Real School

THE EDUCATION AMERICA NEVER SEES

BY

PHIL COMPTON AND SCOTT LABELLE

Real School The Education America Never Sees

Padhraic Smyth

Real School The Education America Never Sees:

Real School Philip Compton, Scott LaBelle, 2002 Mr Philip Compton left serves as the Principal of Pueblo West Middle School in Pueblo Colorado He holds two Masters Degrees in Administration and Counseling with a Bachelor of Arts Degree in Social Studies and Language Arts Mr Compton has been a middle and high school teacher in a regular school setting as well as at an alternative school He has been a counselor as well as a dan of students Mr Compton is originally from Chicago but now resides in Pueblo Colorado with his wife Cindy and sons Ryan and Adam Mr Compton enjoys skiing fishing golf and white water rafting A former radio announcer and talk show host Scott LaBelle right began teaching in 1990 He received a B S in Secondary Education with majors in Theatre and English from the Uiversity of Wisconsin Madison He is presently working as the Speech and Drama teacher at Alameda High School in Lakewood Colorado Mr LaBelle resides in Denver Colorado where he continues to direct and design for theatrical productions He also enjoys playwriting singing and playing guitar spoiling his niece riding his motorcycle and spending time in the outdoors The Way We Never Were Stephanie Coontz,1992 Includes bibliographical references and index ARE YOU A NOT SEE? Mister Gusano, Robert C. Prenic, William Phideaux, Are you a Not See Do you not see Most historians did not see the amazing discoveries explained in this book about the academic work of Professor Dr Rex Curry Most people do not see it because they have been deceived by socialist schools government schools and the old media The symbol on the cover of this book represents the Not See movement Modern political debates often describe the only two opposing alternatives as Communists versus Nazis The description is a dishonest trick the words Communist and Nazi are used to divert attention from the larger shared problem of Socialism The famed Linguist Dr Rex Curry exposed modern historical amnesia concerning Hitler's vocabulary Almost everyone including every so called scholar refers ignorantly to Hitler as a Nazi or a Fascist and not as a Socialist Educational Outreach Programs EOPs energized by Dr Rex Curry's scholarship are the only services that inform benighted scholars that Hitler self identified as Socialist He did not self identify as Nazi nor as Fascist No other linguist provides this vital public awareness So if you ever see a sentence like the following one then you know it was from EOPs for Dr Curry s work Hitler didn t call himself Nazi or Fascist he called himself Socialist The linguistic EOPs above led to many amazing historical discoveries including revelations about Anne Frank's Diary Adolf Hitler's Mein Kampf Sophie Scholl's White Rose group Joseph Goebbels Der Nazi Sozi Martin Niemoller's verse First They Came For the Socialists the swastika symbol the hexagram Star of David and how Hitler changed BOTH symbols together the etymological history of Roman Salute and much more Except for the American Linguist Laureate Dr Rex Curry every other historian did not see how the USA's Pledge of Allegiance led to Nazi salutes and Nazi behavior and how the original pledge s use of military salutes led to Nazi salutes Also historians did not see the similar symbolism of Adolf Hitler's NSV SA and SS logos as compared with the logo of Hitler's party the National Socialist German Workers Party Even today only exceptional scholars with extraordinary skills e g Dr

Curry are able to discern the S letter shape of the NSV s logo The National Socialist People s Welfare in German Nationalsozialistische Volkswohlfahrt The S symbolism is almost as difficult to perceive as in Hitler s Hakenkreuz hooked cross It is as undetectable as in the symbols for the SS and SA Schutzstaffel and Sturmabteilung All historians other than Dr Curry did not see how Hitler used his party s symbol to represent S letter shapes for SOCIALIST Do you not see Professor Curry transformed the culture of India along with Hinduism and Buddhism Before Dr Curry s discoveries Buddhists and Hindus published complaints that Hitler stole their swastika symbol and ruined it and they want to restore respect for their ancient symbol Educational Outreach Programs EOP about Dr Curry s work taught India s commentators that Hitler s symbol was not a swastika and that Hitler never called it a swastika An upheaval occurred among Buddhists and Hindus in their objections Now they proudly assert Hitler called his symbol a Hakenkreuz hooked cross not a swastika It was not the same symbol Dr Curry told us

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The Classical World ,1914 The United States Catalog ,1900 American Education ,1969 Minding American Education Martin Bickman,2003-01-01 This book presents an antidote to the self destructive war between educational conservatives and progressives arguing that each has only part of the solution in what should be a productive dialectic between experience and concepts Outlines the rich tradition of educational thought we have already created in this country suggesting ways to apply it to our current reform efforts Provides a new paradigm for re conceptualizing our educational past urging us to move in the direction of our best and most characteristic literary and philosophical thinkers Critiques the usual academic discourse on education and suggests alternatives through his lively and direct style

Congressional Record United States. Congress, 2001 Resources in Education, 1990 Proceedings of the Second Pan American Scientific Congress, Washington, U. S. A., Monday, December 27, 1915 to Saturday, January 8, 1916, 1917 American Magazine, 1929 The American Educational Monthly for the School and the Family, 1864

Proceedings of the second Pan American Scientific Congress, Washington, U.S.A., Monday, December 27, 1915 to Saturday, January 8, 1916 1915-1916 v. 4, 1917 Power, Legal Education, and Law School Cultures Meera Deo, Mindie Lazarus-Black, Elizabeth Mertz, 2019-10-10 There is a myth that lingers around legal education in many democracies That myth would have us believe that law students are admitted and then succeed based on raw merit and that law schools are neutral settings in which professors also selected and promoted based on merit use their expertise to train those students to become lawyers Based on original empirical research this book investigates this myth from myriad perspectives diverse settings and in different nations revealing that hierarchies of power and cultural norms shape and maintain inequities in legal education Embedded within law school cultures are assumptions that also stymie efforts at reform The book examines hidden pedagogical messages showing how presumptions about theory s relation to practice are refracted through the obfuscating lens of curricula The contributors also tackle questions of class and market as they affect

law training Finally this collection examines how structural barriers replicate injustice even within institutions representing themselves as democratic and open revealing common dynamics across cultural and institutional forms The chapters speak to similar issues and to one another about the influence of context images of law and lawyers the political economy of legal education and the agency of students and faculty *The School Journal*,1912 **American Federationist**,1903 **The Journal of Proceedings and Addresses of the National Educational Association** National Educational Association (U.S.),1897 **Journal of Education**,1928

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