



Love God and do whatever you
please: for the soul trained in love
to God will do nothing to offend
the One who is Beloved.

Saint Augustine

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Love And Saint Augustine

Saint Augustine (of Hippo)



Love And Saint Augustine:

Love and Saint Augustine Hannah Arendt, 2014-12-10 The brilliant thinker who taught us about the banality of evil explores another brilliant thinker and his concept of love Hannah Arendt the author of *The Origins of Totalitarianism* and *The Human Condition* began her scholarly career with an exploration of Saint Augustine's concept of *caritas* or neighborly love written under the direction of Karl Jaspers and the influence of Martin Heidegger After her German academic life came to a halt in 1933 Arendt carried her dissertation into exile in France and years later took the same battered and stained copy to New York During the late 1950s and early 1960s as she was completing or reworking her most influential studies of political life Arendt was simultaneously annotating and revising her dissertation on Augustine amplifying its argument with terms and concepts she was using in her political works of the same period The dissertation became a bridge over which Arendt traveled back and forth between 1929 Heidelberg and 1960s New York carrying with her Augustine's question about the possibility of social life in an age of rapid political and moral change In *Love and Saint Augustine* political science professor Joanna Vecchiarelli Scott and philosophy professor Judith Chelius Stark make this important early work accessible for the first time Here is a completely corrected and revised English translation that incorporates Arendt's own substantial revisions and provides additional notes based on letters contracts and other documents as well as the recollections of Arendt's friends and colleagues during her later years Both the dissertation and the accompanying essay are accessible to informed lay readers Scott and Stark's conclusions about the cohesive evolution of Arendt's thought are compelling but leave room for continuing discussion Library Journal A revelation Kirkus Reviews

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Kampowski, 2008-12-08 A splendid piece of scholarship on a major twentieth century thinker often overlooked This book presents an original scholarly analysis of the work of political theorist Hannah Arendt focusing on an area hitherto ignored the ways in which Augustine's thought forms the foundation of Arendt's work Stephan Kampowski here offers readers a valuable overview of central aspects of Arendt's thought addressing perennial existential and philosophical questions at the heart of every human being

The Enchiridion on Faith, Hope and Love Saint Augustine (of Hippo), 1961 **The Confessions of X** Suzanne M. Wolfe, 2016-01-26 Winner of the Christianity Today 2017 Book Award Before he became a father of the Christian Church Augustine of Hippo loved a woman whose name has been lost to history This is her story She met Augustine in Carthage when she was seventeen She was the poor daughter of a mosaic layer he was a promising student and heir to a fortune His brilliance and passion intoxicated her but his social class would be forever beyond her reach She became his concubine and by the time he was forced to leave her she was thirty years old and the mother of his son And his

Confessions show us that he never forgot her She was the only woman he ever loved In a society in which classes rarely mingle on equal terms and an unwed mother can lose her son to the burgeoning career of her ambitious lover this anonymous woman was a first hand witness to Augustine s anguished spiritual journey from secretive religious cultist to the celebrated Bishop of Hippo Giving voice to one of history s most mysterious women The Confessions of X tells the story of Augustine of Hippo s nameless lover their relationship before his famous conversion and her life after his rise to fame A tale of womanhood faith and class at the end of antiquity The Confessions of X is more than historical fiction it is a timeless story of love and loss in the shadow of a theological giant

On the Road with Saint Augustine James K. A. Smith, 2019-10-01 Publishers Weekly starred review One of the Top 100 Books and One of the 5 Best Books in Religion for 2019 Publishers Weekly Christianity Today 2020 Book Award Winner Spiritual Formation Outreach 2020 Resource of the Year Spiritual Growth Foreword INDIES 2019 Honorable Mention for Religion This is not a book about Saint Augustine In a way it s a book Augustine has written about each of us Popular speaker and award winning author James K A Smith has spent time on the road with Augustine and he invites us to take this journey too for this ancient African thinker knows far more about us than we might expect Following Smith s successful You Are What You Love this book shows how Augustine can be a pilgrim guide to a spirituality that meets the complicated world we live in Augustine says Smith is the patron saint of restless hearts a guide who has been there asked our questions and knows our frustrations and failed pursuits Augustine spent a lifetime searching for his heart s true home and he can help us find our way What makes Augustine a guide worth considering says Smith is that he knows where home is where rest can be found what peace feels like even if it is sometimes ephemeral and elusive along the way Addressing believers and skeptics alike this book shows how Augustine s timeless wisdom speaks to the worries and struggles of contemporary life covering topics such as ambition sex friendship freedom parenthood and death As Smith vividly and colorfully brings Augustine to life for 21st century readers he also offers a fresh articulation of Christianity that speaks to our deepest hungers fears and hopes

I Want You to Be Tomáš Halík, 2016-08-15 In his two previous books translated into English Patience with God and Night of the Confessor best selling Czech author and theologian Tom Hal k focused on the relationship between faith and hope Now in I Want You to Be Hal k examines the connection between faith and love meditating on a statement attributed to St Augustine amo volo ut sis I love you I want you to be and its importance for contemporary Christian practice Hal k suggests that because God is not an object love for him must be expressed through love of human beings He calls for Christians to avoid isolating themselves from secular modernity and recommends instead that they embrace an active and loving engagement with nonbelievers through acts of servitude At the same time Hal k critiques the drive for mere material success and suggests that love must become more than a private virtue in contemporary society I Want You to Be considers the future of Western society with its strong division between Christian and secular traditions and recommends that Christians think of themselves as partners with nonbelievers Halik s

distinctive style is to present profound insights on religious themes in an accessible way to a lay audience As in previous books this volume links spiritual and theological philosophical topics with a tentative diagnosis of our times This is theology written on one's knees Halik is as much a spiritual writer as a theologian I Want You to Be will interest both general and scholarly readers interested in questions of secularism and Christianity in modern life *The Christian Philosophy of Saint Augustine* Etienne Gilson, 1960 English equivalent of *Introduction à l'étude de saint Augustin* 2 ed Paris Vrin 1943 On the Trinity Saint Augustine of Hippo, Aeterna Press, The following dissertation concerning the Trinity as the reader ought to be informed has been written in order to guard against the sophistries of those who disdain to begin with faith and are deceived by a crude and perverse love of reason Now one class of such men endeavor to transfer to things incorporeal and spiritual the ideas they have formed whether through experience of the bodily senses or by natural human wit and diligent quickness or by the aid of art from things corporeal so as to seek to measure and conceive of the former by the latter Aeterna Press

The Mysticism of Saint Augustine John Peter Kenney, 2005-09-19 Augustine's vision at Ostia is one of the most influential accounts of mystical experience in the Western tradition and a subject of persistent interest to Christians philosophers and historians This book explores Augustine's account of his experience as set down in the Confessions and considers his mysticism in relation to his classical Platonist philosophy John Peter Kenney argues that while the Christian contemplative mysticism created by Augustine is in many ways founded on Platonic thought Platonism ultimately fails Augustine in that it cannot retain the truths that it anticipates The Confessions offer a response to this impasse by generating two critical ideas in medieval and modern religious thought firstly the conception of contemplation as a purely epistemic event in contrast to classical Platonism secondly the tenet that salvation is absolutely distinct from enlightenment

Writings of Augustine (Annotated) Keith Beasley-Topliffe, 2017-04-01 With Historical commentary Biographical info Appendix with further readings For nearly 2 000 years Christian mystics martyrs and sages have documented their search for the divine Their writings have bestowed boundless wisdom upon subsequent generations But they have also burdened many spiritual seekers The sheer volume of available material creates a seemingly insurmountable obstacle Enter the Upper Room Spiritual Classics series a collection of authoritative texts on Christian spirituality curated for the everyday reader Designed to introduce 15 spiritual giants and the range of their works these volumes are a first rate resource for beginner and expert alike Writings of Augustine compiles some of the most profound and moving writings of the 4th century African Christian who had a vast influence on the Christian church and Western culture Included are excerpts from Augustine's Confessions and other writings The Life of Saint Augustine Saint Augustine (of Hippo), 1844 **Augustine** James Joseph O'Donnell, James J. O'Donnell, 2005-04-05 The first biography to tell the whole story of St Augustine picks up where the saint's Confessions left off **Hannah Arendt and the Specter of Totalitarianism** Marilyn LaFay, 2014-02-12 This work positions Arendt as a political writer attempting to find a way in which humanity poised between the Holocaust and the atom

bomb might reclaim its position as the creators of a world fit for human habitation **The Works of Saint Augustine: v. 1. Sermons on the Old Testament, 1-19** Saint Augustine (of Hippo), 1990 **Politics in Dark Times** Seyla Benhabib, 2010-10-25 This outstanding collection of essays explores Hannah Arendt's thought against the background of recent world political events unfolding since September 11 2001 and engages in a contentious dialogue with one of the greatest political thinkers of the past century with the conviction that she remains one of our contemporaries Themes such as moral and political equality action and natality and judgment and freedom are reevaluated with fresh insights by a group of thinkers who are themselves well known for their original contributions to political thought Other essays focus on novel and little discussed themes in the literature by highlighting Arendt's views of sovereignty international law and genocide nuclear weapons and revolutions imperialism and Eurocentrism and her contrasting images of Europe and America Each essay displays not only superb Arendt scholarship but also stylistic flair and analytical tenacity **Self and City in the Thought of Saint Augustine** Ben Holland, 2020-08-16 Self and City in the Thought of Saint Augustine explores the analogy between the self and political society in the thought of St Augustine of Hippo This analogy is an important theme in the history of political thought Attempts have been made to understand the state by examining the soul since Plato the body as in medieval theories of the body politic and the person surviving to this day in such concepts as international legal personality This book aims to reinstate the Augustinian part of the story It argues that Augustine develops three analogies between self and city as a society ordered by love self love in the case of the Earthly City divided but improving love in the Pilgrim City and love of others and of God in the City of God It supplies thereby an overview of Augustine's intellectual system as it touches upon theology psychology and anthropology as well as politics and also provides a new interpretation of Augustine's important definition of the republic *By knowledge & by love* Michael S. Sherwin, 2011-02-24 By Knowledge and By Love represents a major contribution to Thomistic moral theology and philosophy by providing a thoughtful examination of Aquinas psychology of action and his theology of charity The Prayer of the Presence of God Augustin Guillerand, 2006-09 Here is the Carthusian's prayer of the presence of God a habit of tranquil listening that allows God to enter our souls and establish His presence there

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