

Reason and Hope



Selections from the Jewish Writings of Hermann Cohen

**Translated, edited, and
with an introduction by Eva Jospe**

Reason And Hope Selections From The Jewish Writings Of Hermann Cohen

Christine Hayes



Reason And Hope Selections From The Jewish Writings Of Hermann Cohen:

Reason and Hope Hermann Cohen,1993 Reason and Hope Eva Jospe,1993 **After Evil** Robert Meister,2011 The way in which mainstream human rights discourse speaks of such evils as the Holocaust slavery or apartheid puts them solidly in the past Its elaborate techniques of transitional justice encourage future generations to move forward by creating a false assumption of closure enabling those who are guilty to elude responsibility This approach to history common to late twentieth century humanitarianism doesn't presuppose that evil ends when justice begins Rather it assumes that a time before justice is the moment to put evil in the past Merging examples from literature and history Robert Meister confronts the problem of closure and the resolution of historical injustice He boldly challenges the empty moral logic of never again or the theoretical reduction of evil to a cycle of violence and counterviolence broken only once evil is remembered for what it was Meister criticizes such methods for their deferral of justice and susceptibility to exploitation and elaborates the flawed moral logic of never again in relation to Auschwitz and its evolution into a twenty first century doctrine of the Responsibility to Protect *Essays in Jewish Philosophy in the Modern Era* Nathan Rotenstreich,2023-12-14 This volume contains a collection of fifteen essays on Jewish Philosophy The essays deal with Moses Mendelssohn Hermann Cohen Franz Rosenzweig Martin Buber Abraham J Heschel and Gershom G Scholem The book starts with a lucid overview of nineteenth century Jewish Philosophy it can be regarded as a companion volume to the author's Jewish Philosophy in Modern Times Nathan Rotenstreich 1914-1993 was Professor of Philosophy at the Hebrew University of Jerusalem and Vice President of the Israeli Academy of Sciences and Humanities *An Introduction to Modern Jewish Philosophy* Claire Elise Katz,2013-11-19 How Jewish is modern Jewish philosophy The question at first appears nonsensical until we consider that the chief issues with which Jewish philosophers have engaged from the Enlightenment through to the late 20th century are the standard preoccupations of general philosophical inquiry Questions about God reality language and knowledge metaphysics and epistemology have been of as much concern to Jewish thinkers as they have been to others Moses Mendelssohn for example was a friend of Kant Hermann Cohen's philosophy is often described as neo Kantian Franz Rosenzweig wrote his dissertation on Hegel And the thought of Emmanuel Levinas is indebted to Husserl In this much needed textbook which surveys the most prominent thinkers of the last three centuries Claire Katz situates modern Jewish philosophy in the wider cultural and intellectual context of its day indicating how broader currents of British French and German thought influenced its practitioners But she also addresses the unique ways in which being Jewish coloured their output suggesting that a keen sense of particularity enabled the Jewish philosophers to help define the whole modern era Intended to be used as a core undergraduate text the book will also appeal to anyone with an interest how some of the greatest minds of the age grappled with some of its most urgent and fascinating philosophical problems *Jewish Cryptotheologies of Late Modernity* Agata Bielik-Robson,2014-08-13 This book aims to interpret Jewish Philosophy in terms of the Marrano phenomenon as a conscious

clandestine of philosophical forms used in order to convey a secret message which cannot find an open articulation The Marrano phenomenon is employed here in the domain of modern philosophical thought where an analogous tendency can be seen the clash of an open idiom and a secret meaning which transforms both the medium and the message Focussing on key figures of late modern twentieth century Jewish thought Hermann Cohen Gershom Scholem Walter Benjamin Franz Rosenzweig Theodor Adorno Ernst Bloch Jacob Taubes Emmanuel Levinas and Jacques Derrida this book demonstrates how their respective manners of conceptualization swerve from the philosophical mainstream along the Marrano secret curve Analysing their unique contribution to the unfinished project of modernity including issues of the future of the Enlightenment modern nihilism and post secular negotiation with religious heritage this book will be essential reading for students and researchers with an interest in Jewish Studies and Philosophy

The Internal Foe Jeremy F. Worthen, 2008-12-18 The relationship between Christianity and other religions is a vital issue in the world today This book provides a fresh perspective by exploring how Christian theology has been shaped over two millennia by interaction with its original religious other continuing Judaism It begins by describing the origins of the classic framework in Christianity that correlates claims about the gospel with judgments about Judaism as resistance to the new thing God has done in Jesus Christ This framework binds Christianity to the task of interpreting Jewish presence which then renders engaging with Judaism as well as rehearsing judgments about it integral to Christian theology's development The central chapters of the book demonstrate this in relation to three pivotal periods of Western history 1050 1300 CE early modernity and the first half of the twentieth century They reveal the classic framework to have been remarkably resilient despite sometimes radical adaptation before in and after modernity The insights of Franz Rosenzweig about Judaism as Christianity's internal foe resonate deeply with the book's historical analysis Does this mean that non relativistic Christian theology must remain intrinsically anti Jewish The book concludes that it need not if it can renounce its historic stance of hermeneutical comprehension

The Cambridge Companion to Judaism and Law Christine Hayes, 2017-02-17 The Cambridge Companion to Judaism and Law provides a conceptual and historical account of the Jewish understanding of law

Historicism and Its Problems Ernst Troeltsch, 2024-10-01 This is a translation of Ernst Troeltsch's last 1923 major work It is an exhaustive study of the methods of historiography and of German French English and Italian philosophies of history during the nineteenth century It is motivated by the purpose of developing the proper concept of historical development for overcoming bad historicism i.e. unlimited relativism with good historicism with relativity not relativism and determining how values drawn from history can be used to shape the future It concludes with a sketch of the unwritten second volume on the material philosophy of history

The Rise of Eurocentrism Vassilis Lambropoulos, 2019-10-08 In the controversy over political correctness the canon and the curriculum the role of Western tradition in a post modern world is often debated To clarify what is at stake Vassilis Lambropoulos traces the ideology of European culture from the Reformation focusing on a key element of Western tradition

the act of interpretation as a distinct practice of understanding and a civil right Championed by Protestants insisting on independent interpretation of scripture this ideal of autonomy ushered in the era of modernity with its essentialist philosophy of universal man and his aesthetic understanding of the world After explaining the dominance of European culture through the combined archetypes of Hebraism reason and morality and Hellenism spirit and art Lambropoulos shows how the rule of autonomy has been transformed into the aesthetic disinterested contemplation of things in themselves Arguing that it is time to restore the socio political dimension to the movement of autonomy he proposes that a genealogy of the Hebraic Hellenic archetypes can help us evaluate more recent models like the Afrocentric one and redefine the controversy surrounding education Eurocentrism and cultural politics

The Neo-Kantian Reader Sebastian Luft,2024-11-01 The latter half of the nineteenth and the early part of the twentieth century witnessed a remarkable resurgence of interest in Kant s philosophy in Continental Europe the effects of which are still being felt today The Neo Kantian Reader is the first anthology to collect the most important primary sources in Neo Kantian philosophy with many being published here in English for the first time It includes extracts on a rich and diverse number of subjects including logic epistemology metaphysics philosophy of science and transcendental idealism Sebastian Luft together with other scholars provides clear introductions to each of the following sections to the authors as well as to each text placing them in historical and philosophical context the beginnings of Neo Kantianism including the work of Hermann von Helmholtz Otto Liebman Friedrich Lange and Hermann Lotze the Marburg School including Hermann Cohen Paul Natorp and Ernst Cassirer the Southwest School including Wilhelm Windelband Heinrich Rickert Emil Lask and Hans Vaihinger responses and critiques including Moritz Schlick Edmund Husserl Rudolf Carnap and the Davos dispute between Martin Heidegger and Ernst Cassirer The Neo Kantian Reader is essential reading for all students of Kant nineteenth and twentieth century philosophy history and philosophy of science and phenomenology as well as to those studying important philosophical movements such as logical positivism and analytic philosophy and its history

The Dual Truth, Volumes I & II Ephraim Chamiel,2020-07-14 This book explores three schools of fascinating talented and gifted scholars whose philosophies assimilated the Jewish and secular cultures of their respective homelands they include halakhists from Rabbi Ettlinger to Rabbi Eliezer Berkowitz Jewish philosophers from Isaac Bernays to Yeshayau Leibowitz and biblical commentators such as Samuel David Luzzatto and Rabbi Umberto Cassuto Running like a thread through their philosophies is the attempt to reconcile the Jewish belief in revelation with Western culture Western philosophy and the conclusions of scientific research Among these attempts is Luzzatto s dual truth approach The Dual Truth is the sequel to the Ephraim Chamiel s previous book The Middle Way which focused on the challenges faced by members of the Middle Trend in nineteenth century Jewish thought

The Oxford Handbook of Jewish Ethics and Morality Elliot N. Dorff,Jonathan K. Crane,2016-01-23 For thousands of years the Jewish tradition has been a source of moral guidance for Jews and non Jews alike As the essays in this volume show the theologians and practitioners of Judaism have a long history of

wrestling with moral questions responding to them in an open argumentative mode that reveals the strengths and weaknesses of all sides of a question The Jewish tradition also offers guidance for moral conduct by individuals communities and countries and shows how to motivate people to do the good and right thing The Oxford Handbook of Jewish Ethics and Morality is a collection of original essays addressing these topics historical and contemporary as well as philosophical and practical by leading scholars from around the world The first section of the volume describes the history of the Jewish tradition s moral thought from the Bible to contemporary Jewish approaches The second part includes chapters on specific fields in ethics including the ethics of medicine business sex speech politics war and the environment **Kinship and**

Consent Daniel Judah Elazar,1983 Co published with the Center for Jewish Community Studies this volume is based on the finest fruits of a summer Colloquium of The Institute for Judaism and Contemporary Thought held at the Kibbutz Lavi in Israel Explores Jewish political life and thought from the Biblical period to the present in order to ascertain the content and character of the Jewish political tradition and its relevance for our time **Love Thy Neighbor as Thyself** Lenn E.

Goodman,2008-01-02 In this book Lenn E Goodman writes about the commandment to love thy neighbor as thyself from the standpoint of Judaism a topic and perspective that have not often been joined before Goodman addresses two big questions What does that command ask of us and what is its basis Drawing extensively on Jewish sources both biblical and rabbinic he fleshes out the cultural context and historical shape taken on by this Levitical commandment In so doing he restores the richness of its material content to this core articulation of our moral obligations which often threatens to sink into vacuity as a mere nostrum or rhetorical formula Goodman argues against the notion that we have this obligation simply because God demands it a position that too readily makes ethics seem arbitrary relativistic dogmatic authoritarian contingent or just unpalatable Rather he proposes that we learn much about how we ought to think about God from what we know about morals He shows that natural reasoning and appeals to scripture tradition and revelation reinforce one another in ethical deliberation For Goodman ethics and theology are not worlds apart connected only by a kind of narrow one way passage the two realms of discourse can and should inform each other Engaging the philosophers including Aristotle Spinoza and Kant and assembling three thousand years worth of Jewish textual masterpieces Goodman skillfully weaves his Gifford Lectures which he delivered in 2005 into an indispensable work **Judaism and Modernity** Gillian Rose,2017-03-28 A

reinterpretation of thinkers from Benjamin and Rosenzweig to Simone Weil and Derrida Judaism and Modernity Philosophical Essays challenges the philosophical presentation of Judaism as the sublime other of modernity Here Gillian Rose develops a philosophical alternative to deconstruction and post modernism by critically re engaging the social and political issues at stake in every reconstruction **Gilles Deleuze's Transcendental Empiricism** Marc Rolli,2016-09-20 Deleuze s readings of Hume Spinoza Bergson and Nietzsche respond to philosophical critiques of classical and modern empiricism However Deleuze s arguments against those critiques by Kant Hegel Husserl and Heidegger consolidate the philosophy of immanence

that can be called transcendental empiricism Marc Rolli offers us a detailed examination of Gilles Deleuze's philosophy of transcendental empiricism He demonstrates that Deleuze takes up and radicalises the empiricist school of thought developing a systematic alternative to the mainstreams of modern continental philosophy **Judaism, Nationalism, And The Land Of Israel** Martin Sicker, 2019-03-04 This book provides unique insights into the profound religious and cultural issues underlying the increasingly ideological divisions within Israeli society over the questions of territorial concessions and the future character of the state It explores the significant distinctions between modern Zionism a primarily secular nationalist movement modeled after the European movements of the nineteenth century and the much older traditional Jewish nationalism which is deeply rooted in ancient religion and culture Dr Sicker offers a concise overview of the 3 000 year intellectual history of Jewish nationalism within which modern secular Zionism represents a relatively brief although immensely important interlude that may be entering its final stage as other more traditional religious nationalist concepts seek to take its place as the national ideology of the State of Israel An analysis of how Jewish religious nationalism has shaped the history of the Jews this book examines the national and territorial dimensions of classical Judaism explains the survival of the nationalist idea despite the repeated loss of independence and the exile of the majority of the people from their homeland and demonstrates how the nineteenth century religious reform movement sought to counter both the growth of Zionism and the resurgence of traditional Jewish nationalism The book concludes with a discussion of the new ideological synthesis of Judaism nationalism and the Land of Israel and its implications for the future of the Jewish state Zionism and Judaism David Novak, 2015-03-09 This book argues that Zionism is only a coherent political stance when it is intelligently rooted in Judaism especially in the classical Jewish doctrine of God's election of the people of Israel and the commandment to them to settle the land of Israel

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Table of Contents Reason And Hope Selections From The Jewish Writings Of Hermann Cohen

1. Understanding the eBook Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
 - The Rise of Digital Reading Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
 - Advantages of eBooks Over Traditional Books
2. Identifying Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
 - User-Friendly Interface
4. Exploring eBook Recommendations from Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
 - Personalized Recommendations
 - Reason And Hope Selections From The Jewish Writings Of Hermann Cohen User Reviews and Ratings
 - Reason And Hope Selections From The Jewish Writings Of Hermann Cohen and Bestseller Lists
5. Accessing Reason And Hope Selections From The Jewish Writings Of Hermann Cohen Free and Paid eBooks
 - Reason And Hope Selections From The Jewish Writings Of Hermann Cohen Public Domain eBooks
 - Reason And Hope Selections From The Jewish Writings Of Hermann Cohen eBook Subscription Services

- Reason And Hope Selections From The Jewish Writings Of Hermann Cohen Budget-Friendly Options
- 6. Navigating Reason And Hope Selections From The Jewish Writings Of Hermann Cohen eBook Formats
 - ePub, PDF, MOBI, and More
 - Reason And Hope Selections From The Jewish Writings Of Hermann Cohen Compatibility with Devices
 - Reason And Hope Selections From The Jewish Writings Of Hermann Cohen Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
 - Highlighting and Note-Taking Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
 - Interactive Elements Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
- 8. Staying Engaged with Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
- 9. Balancing eBooks and Physical Books Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
 - Setting Reading Goals Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
 - Fact-Checking eBook Content of Reason And Hope Selections From The Jewish Writings Of Hermann Cohen
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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