

REALISM AND IMAGINATION IN ETHICS

Sabina Lovibond

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Realism And Imagination In Ethics

Hans D. Sluga, David G. Stern



Realism And Imagination In Ethics:

Realism and Imagination in Ethics Sabina Lovibond, 1983
Lovibond, 1991-01-08 **The Moral Imagination** John Paul Lederach, 2010 John Paul Lederach's work in the field of conciliation and mediation is internationally recognized. He has provided consultation training and direct mediation in a range of situations from the Miskito Sandinista conflict in Nicaragua to Somalia, Northern Ireland, Tajikistan, and the Philippines. His influential 1997 book *Building Peace* has become a classic in the discipline. In this book, Lederach poses the question: How do we transcend the cycles of violence that bewitch our human community while still living in them? Peacebuilding in his view is both a learned skill and an art. Finding this art, he says, requires a worldview shift. Conflict professionals must envision their work as a creative act, an exercise of what Lederach terms the moral imagination. This imagination must however emerge from and speak to the hard realities of human affairs. The peacebuilder must have one foot in what is and one foot beyond what exists. The book is organized around four guiding stories that point to the moral imagination but are incomplete. Lederach seeks to understand what happened in these individual cases and how they are relevant to large scale change. His purpose is not to propose a grand new theory. Instead, he wishes to stay close to the messiness of real processes and change and to recognize the serendipitous nature of the discoveries and insights that emerge along the way, overwhelmed by the equally important creative process. Like most professional peacemakers, Lederach sees his work as a religious vocation. Lederach meditates on his own calling and on the spirituality that moves ordinary people to reject violence and seek reconciliation. Drawing on his twenty-five years of experience in the field, he explores the evolution of his understanding of peacebuilding and points the way toward the future of the art. http://www.loc.gov/catdir/enhancements/fy0616/2004011794_d.html

Anti-Theory in Ethics and Moral Conservatism Stanley G. Clarke, Evan Simpson, 1989-01-01 This is a timely collection of important papers. It gives focus to a new development in moral philosophy by defining the problems it addresses by identifying the similarities and differences among various representatives and by articulating the common themes which run through the works of these people. John Kekes. The book reveals an underlying unity to what might at first appear to be a diverse body of literature. The first section on Anti-theory in Ethics collects all of the most important contributions to the growing skepticism about moral theory as it is currently practiced. In itself, it would make an interesting and useful collection. By combining it with the second section on moral conservatism, the editors reveal that the implications of the anti-theorists' arguments are not merely negative and extend beyond the confines of methodological disputes in academic philosophy. The essays in part two both discuss moral conservatism and exemplify it in so doing; they reveal that attempting to build comprehensive theories is not the only way in which moral philosophy can be both rigorous and critical. Arthur Ripstein. This volume documents a movement from theory and rules in ethics to an account of morality based on local practice and perception of the particular case. The Introduction lays the foundation for this position.

then the authors draw from the analytic tradition as they forcefully argue against theory derived from different philosophical ancestors In the second half they examine moral conservatism exhibiting how placing moral practice as primary does not restrict one to any form of political conservatism Compassionate Moral Realism Colin Marshall, 2018 Colin Marshall offers a ground up defense of objective morality drawing inspiration from a wide range of philosophers including John Locke Arthur Schopenhauer Iris Murdoch Nel Noddings and David Lewis Marshall's core claim is compassion is our capacity to perceive other creatures pains pleasures and desires Non compassionate people are therefore perceptually lacking regardless of how much factual knowledge they might have Marshall argues that people who do have this form of compassion thereby fit a familiar paradigm of moral goodness His argument involves the identification of an epistemic good which Marshall dubs being in touch To be in touch with some property of a thing requires experiencing it in a way that reveals that property that is experiencing it as it is in itself Only compassion Marshall argues lets us be in touch with others motivational mental properties This conclusion about compassion has two important metaethical consequences First it generates an answer to the question Why be moral which has been a central philosophical concern since Plato Second it provides the keystone for a novel form of moral realism This form of moral realism has a distinctive set of virtues it is anti relativist naturalist and able to identify a necessary connection between moral representation and motivation The view also implies that there is an epistemic asymmetry between virtuous and vicious agents according to which only morally good people can fully face reality Morality for Humans Mark Johnson, 2015-09-04 A welcome renewal and defense of John Dewey's ethical naturalism which Johnson claims is the only morality fit for actual human beings Notre Dame Philosophical Reviews What is the difference between right and wrong This is no easy question to answer yet we constantly try to make it so frequently appealing to absolutes whether drawn from God universal reason or societal authority Combining cognitive science with a pragmatist philosophical framework Mark Johnson argues that appealing solely to absolute principles is not only scientifically unsound but even morally suspect He shows that the standards for the kinds of people we should be and how we should treat one another are frequently subject to change Taking context into consideration he offers a nuanced naturalistic view of ethics that sees us creatively adapt our standards according to given needs emerging problems and social interactions Ethical naturalism is not just a revamped form of relativism Indeed Johnson attempts to overcome the absolutist versus relativist impasse that has been one of the most intractable problems in the history of philosophy Much of our moral thought he shows is automatic and intuitive gut feelings that we attempt to justify with rational analysis and argument However good moral deliberation is not limited to intuitive judgments supported after the fact by reasoning Johnson points out a crucial third element we imagine how our decisions will play out how we or the world would change with each action we might take Plumbing this imaginative dimension of moral reasoning he provides a psychologically sophisticated view of moral problem solving one perfectly suited for the embodied culturally embedded and ever developing human creatures that we are

John Dewey and Moral Imagination Steven Fesmire, 2003-09-04 While examining the important role of imagination in making moral judgments John Dewey and Moral Imagination focuses new attention on the relationship between American pragmatism and ethics Steven Fesmire takes up threads of Dewey's thought that have been largely unexplored and elaborates pragmatism's distinctive contribution to understandings of moral experience inquiry and judgment Building on two Deweyan notions that moral character belief and reasoning are part of a social and historical context and that moral deliberation is an imaginative dramatic rehearsal of possibilities Fesmire shows that moral imagination can be conceived as a process of aesthetic perception and artistic creativity Fesmire's original readings of Dewey shed new light on the imaginative process human emotional make up and expression and the nature of moral judgment This original book presents a robust and distinctly pragmatic approach to ethics politics moral education and moral conduct *Science and Moral Imagination*

Matthew J. Brown, 2020-11-17 The idea that science is or should be value free and that values are or should be formed independently of science has been under fire by philosophers of science for decades Science and Moral Imagination directly challenges the idea that science and values cannot and should not influence each other Matthew J Brown argues that science and values mutually influence and implicate one another that the influence of values on science is pervasive and must be responsibly managed and that science can and should have an influence on our values This interplay he explains must be guided by accounts of scientific inquiry and value judgment that are sensitive to the complexities of their interactions Brown presents scientific inquiry and value judgment as types of problem solving practices and provides a new framework for thinking about how we might ethically evaluate episodes and decisions in science while offering guidance for scientific practitioners and institutions about how they can incorporate value judgments into their work His framework dubbed the ideal of moral imagination emphasizes the role of imagination in value judgment and the positive role that value judgment plays in science

Feminist Interpretations of David Hume Anne Jaap Jacobson, 2010-11-01 These essays cover a diversity of subjects in Hume's work They discuss his theory of knowledge his conception of human inquiry and the human mind his views on our knowledge of the external world and the future his treatments of the passions emotions and virtue his conception of moral education and his views on aesthetics and religion and his historical work **Being Realistic about Reasons** T. M. Scanlon, 2014 Is what we have reason to do a matter of fact If so what kind of truth is involved how can we know it and how do reasons motivate and explain action In this concise and lucid book T M Scanlon offers answers with a qualified defence of normative cognitivism the view that there are normative truths about reasons for action

Rationalism, Realism, and Relativism Robert L. Arrington, 2019-05-15 During the 1970s and 1980s the field of ethics underwent a profound change in perspective from noncognitivism to cognitivism regarding moral judgments and reasoning Although metaethical noncognitivism had been the predominant point of view during the previous three decades a series of attacks had undermined its authority by the 1970s and it gave way to the cognitivist belief that moral judgments have truth

values This book provides a descriptive and critical guide to the often bewildering scene that resulted from these controversies in contemporary moral epistemology

Morality and Moral Theory Robert B. Louden, 1992 Contemporary philosophers are increasingly sceptical toward both morality and moral theory Some argue that moral theory is a radically misguided enterprise which does not illuminate moral practice while others simply deny the value of morality in human life The author responds to the arguments of both anti morality and anti theory sceptics

How To Re-Imagine The World Anthony Weston, 2007-10-01 A guide to BIG ideas to reawakening the radical imagination for social transformation Who says that all possible social and political systems have already been invented Or that work or marriage or environmentalism or anything else must be just what they are now This book is a conceptual toolbox for imagining and initiating radical social change Chapters offer specific focused and shareable techniques Seeking a Whole Vision creating a pull and not just a push toward change Generative thinking Looking for Seeds and Sparks Stretching and Twisting Ideas and Going Two Steps Too Far Looking for Unexpected Openings Weeds and Wild Cards Inside Tracks Leverage Points and Hidden Possibilities Working at the Roots Reconstructing the built world cultural practices even worldviews Building Momentum Playing to our Strengths Reclaiming the Language Allying Everywhere Doing it Now Going for Broke Leap frogging new kinds of cars and better mass transit in turn why not a world in which transportation itself is unneeded What about remaking New Orleans as a floating city or putting only extreme surfers in the path of hurricanes And why not dream of the stars The question is not whether radical change is coming It is already well underway The only question is who will make it Why not us

Essays on Ethics and Culture Sabina Lovibond, 2022 This volume presents a series of essays by Sabina Lovibond on moral philosophy drawing on ideas from Platonic Aristotelian ethics the later Wittgenstein and Iris Murdoch A common theme is the lived experience of the socially situated subject and Lovibond considers the role of imaginative literature especially the novel in ethical formation

Imagination and Principles Mark Coeckelbergh, 2007-10-17 What does it mean to say that imagination plays a role in moral reasoning and what are the theoretical and practical implications Engaging with three traditions in moral theory and confronting them with three contexts of moral practice this book offers a more comprehensive framework to think about these questions The author develops an argument about the relation between imagination and principles that moves beyond competition metaphors and center periphery schemas He shows that both cooperate and are equally necessary to cope with moral problems and combines insights of different theories and disciplines to explore how this works in practice

Moral Contexts Margaret Urban Walker, 2003 To be truly reflective moral thinking and moral philosophy must become aware of the contexts that bind our thinking about how to live These essays show how to do this and why it makes a difference Visit our website for sample chapters

The Cambridge Companion to Wittgenstein Hans D. Sluga, David G. Stern, 1996-10-28 The essays in this volume address central themes in Wittgenstein's writings on the philosophy of mind language logic and mathematics

Encyclopedia of Ethics Lawrence C. Becker, Charlotte B. Becker, 2013-10-18 The editors working with a

team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more

Ethical Theory: The question of objectivity James Rachels,1998 The aim of this series is to bring together important recent writings in major areas of philosophical inquiry selected from a variety of sources mostly periodicals which may not be conveniently available to the university student or the general reader The editor of each volume contributes an introductory essay on the items chosen and on the questions with which they deal A selective bibliography is appended as a guide to further reading

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Ethical Theory Volumes 1 and 2 together provide an overview of contemporary moral philosophy reprinting classic and contemporary articles many of which are not otherwise readily available

Nuclear Deterrence, Morality and Realism John Finnis,Joseph M. Boyle,Germain Gabriel Grisez,1987 Nuclear deterrence requires objective ethical analysis In providing it the authors face realities the Soviet threat possible nuclear holocaust strategic imperatives but they also unmask moral evasions deterrence cannot be bluff pure counterforce the lesser or greater evil or a step towards disarmament They conclude that the deterrent is unjustifiable and examine the new question of conscience that this raises for everyone

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