



LOVE, MARRIAGE,
AND FAMILY IN
THE MIDDLE AGES

A Reader

edited by
Jacqueline Murray

READINGS IN MEDIEVAL
CIVILIZATIONS AND
CULTURES VII
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Love Marriage And Family In The Middle Ages A Reader

Judith M. Bennett



Love Marriage And Family In The Middle Ages A Reader:

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Sexuality in Medieval Europe Ruth Mazo Karras, Katherine E. Pierpont, 2023-04-03 Now in its fourth edition *Sexuality in Medieval Europe* provides a lively account of a society whose attitudes toward sexuality both were ancestral to and differed from contemporary ones The volume is structured not by types of sexual interactions or deviance but to reflect the difference in gendered experiences when sex is seen as an act one person does to another Sexual activity within and outside of marriage as well as sexual inactivity had different meanings based on gender social status religious affiliation and more This book considers these iterations of medieval sexuality in its effort to show there was no single medieval attitude towards sexuality With an emphasis on Christian Western Europe over the entire course of the Middle Ages it also includes comparative material on neighboring cultures at the time Alongside being reworked for further clarity and readability the fourth edition offers substantial new material on trans scholarship and methodological attempts to recoup a trans past changes in the treatment of sex work and its terminology and new material on Byzantine and Muslim culture *Sexuality in Medieval Europe* is an essential resource for all those who study medieval history medieval culture and the history of sexuality in Europe

[Women and Gender in Medieval Europe](#) Margaret C. Schaus, 2006-09-20 From women's medicine and the writings of Christine de Pizan to the lives of market and tradeswomen and the idealization of virginity gender and social status dictated all aspects of women's lives during the middle ages A cross disciplinary resource *Women and Gender in Medieval Europe* examines the daily reality of medieval women from all walks of life in Europe between 450 CE and 1500 CE i.e. from the fall of the Roman Empire to the discovery of the Americas Moving beyond biographies of famous noble women of the middle ages the scope of this important reference work is vast and provides a comprehensive understanding of medieval women's lives and experiences Masculinity in the middle ages is also addressed to provide important context for understanding women's roles Entries that range from 250 words to 4 500 words in length thoroughly explore topics in the following areas Art and Architecture Countries Realms and Regions Daily Life Documentary Sources Economics Education and Learning Gender and Sexuality Historiography Law Literature Medicine and Science Music and Dance Persons Philosophy Politics Political Figures Religion and Theology Religious Figures Social Organization and Status Written by renowned international scholars *Women and Gender in Medieval Europe* is the latest in the Routledge Encyclopedias of the Middle Ages Easily accessible in an A to Z format students researchers and scholars will find this

outstanding reference work to be an invaluable resource on women in Medieval Europe

Sex, Marriage, and Family in World Religions Don S. Browning, M. Christian. Green, John Witte Jr., 2009-04-24 Spanning thousands of years this new collection brings together writings and teachings about sex marriage and family from the Jewish Christian Islamic Hindu Buddhist and Confucian traditions Chosen and introduced by leading scholars of each religion the volume's selections include a wide array of traditional texts The book also contains contemporary writings responding to the changing mores and conditions of modern life Sex Marriage and Family in World Religions reveals the similarities and differences among the various religions and the development of ideas and teachings within each tradition It sheds light on each religion's views on a wide variety of subjects including sexuality and sexual pleasure the meaning and purpose of marriage the role of betrothal the status of women the place of romance grounds for divorce celibacy and sexual deviance **BOOK JACKET Routledge**

Revivals: Women and Gender in Medieval Europe (2006) Margaret Schaus, 2017-07-12 First published in 2006 Women and Gender in Medieval Europe examines the daily reality of medieval women from all walks of life in Europe between 450 CE and 1500 CE This reference work provides a comprehensive understanding of many aspects of medieval women and gender such as art economics law literature sexuality politics philosophy and religion as well as the daily lives of ordinary women Masculinity in the middle ages is also addressed to provide important context for understanding women's roles Additional up to date bibliographies have been included for the 2016 reprint Written by renowned international scholars and easily accessible in an A to Z format students researchers and scholars will find this outstanding reference work to be a valuable resource on women in Medieval Europe

The Fires of Lust Katherine Harvey, 2022-11-28 An illuminating exploration of the surprisingly familiar sex lives of ordinary medieval people The medieval humoral system of medicine suggested that it was possible to die from having too much or too little sex while the Roman Catholic Church taught that virginity was the ideal state Holy men and women committed themselves to lifelong abstinence in the name of religion Everyone was forced to conform to restrictive rules about who they could have sex with in what way how often and even when and could be harshly punished for getting it wrong Other experiences are more familiar Like us medieval people faced challenges in finding a suitable partner or trying to get pregnant or trying not to They also struggled with many of the same social issues such as whether prostitution should be legalized Above all they shared our fondness for dirty jokes and erotic images By exploring their sex lives the book brings ordinary medieval people to life and reveals details of their most personal thoughts and experiences Ultimately it provides us with an important and intimate connection to the past

A Curious History of Sex Kate Lister, 2020-02-06 This is not a comprehensive study of every sexual quirk kink and ritual across all cultures throughout time as that would entail writing an encyclopaedia Rather this is a drop in the ocean a paddle in the shallow end of sex history but I hope you will get pleasantly wet nonetheless The act of sex has not changed since people first worked out what went where but the ways in which society dictates how sex is culturally understood and performed have

varied significantly through the ages Humans are the only creatures that stigmatise particular sexual practices and sex remains a deeply divisive issue around the world Attitudes will change and grow hopefully for the better but sex will never be free of stigma or shame unless we acknowledge where it has come from Based on the popular research project Whores of Yore and written with her distinctive humour and wit A Curious History of Sex draws upon Dr Kate Lister s extensive knowledge of sex history From medieval impotence tests to twentieth century testicle thefts from the erotic frescoes of Pompeii to modern day sex doll brothels Kate unashamedly roots around in the pants of history debunking myths challenging stereotypes and generally getting her hands dirty This fascinating book is peppered with surprising and informative historical slang and illustrated with eye opening toe curling and meticulously sourced images from the past You will laugh you will wince and you will wonder just how much has actually changed

Understanding Medieval Primary Sources Joel T. Rosenthal,2014-06-03 Medieval society created many kinds of records and written material which differ considerably giving us such sources as last wills sermons manorial accounts or royal biographies Primary sources are an exciting way for students to engage with the past and draw their own ideas about life in the medieval period Understanding Medieval Primary Sources is a collection of essays that will introduce students to the key primary sources that are essential to studying medieval Europe The sources are divided into two categories the first part treats some of the many generic sources that have been preserved such as wills letters royal and secular narratives and sermons Chapter by chapter each expert author illustrates how they can be used to reveal details about medieval history The second part focuses on areas of historical research that can only be fully discovered by using a combination of primary sources covering fields such as maritime history urban history women s history and medical history Understanding Medieval Primary Sources will be an invaluable resource for any student embarking on medieval historical research

Geoffrey Chaucer in Context Ian Johnson,2019-07-11 Provides a rich and varied reference resource illuminating the different contexts for Chaucer and his work

The Making of Manners and Morals in Twelfth-Century England Fiona Whelan,2017-01-12 How different are we from those in the past Or how different do we think we are from those in the past Medieval people were more dirty and unhygienic than us as novels TV and film would have us believe but how much truth is there in this notion This book seeks to challenge some of these preconceptions by examining medieval society through rules of conduct and specifically through the lens of a medieval Latin text entitled The Book of the Civilised Man or Urbanus magnus which is attributed to Daniel of Beccles Urbanus magnus is a twelfth century poem of almost 3 000 lines which comprehensively surveys the day to day life of medieval society including issues such as moral behaviour friendship marriage hospitality table manners and diet Currently it is a neglected source for the social and cultural history of daily life in medieval England but by incorporating modern ideas of disgust and taboo and merging anthropology sociology and archaeology with history this book aims to bring it to the fore and to show that medieval people did have standards of behaviour Although they may seem remote to modern civilised people there is

both continuity and change in human behaviour throughout the centuries Imagination and Fantasy in the Middle Ages and Early Modern Time Albrecht Classen, 2020-08-24 The notions of other peoples cultures and natural conditions have always been determined by the epistemology of imagination and fantasy providing much freedom and creativity and yet have also created much fear anxiety and horror In this regard the pre modern world demonstrates striking parallels with our own insofar as the projections of alterity might be different by degrees but they are fundamentally the same by content Dreams illusions projections concepts hopes utopias dystopias desires and emotional attachments are as specific and impactful as the physical environment This volume thus sheds important light on the various lenses used by people in the Middle Ages and the early modern age as to how they came to terms with their perceptions images and notions Previous scholarship focused heavily on the history of mentality and history of emotions whereas here the history of pre modern imagination and fantasy assumes center position Imaginary things are taken seriously because medieval and early modern writers and artists clearly reveal their great significance in their works and their daily lives This approach facilitates a new deep structure analysis of pre modern culture *"Holy Deadlock" and Further Ribaldries* Jody Enders, 2017-03 Crafted with a wit and contemporary sensibility that make them playable half a millennium later Jody Enders s translations of twelve medieval French farces take on the hilariously depressing and depressingly hilarious state of holy wedlock **Old Englishness in King Horn and Athelston** Sonya Louise Veck Lundblad, 2020-04-30 This volume compares characteristics of Old English literature to Matter of England romances to determine whether key aspects of the poetry of the former continued in these stories on into the Middle English period First the book demonstrates the contemplative tone respect for nature and communal mindset present via monastic and hagiographic traditions in Old English poetry before arguing that the midland romances King Horn and Athelston also possess these characteristics Ultimately it reveals important aspects of the afterlife of Old English literature and culture in England Some intriguing discoveries are detailed including unexpected points of contact between the English and Arabs in both the pre and post Conquest periods as shown by the etymology of Saracen diction in King Horn Furthermore comparisons with the dreamer in *The Dream of the Rood* and an examination of the Old English verb *encan* used by the Saracen reveal a complicated characterization which goes deeper than what may be expected for the stock pagan enemy in Middle English romance The book also investigates the possibility that in Athelston there is a reference to the Viking Guthrum revealing the complex associations that late medieval English culture might have had with its Viking Anglo Saxon past Finally while looking at Athelston through the lens of the Anglo Saxon natural world this study probes what feels like a very Old English sense of kenotic love via St Edmund This is manifested in the promise of grace at the outset of the romance one that oversees not only a chain of events leading to King Athelston s final submission and repentance but also the unification of disparate cultures and a leveling of hierarchies These romances seem to imbue the stories with a spiritual component a concrete universal and signify metonymy similar to the elegiac hopeful longing and the communal in the Old

English poetry [The Western Case for Monogamy Over Polygamy](#) John Witte,2015-05-05 This volume documents the Western historical arguments for monogamy over polygamy from antiquity to the present

Italian Literature Before 1900 in English Translation Robin Healey,2011-01-01 Italian Literature before 1900 in English Translation provides the most complete record possible of texts from the early periods that have been translated into English and published between 1929 and 2008 It lists works from all genres and subjects and includes translations wherever they have appeared across the globe In this annotated bibliography Robin Healey covers over 5 200 distinct editions of pre 1900 Italian writings Most entries are accompanied by useful notes providing information on authors works translators and how the translations were received Among the works by over 1 500 authors represented in this volume are hundreds of editions by Italy s most translated authors Dante Alighieri Niccol o Machiavelli and Giovanni Boccaccio and other hundreds which represent the author s only English translation A significant number of entries describe works originally published in Latin Together with Healey s Twentieth Century Italian Literature in English Translation this volume makes comprehensive information on translations accessible for schools libraries and those interested in comparative literature Pub desc

Between Betrothal and Bedding Mia Korpiola,2009-02-23 Swedish medieval marriage formation was a process written down in the secular laws However it started to evolve because of the interaction with the medieval Catholic marriage doctrine which focused on mutual words of consent Although first the canon law of marriage and then Lutheran marriage dogma influenced the Swedish development the perception of marriage as a process consisting of several legal acts and accompanied by property transfers proved remarkably resilient The pragmatic and rural character of Sweden contributed to this despite pressure from canon and Roman law and attempts at bringing marriage formation under ecclesiastical control Marrying by stages was in itself unremarkable in Europe but the legal foundation and formality make medieval and sixteenth century Sweden a unique case study

A Medieval Life Judith M. Bennett,2020-10-23 A Medieval Life offers a biography of one woman a portrait of her world and an introduction to historical method A Medieval Life offers a biography of one woman a portrait of her world and an introduction to historical method Written in a clear and accessible style it reworks a well loved book to provide an entirely new resource for students teachers and general readers Like Cecilia Penifader most people in the Middle Ages were peasants humble people living socially below the knights bishops and kings who figure so large in history books Judith M Bennett shows that peasants too made history She explores how peasant lives were closely entangled with the lives and interests of those more privileged looking at manors as well as villages parishes faith and ritual practices royal taxes and justice economy and trade famine and disease By moving out from Cecilia s perspective the book explores the ties and tensions that bound all medieval people poor as well as rich into a medieval society The book also provides a primer on the fact finding and interpretative debates that are at the heart of the historian s craft Each chapter includes a new section on how medievalists today are studying such topics as puberty morals courtship and climate change The illustrations taken from the famous

Luttrell Psalter provide a coherent rich and interpretatively complex visual program And the final chapter explores some of the different ways in which historians for better and for worse have understood medieval society *Women, Crime, and Forgiveness in Early Modern Portugal* Darlene Abreu-Ferreira, 2016-03-09 Looking at the experiences of women in early modern Portugal in the context of crime and forgiveness this study demonstrates the extent to which judicial and quasi-judicial records can be used to examine the implications of crime in women's lives whether as victims or culprits The foundational basis for this study is two sets of manuscript sources that highlight two distinct yet connected experiences of women as participants in the criminal process One consists of a collection of archival documents from the first half of the seventeenth century a corpus called querelas in which formal accusations of criminal acts were registered This is a rich source of information not only about the types of crimes reported but also the process that plaintiffs had to follow to deal with their cases The second primary source consists of a sampling of documents known as the perd o de parte The term refers to the victim's pardon unique to the Iberian Peninsula which allowed individuals implicated in serious conflicts to have a voice in the judicial process By looking at a sample of these pardons found in notary collections from the sixteenth and seventeenth centuries Abreu Ferreira is able to show the extent to which women exercised their agency in a legal process that was otherwise male dominated

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