

The background image is a photograph of a coastal scene during the 'golden hour' of sunset or sunrise. The sky is filled with soft, orange and pink clouds. The sea is calm, reflecting the warm light. On the left side, a large, dark, craggy rock formation juts out from the water. The overall mood is serene and contemplative.

Love and politics are the two great figures of social engagement. Politics is enthusiasm with a collective; with love, two people. So love is the minimal form of communism.

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Love And Politics

Carol Anne Douglas



Love And Politics:

Love and Politics Jeffery Nicholas, 2021-06 In *Love and Politics* Jeffery L. Nicholas argues that Eros is the final rejection of an alienated life in which humans are prevented from developing their human powers. Eros in contrast is an overflowing of acting into new realities and new beauties, a world in which human beings extend their powers and senses. Nicholas uniquely interprets Alasdair MacIntyre's Revolutionary Aristotelianism as a response to alienation defined as the divorce of fact from value. However, this account cannot address alienation in the form of the oppression of women or people of color. Importantly, it fails to acknowledge the domination of nature that blackens the heart of alienated life. Alienation must be seen as a separation of the human from nature. Nicholas turns to Aristotle first to uncover the way his philosophy embodies a divorce of human from nature, then to reconstruct the essential elements of Aristotle's metaphysics to defend a philosophical anthropology based on Eros. *Love and Politics: Persistent Human Desires as a Foundation for Liberation* presents a critical theory that synthesizes MacIntyre's Revolutionary Aristotelianism, Frankfurt School Critical Theory, and Social Reproduction Theory. It will be of great interest to political theorists and philosophers.

I Love You, But I Hate Your Politics Jeanne Safer, 2019-06-11 Do you thrust unsolicited partisan articles upon your spouse? Are you convinced that you can change your coworker's mind if you could only argue forcefully enough? Have you gone from befriending to defriending the people once closest to you? Don't give up hope. Dr. Jeanne Safer is here to help. Since the election of Donald J. Trump, political disagreements have been ravaging our personal relationships like never before. This already widespread phenomenon will continue to grow unless we learn to fight it. From friends to relatives to lovers, no relationship is immune to this crisis. *I Love You but I Hate Your Politics* draws from interviews with every type of politically mixed couple as well as Dr. Safer's own experiences as a die-hard liberal happily married to a stalwart conservative. The result is a practical guide to maintaining respect and intimacy in our increasingly divided world. *I Love You but I Hate Your Politics* is sure to educate and entertain anyone who has felt the strain of ideological differences in their personal life. No matter which side of the fence you're on, Dr. Safer offers frank, practical advice for salvaging and strengthening your bonds with your loved ones. This book is required reading for any politically minded friend, relative, or significant other in the Trump era.

Politics and the Order of Love Eric Gregory, 2010-10-21 Augustine for all of his influence on Western culture and politics was hardly a liberal. Drawing from theology, feminist theory, and political philosophy, Eric Gregory offers here a liberal ethics of citizenship, one less susceptible to anti-liberal critics because it is informed by the Augustinian tradition. The result is a book that expands Augustinian imaginations for liberalism and liberal imaginations for Augustinianism. Gregory examines a broad range of Augustine's texts and their reception in different disciplines and identifies two classical themes which have analogues in secular political theory: love and related notions of care, solidarity, and sympathy; and sin as well as related notions of cruelty, evil, and narrow self-interest. From an Augustinian point of view, Gregory argues, love and sin constrain each other in ways that yield a

distinctive vision of the limits and possibilities of politics In providing a constructive argument for Christian participation in liberal democratic societies Gregory advances efforts to revive a political theology in which love's relation to justice is prominent Politics and the Order of Love will provoke new conversations for those interested in Christian ethics moral psychology and the role of religion in a liberal society Love and Friendship Eduardo A. Velásquez, 2003-01-01 Love and Friendship gathers the reflections of some of today's most preeminent political scientists philosophers historians and students of literature and religion in an investigation of the most influential accounts of love and friendship in Western history The collection begins with a discussion of classical philosophers such as Plato and Aristotle moves through a wide array of modern philosophers among them Montaigne Hobbes Locke and Rousseau and concludes with contemporary postmodern accounts of love and friendship Taken together the essays provide an unprecedented exploration of the most compelling and sovereign human affections and associations Eduardo Velásquez's marvelous ambitious project succeeds as each thoughtful and engaging piece proves the depth of the intimate relationship between psychology and political life

Political Emotions Martha C. Nussbaum, 2013-10-01 Martha Nussbaum asks How can we sustain a decent society that aspires to justice and inspires sacrifice for the common good Amid negative emotions endemic even to good societies public emotions rooted in love intense attachments outside our control can foster commitment to shared goals and keep at bay the forces of disgust and envy The La Follettes of Wisconsin Bernard A. Weisberger, 2013-12-19 An intimate portrait of the Progressive movement and the revealing poignant story of a prominent American family The La Follettes of Wisconsin will charm fascinate and entertain its readers *The Radicality of Love* Srećko Horvat, 2016-01-11 What would happen if we could stroll through the revolutionary history of the 20th century and without any fear of the possible responses ask the main protagonists from Lenin to Che Guevara from Alexandra Kollontai to Ulrike Meinhof seemingly naïve questions about love Although all important political and social changes of the 20th century included heated debates on the role of love it seems that in the 21st century of new technologies of the self Grindr Tinder online dating etc we are faced with a hyperinflation of sex not love By going back to the sexual revolution of the 1960s and its subsequent repression to Che's dilemma between love and revolutionary commitment and to the period of 1968 from communes to terrorism and its commodification in late capitalism the Croatian philosopher Srećko Horvat gives a possible answer to the question of why it is that the most radical revolutionaries like Lenin or Che were scared of the radicality of love What is so radical about a seemingly conservative notion of love and why is it anything but conservative This short book is a modest contribution to the current upheavals around the world from Tahrir to Taksim from Occupy Wall Street to Hong Kong from Athens to Sarajevo in which the question of love is curiously surprisingly absent *Love and Ideology in the Afternoon* Laura Stempel Mumford, 1995 Why do I like soap operas Laura Stempel Mumford asks and her answer emerges in a feminist analysis of soap opera that participates in current debates about popular culture television and ideology She argues that the conventional daytime soap

has an implicit and at times explicit political agenda that cooperates in the teaching of male dominance and the related oppressions of racism classism and heterosexism so that they seem inevitable All My Children General Hospital Another World One Life to Live Days of Our Lives The Young and the Restless a close reading of their texts will also answer some larger questions about television and its place in the broad landscape of popular culture

Politics for the Love of Fandom Ashley Hinck, 2019-03-13 Politics for the Love of Fandom examines what Ashley Hinck calls fan based citizenship civic action that blends with and arises from participation in fandom and commitment to a fan object Examining cases like Harry Potter fans fighting for fair trade YouTube fans donating money to charity and football fans volunteering to mentor local youth Hinck argues that fan based citizenship has created new civic practices wherein popular culture may play as large a role in generating social action as traditional political institutions such as the Democratic Party or the Catholic Church In an increasingly digital world individuals can easily move among many institutions and groups They can choose from more people and organizations than ever to inspire their civic actions even the fandom for children s book series Harry Potter can become a foundation for involvement in political life and social activism Hinck explores this new kind of engagement and its implications for politics and citizenships through case studies that encompass fandoms for sports YouTube channels movies and even toys She considers the ways in which fan based social engagement arises organically from fan communities seeking to change their world as a group as well as the methods creators use to leverage their fans to take social action The modern shift to networked fluid communities Hinck argues opens up opportunities for public participation that occurs outside of political parties houses of worship and organizations for social action Fan based citizenship performances help us understand the future possibilities of public engagement as fans and creators alike tie the ethical frameworks of fan objects to desired social goal such as volunteering for political candidates mentoring at risk youth and promoting environmentally friendly policy Politics for the Love of Fandom examines the communication at the center of these civic actions exploring how fans nonprofits and media companies manage to connect internet based fandom with public issues

Machiavelli in Love Haig Patapan, 2007-11-01 Haig Patapan argues that at the heart of modernity is a new view of love that accounts for important aspects of modern politics and philosophy including its conception of power constitutionalism and beauty By examining Machiavelli s epistolary poetical and political works Machiavelli in Love reveals his understanding of love and its theoretical foundations for a modern politics founded on fear

Love and Politics Carol Anne Douglas, 1990 *The Politics of Love* Giselle Carmichael, 2007-01-15 Politics on a good day is a tricky business and then throw in an outspoken African American teacher and a charismatic white candidate and watch the campaign trail heat up Schoolteacher Eden Warner is fed up with politicians using school children for their staged press conferences However when she comes face to face with the politician of the hour her anger suddenly dissipates as she finds herself physically attracted to the man Mayoral candidate Chase Mathews has always dreamed of one day being mayor But in the midst of his

first press conference all he can think about is the beautiful teacher staring up at him daring him to saying something different So when Chase announces that he will be spending a week in her classroom Eden can t believe what she is hearing nor can she fathom her sudden excitement to the news White handsome and privileged she shouldn t be falling under his spell And Chase shouldn t be thinking of crossing the color line with a political race to win But when love calls he ll risk it all in *The Politics of Love* **Of Love and Politics** Tuhin A. Sinha,2010 **Cleopatra and Antony** Diana Preston,2009-07-01 On a stiflingly hot day in August 30 B C the thirty nine year old Queen of Egypt Cleopatra took her own life rather than be paraded in chains through Rome by her conqueror Octavian the future emperor Augustus A few days earlier her lover of eleven years Mark Antony had died in her arms following his own botched suicide attempt Oceans of mythology have grown up around them all of which Diana Preston puts to rest in her stirring history of the lives and times of a couple whose names more than two millennia later still invoke passion curiosity and intrigue This book sets the romance and tragedy of Antony and Cleopatra s personal lives within the context of their political times There are many contemporary resonances the relationship between East and West and the nature of empire the concealment of personal ambition beneath the watchword of liberty documents forged edited or disposed of special relationships established constitutional forms and legal niceties invoked when it suited Indeed their lives and deaths had deep political ramifications and they offer a revealing perspective on a tipping point in Roman politics and on the consolidation of the Roman Empire Three hundred years would pass before the east would with the rise of Constantinople and the Byzantine Empire once again take a share of political power in the Mediterranean In an intriguing postscript Preston speculates on what might have happened had Antony and Cleopatra defeated Octavian at the Battle of Actium in 31 B C *The Cambridge Companion to Nathaniel Hawthorne* Richard H. Millington,2004-09-23 *The Cambridge Companion to Nathaniel Hawthorne* offers students and teachers an introduction to Hawthorne s fiction and the lively debates that shape Hawthorne studies today In newly commissioned essays twelve eminent scholars of American literature introduce readers to key issues in Hawthorne scholarship and deepen our understanding of Hawthorne s writing Each of the major novels is treated in a separate chapter while other essays explore Hawthorne s art in relation to a stimulating array of issues and approaches The essays reveal how Hawthorne s work explores understandings of gender relations and sexuality of childhood and selfhood of politics and ethics of history and modernity An Introduction and a selected bibliography will help students and teachers understand how Hawthorne has been a crucial figure for each generation of readers of American literature **This Will Have Been** Helen Molesworth,Johanna Burton,2012 A fascinating examination of the cultural and political forces that shaped the art of a tumultuous decade *Fighting for Love in the Century of Extinction* Eban S. Goodstein,2007 A call for political action to save the natural world **American Savage** Dan Savage,2014-05-27 The sex advice columnist for Savage Love draws on his experience with the It Gets Better campaign to share pithy insights into a range of topics including health care gun control and marriage equality *People, Power and*

Politics John C. Donovan, 1993 First rate The text has a little for everyone and could suit the political ideas people the humanists and the behavioralists And there is enough of a nuts and bolts approach to this book to satisfy those who want students to come away from the course as master mechanics of political dilemmas David W Dent Towson State University

Politics, Logic, and Love Anita Burdman Feferman, 1993 Van Heijenoort became a member of the exiled Trotsky's inner circle at the age of 20 following and living with Trotsky until his assassination in 1940 In 1948 van Heijenoort renounced Marxism and entered academia in the US Feferman interviewed him over the course of three years and here recounts the events of his life and evolution of his thinking Available from AK Peters Ltd 289 Linden Street Wellesley MA 02181

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