but were instrumental in forging a Greek national consciousness

Academy and Literature Charles Edward Cutts Birch Appleton, Charles Edward Doble, James Sutherland Cotton, Charles Lewis Hind, William Teignmouth Shore, Alfred Bruce Douglas, Ellis Ashmead-Bartlett, Thomas William Hodgson Crosland, 1881

The Publishers Weekly, 1895

The British Council and Anglo-Greek Literary Interactions, 1945-1955 Peter Mackridge, David Ricks, 2018-04-17

In the immediate aftermath of the Second World War and with British political influence over Greece soon to be ceded to the United States there was a considerable degree of cultural interaction between Greek and British literati Sponsored or assisted by the British Council this interaction was notable for its diversity and quality alike Indeed the British Council in Greece made a more significant contribution to local culture in that period than at any other time and perhaps in any other country Many of the participants among them Patrick Leigh Fermor Steven Runciman and Louis MacNeice are well known while others deserve to be better known than they are today But what has been less fully discussed and what the volume sets out to do is to explore the two way relations between Greek and British literary production in which the British Council played a particularly important role until the outbreak of armed conflict in Cyprus in 1955 which rendered further contacts of this kind difficult Close attention is paid to the variety of ways marked by personal affinities and allegiances but also by political tensions in which the British Council functioned as an agent of interaction in a climate where a complex blend of traditional Anglophilia or Philhellenism found itself encountering a new post war and Cold War environment What is distinctive about the volume beyond the inclusion of much recent archival research is its attention to the British Council as part of the story of Greek letters and not just as a place in which various British men and women of letters worked The British Council found itself sometimes more through improvisation and personal affinities than through careful planning at the heart of some key developments notably in terms of important periodical publications which had a lasting influence on Greek letters Though in the cultural forum that influence was arguably to be less pervasive than that of France with its more ambitious cultural outreach or than that of the USA in later decades the role of the British Council in Greece in this crucial period of Greek and indeed European post war history continues to make a rich case study in cultural politics This volume thus fills a gap in the rich bibliography on Anglo Greek relations and contributes to a wider scholarly and public discussion about cultural politics

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