

PIERRE-ROGER GAUSSIN

LOUIS XI

ROI MÉCONNU



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Louis Xi Roi Meconnu

Gonzague Saint-Bris



Louis XI Roi Méconnu:

Louis XI le méconnu Gonzague Saint-Bris, 2015-10-28 Avec une extraordinaire habileté politique malgré une santé toujours chancelante et les misères du temps parcourant sans arrêt son royaume Louis XI consacra sa vie à une France qu'il voulut forte et prospère. Après avoir brisé les grands fœdaux liges contre la Couronne il mit fin à la Guerre de Cent Ans, affirma pleinement l'autorité d'un État impartial, défendit le peuple contre les grands et s'opposa même à ce qui en son temps incarnait le fondamentalisme religieux, l'Inquisition. Aux antipodes d'une légende noire faisant de Louis XI l'universelle araignée, cette biographie nous fait découvrir un monarque à la personnalité complexe. Plus attachant qu'on ne l'a dit, plus subtil qu'on ne l'a cru, ce roi moderne que certains n'hésitent pas à qualifier de prudent nous en dit plus qu'on ne le pense sur la France d'aujourd'hui. Gonzague Saint-Bris, écrivain, journaliste, historien, Prix Interalli pour Les Vieillards de Brighton, est l'auteur de romans, d'essais et de biographies. Successeur de N. Loches, il a grandi au château du Clos Lucé d'Amboise offert en 1471 par Louis XI, son favori. Étienne le Loup l'voque ici avec style et couleurs, force et conviction, l'action et la vie d'un roi convaincu que la politique n'est rien d'autre que l'art de servir les autres.

The New Cambridge Medieval History: Volume 6, C.1300-c.1415 Rosamond McKitterick, 1995 The sixth volume of The New Cambridge Medieval History covers the fourteenth century, a period dominated by plague, other natural disasters and war which brought to an end three centuries of economic growth and cultural expansion in Christian Europe but one which also saw important developments in government, religious and intellectual life and new cultural and artistic patterns. Part I sets the scene by discussion of general themes in the theory and practice of government, religion, social and economic history and culture. Part II deals with the individual histories of the states of western Europe. Part III with that of the Church at the time of the Avignon papacy and the Great Schism and Part IV with eastern and northern Europe, Byzantium and the early Ottomans, giving particular attention to the social and economic relations with westerners and those of other civilisations in the Mediterranean.

Birth of the Leviathan Thomas Ertman, 1997-01-13 Ertman presents a new theory to explain the variation in political regimes and state infrastructures in pre-French Revolution Europe.

The Wreck of Catalonia Alan Ryder, 2007-06-28 This fascinating account examines the fate which overtook the principality of Catalonia in the fifteenth century, reducing it from dominance within the state of Aragon to a marginal role in the Iberian power created by the union of Aragon and Castile. It begins by studying the tensions destabilising Catalonia: unrest among a peasantry resentful of outdated burdens, merchants and artisans struggling to wrest control of the towns from entrenched oligarchies, an aristocracy devoted to endless feuding and a monarchy thrown into disarray by the extinction of the Catalan line and its replacement by a Castilian dynasty. In 1462 Catalonia degenerated into a civil war which lasted ten years. Part two seeks to explain how and why the king Juan II emerged victorious. The economic and military resources of the two camps, their tactics and the lines along which Catalan society divided are examined. Alan Ryder looks at the crucial part played by foreign powers in the conflict, who intervened on both sides until Juan turned the tables.

with his gamble on a Castilian crown for his heir Fernando The surrender of the insurgents in 1472 left Catalonia chaotic devastated and mired in many more years of war with France as Juan struggled to recover the territories he had rashly surrendered in return for French aid Catalonia thus lay helpless before the might of Fernando the Catholic King of Castile when he became its ruler in 1479 The measures he imposed to restore order and subject the principality to the new Spanish state are the theme of the final chapter Ceremonial Entries, Municipal Liberties and the Negotiation of Power in Valois France, 1328-1589 Neil Murphy, 2016-06-27 In a fresh examination of the French ceremonial entry Neil Murphy considers the role these events played in the negotiation between urban elites and the Valois monarchy for rights and liberties Moving away from the customary focus on the pageantry this book focuses on how urban governments used these ceremonies to offer the ruler or his representatives petitions regarding their rights liberties and customs Drawing on extensive research he shows that ceremonial entries lay at the heart of how the state functioned in later medieval and Renaissance France

Raison d'Etat, raison de Dieu Jean-François Drèze, 1991 Mélanges offerts au professeur Maurice Gresset Paul Delsalle, 2007 Faire la paix au Moyen Âge Nicolas Offenstadt, 2007 Quand ceux d'en haut parlent de paix le petit peuple sait que c'est la guerre Quand ceux d'en haut maudissent la guerre les feuilles de route sont déjà rempliescrivait Brecht Pourquoi faut-il si souvent parler de la paix quand on prépare ou fait la guerre Comment doit-on lorsqu'on dilie le pouvoir parler de la paix dans l'espace public époque obscure et guerrière le Moyen Âge Pas si sûr tant on en appelle de toutes parts la concorde Aux XIV^e et XV^e siècles pendant la guerre de Cent Ans en particulier tous les acteurs toutes les catégories sociales parlent de paix invoquent la paix des princes en lutte aux sujets du royaume des clercs de l'Université aux pouvoirs urbains Le discours sur la paix est donc un élément central de sa mise en place elle passe galement par des rituels qui ne sont pas de pure forme Voici ce que le Moyen Âge a inventé pour faire la paix Nous en portons encore la trace Le Moyen Âge comme vous ne l'avez jamais imaginé **Hypothèses 1997**. Collectif, 1998 Philippe de Commines Irit Ruth Kleiman, 2013-01-01 Philippe de Commines a diplomat who specialized in clandestine operations served King Louis XI during his campaign to undermine aristocratic resistance and consolidate the sovereignty of the French throne He is credited with inventing the political memoir but his reminiscence has also been described as the confessions of a traitor Commines had abandoned Louis rival the Burgundian duke Charles the Bold before joining forces with the king This study provides a literary re-evaluation of Commines text a perennial subject of scandal and fascination while questioning what the terms traitor or betrayed meant in the context of fifteenth century France Drawing on diplomatic letters and court transcripts Irit Kleiman examines the mutual connections between writing and betrayal in Commines representation of Louis' reign the relationship between the author and the king and the emergence of the memoir as an autobiographical genre This study significantly deepens our understanding of how historical narrative and diplomatic activities are intertwined in the work of this iconic iconoclastic figure **Limousin médiéval** Bernadette Barrière, 2006 **Frankreich, Burgund und das Reich im späten Mittelalter**

Heribert Müller, 2011 English summary France's political resurgence in the final stages of the Hundred Years War the visionary reform debates at the Council of Basel early French humanism the disputes about precedence among the rulers at imperial diets and councils Heribert Müller studies the protagonists behind these events particularly the new social group of learned councillors who became indispensable everywhere in Western Europe at the end of the Middle Ages as legal experts and theologians mediators and diplomats His essays on France Burgundy and the Empire explore the origins of the modern state provide insights into the political and personal ties among these powers and show the interdependence of European history in the conciliar epoch of the 15th century German description Frankreichs politischer Wiederaufstieg in der Endphase des Hundertjährigen Kriegs die zukunftsweisenden Reformdebatten des Basler Konzils der französische Frühhumanismus die Rangstreitigkeiten der Fürsten auf Reichsversammlungen und Konzilien Heribert Müller nimmt die Protagonisten hinter den Ereignissen in den Blick vor allem jene neue Schicht gelehrter Räte die am Ende des Mittelalters überall im Westen Europas als Juristen Unterhändler Theologen oder Diplomaten unverzichtbar geworden sind Seine Aufsätze zu Frankreich Burgund und dem Reich leisten einen wichtigen Beitrag zur Frage nach dem Werden des modernen Staates eröffnen Einblicke in das politische und personelle Gefüge zwischen diesen Mächten und zeigen die Interdependenz europäischer Geschichte im Zeitalter der grossen Konzilien des 15. Jahrhunderts auf

Charles X : Roi méconnu Yves Griffon, Fr re cadet de Louis XVI le comte d'Artois donne d's 1789 le signal de l migration en armes la chute de l Empire il pr pare le retour de la monarchie Pendant la seconde Restauration il anime le parti ultra avant que la mort de Louis XVIII ne l appelle au tr ne Charles X est sacr Reims le 29 mai 1825 Cette r habilitation de Charles X 1757 1836 roi tr s chr tien qui l on doit la conqu te d Alger n est pas une banale biographie Par la qualit des documents qu il produit et la finesse de son analyse Yves Griffon entre par une porte d rob e au panth on des grands historiens

Les ducs de Bourgogne Jean-Pierre Duteil, 2024-10-08 L histoire des ducs de Bourgogne remonte la p riode carolingienne Chefs militaires au d part les premiers ducs ont fix les limites de cette r gion Le duch est fond en 880 par les rois carolingiens Louis III et Carloman II Nomm par Louis III Richard le Justicier est le premier des ducs de Bourgogne et l un des six pairs la cs primitifs de France Apr s lui le duch passe Hugues le Grand puis Hugues Capet et les premiers ducs sont des Cap tiens jusqu Philippe de Rouvres qui meurt sans enfants en 1361 et dont la succession am ne les Valois devenir ducs de Bourgogne Quatre Valois Bourgogne se succ dent sur le tr ne ducal au cours des XIVe et XVe si cles et portent l tat bourguignon une sorte d apog e La finesse politique de Philippe le Hardi va de pair avec une politique de prestige et un m c nat clair qui am ne cet tat double unissant la Flandre et l Artois la Bourgogne et la Franche Comt une surprenante r ussite sur le plan des arts et de la culture Apr s lui Jean sans Peur appara t comme un personnage trouble et ambitieux capable d aller jusqu au crime pour r aliser ses projets Philippe le Bon reste l un des grands souverains du XVe si cle l gant sensuel quelque peu nonchalant il d l gue le gouvernement de son double tat mais sait aussi l imposer comme l une des composantes essentielles de l chiquier europ en de son temps entre France Angleterre Empire

Espagne et Italie Charles le Téméraire rêve d'Empire mais n'arrive pas constituer entre France et Allemagne un véritable état indépendant Le rêve s'écroule avec lui l'état bourguignon n'est jamais véritablement devenu une nouvelle Lotharingie mais il a laissé le souvenir d'une vie de cour et d'un clat sans précédent Le souvenir de ce prestige explique l'attribution de ce titre deux siècles plus tard au petit fils de Louis XIV qui se trouvera un peu malgré lui au cœur d'une faction aristocratique Jean Pierre Duteil est professeur maître d'Histoire moderne à l'Université Paris 8 Agrégé d'Histoire il a réalisé une thèse sur l'histoire des jésuites en Chine puis des ouvrages sur la dynastie des Ming les relations de voyages et la Renaissance Sir John Fortescue: On the Laws and Governance of England John Fortescue, 1997-02-28 Two major works by the founder of English political thought made accessible to the student **Y a un grand désordre** Véronique Julerot, 2006 **Revue de l'Amérique latine** Ernest Martinenche, 1928 Includes section Les livres *Le témoignage de Georges Chastellain, historiographe de Philippe le Bon et de Charles le Téméraire* Jean-Claude Delclos, 1980 **International Index of Catholic Biographies** Stephen James Meredith Brown, 1935 *Documents sur les trois États du pays et comté du Forez* Etienne Fournial, Jean-Pierre Gutton, 1987

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