

Reason and Scepticism

Michael A. Slote



Reason And Scepticism

Bryan Frances



Reason And Scepticism:

The Demands of Reason Casey Perin, 2010-04-22 Casey Perin presents a new interpretation of key ideas and arguments in Sextus Empiricus Outlines of Pyrrhonism a founding text of the Sceptical tradition in philosophy Perin examines Sextus commitment to the search for truth and to certain principles of rationality the scope of his scepticism and its consequences for action and agency Reason and Scepticism Michael A. Slote, 1970 Included in this 12 volume set is a reprinting of Hartmann's classic text on ethics arguably the eminent German's most enduring work Brand Blanshard's work is also represented in his major critique of relativism in ethics The set traces the history of normative ethics and ethical theory

Scepticism and Perceptual Justification Dylan Dodd, Elia Zardini, 2014 New essays on scepticism about the senses explore the problem of whether and how experience can provide knowledge or justification for belief about the objective world outside the experienter's mind Hume's True Scepticism Donald C. Ainslie, 2015 Provides a sustained interpretation of Part 4 of Book 1 of Hume's Treatise arguing that Hume uses our reactions to the sceptical arguments as evidence in favor of his model of the mind *Reason and Scepticism* Michael A. Slote, 1970 The Original Sceptics Myles Burnyeat, Michael Frede, 1997-01-01 This is a collection of five essays debating the nature and scope of ancient scepticism and providing an introduction to the thought of the original sceptics The book seeks to shed new light on how their thought relates to sceptical arguments in modern philosophy **Hume's Radical Scepticism and the Fate of Naturalized Epistemology** K.

Meeker, 2013-10-22 Treating David Hume as a partner in a continuing philosophical dialogue this book tries to come to terms with Hume's influential thoughts on scepticism and naturalism in a way that sheds light on contemporary philosophy and its relationship to science **Scepticism Comes Alive** Bryan Frances, 2005-06-16 In epistemology the nagging voice of the sceptic has always been present Over the last thirty years or so philosophers have thought of several promising ways to counter the radical sceptic for instance facts about the reliability of our cognitive processes principles determining which possibilities must be ruled out in order to have knowledge and principles regarding the context sensitivity of knowledge attributions In this entertaining and provocative book Bryan Frances presents a new argument template for generating new kinds of radical scepticism ones that hold even if all the clever anti sceptical fixes defeat the traditional sceptic Not only is the argument schema novel but the sceptical consequences are entirely unexpected Although the new sceptic concludes that we don't know that fire engines are red that we sometimes have pains in our knees or even that we believe that fire engines are red or that knees sometimes throb he admits that we know millions of exotic truths such as the fact that black holes exist You can know about the existence of black holes but not about the colour of your shirt or even about what you believe regarding the colour of your shirt The new sceptical arguments proceed in the usual way here's a sceptical hypothesis you can't neutralize it you have to be able to neutralize it to know P so you don't know P but the sceptical hypotheses plugged into it are real live scientific philosophical hypotheses often thought to be actually true such as error theories about belief

colour pain location and character traits Frances investigates the questions Under what conditions do we need to rule out these error theories in order to know things inconsistent with them and Can we rule them out Particular attention is paid to recent methods used to counter the traditional sceptic Sharp witty and fun to read Scepticism Comes Alive will be highly provocative for anyone interested in knowledge and its limits

Reason and Scepticism Michael A. Slote, 2015-02-09 First published in 2002 Routledge is an imprint of Taylor Francis an informa company

Scepticism, Knowledge, and Forms of Reasoning John Koethe, 2005 The problem of philosophical scepticism is not so much what to say about the view itself there being a consensus that it should be rejected but rather what to say about the arguments that purport to yield it And since these arguments involve claims and principles concerning notions like knowledge and possibility it is difficult to see how to explore the arguments without exploring these notions too from the Introduction How do we address philosophical arguments whose conclusions contradict our commonsense knowledge For example a logically impeccable argument that concludes that you cannot know that you are at this very moment reading a description of a book of philosophy That is the problem of philosophical scepticism Scepticism Knowledge and Forms of Reasoning is an attempt to resolve how best to respond to such vexing arguments a matter on which there is no consensus among contemporary philosophers Rather than denying the premises of such arguments or simply declaring them invalid John Koethe delves into what such arguments reveal about the nature of reasoning itself He suggests that there is nothing straightforwardly wrong with sceptical arguments and that in recognizing this while at the same time honoring our commonsense convictions about knowledge we confront profound questions about the very nature of reasoning

Belief and Truth Katja Maria Vogt, 2012-09-20 Belief and Truth A Skeptic Reading of Plato explores a Socratic intuition about belief doxa belief is shameful In aiming for knowledge one must aim to get rid of beliefs Vogt shows how deeply this proposal differs from contemporary views but that it nevertheless speaks to intuitions we are likely to share with Plato ancient skeptics and Stoic epistemologists

What Do Philosophers Do? Penelope Maddy, 2017 How do you know the world around you isn't just an elaborate dream or the creation of an evil neuroscientist If all you have to go on are various lights sounds smells tastes and tickles how can you know what the world is really like or even whether there is a world beyond your own mind Questions like these familiar from science fiction and dorm room debates lie at the core of venerable philosophical arguments for radical skepticism the stark contention that we in fact know nothing at all about the world that we have no more reason to believe any claim that there are trees that we have hands than we have to disbelieve it Like non philosophers in their sober moments philosophers too find this skeptical conclusion preposterous but they're faced with those famous arguments the Dream Argument the Argument from Illusion the Infinite Regress of Justification the more recent Closure Argument If these can't be met they raise a serious challenge not just to philosophers but to anyone responsible enough to expect her beliefs to square with her evidence What Do Philosophers Do takes up the skeptical arguments from this everyday point of view and ultimately

concludes that they don't undermine our ordinary beliefs or our ordinary ways of finding out about the world. In the process Maddy examines and evaluates a range of philosophical methods: common sense, scientific naturalism, ordinary language, conceptual analysis, therapeutic approaches as employed by such philosophers as Thomas Reid, G. E. Moore, Ludwig Wittgenstein and J. L. Austin. The result is a revealing portrait of what philosophers do and perhaps a quiet suggestion for what they should do for what they do best.

Making Sense of God Timothy Keller, 2016-09-20 We live in an age of skepticism. Our society places such faith in empirical reason, historical progress and heartfelt emotion that it's easy to wonder: Why should anyone believe in Christianity? What role can faith and religion play in our modern lives? In this thoughtful and inspiring new book, pastor and New York Times bestselling author Timothy Keller invites skeptics to consider that Christianity is more relevant now than ever. As human beings, we cannot live without meaning, satisfaction, freedom, identity, justice and hope. Christianity provides us with unsurpassed resources to meet these needs. Written for both the ardent believer and the skeptic, *Making Sense of God* shines a light on the profound value and importance of Christianity in our lives.

Sextus Empiricus: Outlines of Scepticism Sextus Empiricus, Sextus (Empiricus.), 2000-07-20 *Outlines of Scepticism* by the Greek philosopher Sextus Empiricus is a work of major importance for the history of Greek philosophy. It is the fullest extant account of ancient scepticism and it is also one of our most copious sources of information about the other Hellenistic philosophies. Its first part contains an elaborate exposition of the Pyrrhonian variety of scepticism; its second and third parts are critical and destructive, arguing against dogmatism in logic, epistemology, science and ethics, an approach that revolutionized the study of philosophy when Sextus' works were rediscovered and published in the sixteenth century. This volume presents the accurate and readable translation which was first published in 1994, together with a substantial new historical and philosophical introduction by Jonathan Barnes.

Five Modes of Scepticism Stefan Sienkiewicz, 2019-03-28 *Five Modes of Scepticism* examines the argument forms that lie at the heart of Pyrrhonian scepticism as expressed in the writings of Sextus Empiricus. These are the Agrippan modes of disagreement, hypothesis, infinite regression, reciprocity and relativity, modes which are supposed to bring about that quintessentially sceptical mental state of suspended judgement. Stefan Sienkiewicz analyses how the modes are supposed to do this, both individually and collectively, and from two perspectives. On the one hand, there is the perspective of the sceptic's dogmatic opponent, and on the other, there is the perspective of the sceptic himself. Epistemically speaking, the dogmatist and the sceptic are two different creatures with two different viewpoints. The book elucidates the corresponding differences in the argumentative structure of the modes, depending on which of these perspectives is adopted. Previous treatments of the modes have interpreted them from a dogmatic perspective; one of the tasks of the present work is to reorient the way in which scholars have traditionally engaged with the modes. Sienkiewicz advocates moving away from the perspective of the sceptic's opponent, the dogmatist, towards the perspective of the sceptic, and trying to make sense of how the sceptic can come to suspend judgement on the basis of the

Agrippan modes **Formal Epistemology and Cartesian Skepticism** Tomoji Shogenji, 2017-11-15 This book develops new techniques in formal epistemology and applies them to the challenge of Cartesian skepticism It introduces two formats of epistemic evaluation that should be of interest to epistemologists and philosophers of science the dual component format which evaluates a statement on the basis of its safety and informativeness and the relative divergence format which evaluates a probabilistic model on the basis of its complexity and goodness of fit with data Tomoji Shogenji shows that the former lends support to Cartesian skepticism but the latter allows us to defeat Cartesian skepticism Along the way Shogenji addresses a number of related issues in epistemology and philosophy of science including epistemic circularity epistemic closure and inductive skepticism

Knowledge, Reason, and Taste Paul Guyer, 2013-12-08 Immanuel Kant famously said that he was awoken from his dogmatic slumbers and led to question the possibility of metaphysics by David Hume's doubts about causation Because of this many philosophers have viewed Hume's influence on Kant as limited to metaphysics More recently some philosophers have questioned whether even Kant's metaphysics was really motivated by Hume In *Knowledge Reason and Taste* renowned Kant scholar Paul Guyer challenges both of these views He argues that Kant's entire philosophy including his moral philosophy aesthetics and teleology as well as his metaphysics can fruitfully be read as an engagement with Hume In this book the first to describe and assess Hume's influence throughout Kant's philosophy Guyer shows where Kant agrees or disagrees with Hume and where Kant does or doesn't appear to resolve Hume's doubts In doing so Guyer examines the progress both Kant and Hume made on enduring questions about causes objects selves taste moral principles and motivations and purpose and design in nature Finally Guyer looks at questions Kant and Hume left open to their successors

Explorations in Ancient and Modern Philosophy: Volume 1 M. F. Burnyeat, 2012-06-14 M. F. Burnyeat taught for 14 years in the Philosophy Department of University College London then for 18 years in the Classics Faculty at Cambridge 12 of them as the Laurence Professor of Ancient Philosophy before migrating to Oxford in 1996 to become a Senior Research Fellow in Philosophy at All Souls College The studies articles and reviews collected in these two volumes of *Explorations in Ancient and Modern Philosophy* were all written and all but two published before that decisive change Whether designed for a scholarly audience or for a wider public they range from the Presocratics to Augustine from Descartes and Bishop Berkeley to Wittgenstein and G. E. Moore Their subject matter falls under four main headings Logic and Dialectic and Scepticism Ancient and Modern which are contained in this first volume *Knowledge and Philosophy* and the *Good Life* make up the second volume The title *Explorations* well expresses Burnyeat's ability to discover new aspects of familiar texts new ways of solving old problems In his hands the history of philosophy becomes itself a philosophical activity

Postmodern Theory and Progressive Politics Thomas de Zengotita, 2018-08-23 This book explores the origins of the academic culture wars of the late 20th century and examines their lasting influence on the humanities and progressive politics It puts us in a position to ask this question what to make now of those furious debates over postmodernism

multiculturalism relativism critical theory deconstruction post structuralism and all the rest In an effort to arrive at a fair judgment on that question the book reaches for an understanding of postmodern theorists by way of two genres they despised and hopes for that very reason to do them justice It tells a story and in the telling advances two basic claims first that the phenomenological hermeneutical tradition is the most suitable source of theory for a humanism that aspires to be universal and second that the ethical and political aspect of the human condition is authentically accessible only through narrative In conclusion it argues that the postmodern moment was a necessary one or will have been if we rise to the occasion and seize the opportunity it offers a truly universal humanism might yet be realized even in or perhaps especially in this atavistic hour of parochial populism Representation and Scepticism from Aquinas to Descartes Han Thomas Adriaenssen, 2017-04-13 The first comparative study of the sceptical reception of representationalism in medieval and early modern thought

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