

Reason Morals

Russell Hardin

Reason Morals:

Morality Within the Limits of Reason Russell Hardin, 1988 This provocative lucidly written reconstruction of utilitarianism focuses on the practical constraints involved in ethical choice information may be inadequate and understanding of causes and effects may be limited Good decision making may be especially constrained if other people are closely involved in determining an outcome Hardin demonstrates that many of these structural issues can and should be distinguished from the thornier problems of utilitarian value theory and he is able to show what kinds of moral conclusions we can reach within the **Reason and Morality** Alan Gewirth, 1978 Most modern philosophers attempt to solve the problem of morality from within the epistemological assumptions that define the dominant cultural perspective of our age Alan Gewirth s Reason and Morality is a major work in this ongoing enterprise Gewirth develops with patience and skill what he calls a modified naturalism in which morality is derived by logic alone from the concept of action I think that the publication of Reason and Morality is a major event in the history of moral philosophy It develops with great power a new and exciting position in ethical naturalism No one regardless of philosophical stance can read this work without an enlargement of mind It illuminates morality and agency for all E M Adams The Review of Metaphysics This is a fascinating study of an apparently intractable problem Gewirth has provided plenty of material for further discussion and his theory deserves serious consideration He is always aware of possible rejoinders and argues in a rigorous manner showing a firm grasp of the current state of moral and political philosophy Mind Reason and Character Lorraine Smith Pangle, 2024-06-05 A close and selective commentary on Aristotle's Nicomachean Ethics offering a novel interpretation of Aristotle's teachings on the relation between reason and moral virtue What does it mean to live a good life or a happy life and what part does reason play in the guest for fulfillment Lorraine Smith Pangle shows how Aristotle's arguments for virtue as the core of happiness and for reason as the guide to virtue emerge in response to Socrates s paradoxical claim that virtue is knowledge and vice is ignorance Against Socrates Aristotle does justice to the effectual truth of moral responsibility that our characters do indeed depend on our own voluntary actions But he also incorporates Socratic insights into the close interconnection of passion and judgment and the way passions and bad habits work not to overcome knowledge that remains intact but to corrupt the knowledge one thinks one has Reason and Character presents fresh interpretations of Aristotle's teaching on the character of moral judgment and moral choice on the way reason finds the mean especially in justice and on the relation between practical and theoretical wisdom Hume, Reason and Morality Sophie Botros, 2006-04-18 Covering an important theme in Humean studies this book focuses on Hume s hugely influential attempt in book three of his Treatise of Human Nature to derive the conclusion that morality is a matter of feeling not reason from its link with action Claiming that Hume's argument contains a fundamental contradiction that has gone unnoticed in modern debate this fascinating volume contains a refreshing combination of historical scholarly work and contemporary analysis that seeks to expose this contradiction and therefore

provide a significant contribution to current scholarship in the area Sophie Botros begins by pointing out that a contradiction concerning whether reason can influence action or is wholly powerless occurs in the intermediary premiss She then moves on to draw out the consequences for recent meta ethics of the failure to acknowledge this contradiction Finally highlighting the root of the argument's power in an article of naturalistic dogma she suggests how it may be possible to restore to our moral concepts their traditional and integral link with both truth and motivation A significant and thought provoking addition to this popular field of study Hume Reason and Morality is undoubtedly an important resource for moral philosophers interested in meta ethics and practical reason as well as Humean scholars Regard for Reason in the Moral Mind Joshua May,2018-05-04 The burgeoning science of ethics has produced a trend toward pessimism Ordinary moral thought and action we re told are profoundly influenced by arbitrary factors and ultimately driven by unreasoned feelings This book counters the current orthodoxy on its own terms by carefully engaging with the empirical literature The resulting view optimistic rationalism shows the pervasive role played by reason our moral minds and ultimately defuses sweeping debunking arguments in ethics The science does suggest that moral knowledge and virtue don t come easily However despite the heavy influence of automatic and unconscious processes that have been shaped by evolutionary pressures we needn't reject ordinary moral psychology as fundamentally flawed or in need of serious repair Reason can be corrupted in ethics just as in other domains but a special pessimism about morality in particular is unwarranted Moral judgment and motivation are fundamentally rational enterprises not beholden to the passions **Moral Reasons** Jonathan Dancy, 1993-03-02 This book attempts to place a realist view of ethics the claim that there are facts of the matter in ethics as elsewhere within a broader context It starts with a discussion of why we should mind about the difference between right and wrong asks what account we should give of our ability to learn from our moral experience and looks in some detail at the different sorts of ways in which moral reasons can combine to show us what we should do in the circumstances The second half of the book uses these results to mount an attack on consequentialism in ethics arguing that there are more sorts of reasons around than consequentialists can even dream of Moral Tribes Joshua Greene, 2014-12-30 Surprising and remarkable Toggling between big ideas technical details and his personal intellectual journey Greene writes a thesis suitable to both airplane reading and PhD seminars The Boston Globe Our brains were designed for tribal life for getting along with a select group of others Us and for fighting off everyone else Them But modern times have forced the world's tribes into a shared space resulting in epic clashes of values along with unprecedented opportunities As the world shrinks the moral lines that divide us become more salient and more puzzling We fight over everything from tax codes to gay marriage to global warming and we wonder where if at all we can find our common ground A grand synthesis of neuroscience psychology and philosophy Moral Tribes reveals the underlying causes of modern conflict and lights the way forward Greene compares the human brain to a dual mode camera with point and shoot automatic settings portrait landscape as well as a manual mode Our point and shoot

settings are our emotions efficient automated programs honed by evolution culture and personal experience The brain s manual mode is its capacity for deliberate reasoning which makes our thinking flexible Point and shoot emotions make us social animals turning Me into Us But they also make us tribal animals turning Us against Them Our tribal emotions make us fight sometimes with bombs sometimes with words often with life and death stakes A major achievement from a rising star in a new scientific field Moral Tribes will refashion your deepest beliefs about how moral thinking works and how it can work The Second-Person Standpoint Stephen Darwall, 2009-09-30 Why should we avoid doing moral wrong The inability of philosophy to answer this question in a compelling manner along with the moral skepticism and ethical confusion that ensue result Stephen Darwall argues from our failure to appreciate the essentially interpersonal character of moral obligation After showing how attempts to vindicate morality have tended to change the subject falling back on nonmoral values or practical first person considerations Darwall elaborates the interpersonal nature of moral obligations their inherent link to our responsibilities to one another as members of the moral community As Darwall defines it the concept of moral obligation has an irreducibly second person aspect it presupposes our authority to make claims and demands on one another And so too do many other central notions including those of rights the dignity of and respect for persons and the very concept of person itself The result is nothing less than a fundamental reorientation of moral theory that enables it at last to account for morality s supreme authority an account that Darwall carries from the realm of theory to the practical world of second person attitudes emotions and actions Reason, Morality, and Law John Keown, Robert P. George, 2013-03-21 John Finnis is a pre eminent legal moral and political philosopher This volume contains over 25 essays by leading international scholars of philosophy and law who critically engage with issues at the heart of Finnis s work Reason and Value R. Jav Wallace, 2004 Reason and Value collects fifteen brand new papers by leading contemporary philosophers on themes from the moral philosophy of Joseph Raz The subtlety and power of Raz s reflections on ethical topics including especially his explorations of the connections between practical reason and the theory of value make his writings a fertile source for anyone working in this area The volume honours Raz s accomplishments in the area of ethical theorizing and will contribute to an enhanced appreciation of the significance of his work for the subject Love, Reason and Morality Katrien Schaubroeck, Esther Kroeker, 2016-07-28 This book brings together new essays that explore the connection between love and reasons The observation that considerations of love carry significant weight in the deliberative process opens up new perspectives in the classic discussion about practical reasons and gives rise to many interesting questions about the nature of love s reasons about their source and legitimacy about their relation to moral and epistemic reasons and about the extent to which love is sensitive to reasons The contributors to this volume orient questions related to love within the broader context of the contemporary discussion on practical reasons and move forward the conversation about the normative dimensions of love Love Reason and Morality will be of interest to philosophers working on issues of normativity meta ethics and moral

psychology and especially those interested in the source of practical reasons and the role of attachments in practical deliberation **Reason, Morality, and Beauty** Bindu Puri, Heiko Sievers, 2007 Publisher description **Reason and Morality** Joanna Overing, 2003-12-16 First Published in 1985 What is the place of reason and conversely of the unreasonable the contradictory the emotional and the chaotic in social life What is the nature of general human rationality Are there such things as incommensurable world views How efficacious are typologies or modes of thought or cognitive styles These are some of the controversies addressed by the contributors to this volume which draws together papers from the 1984 Malinowski Centennial Conference of the ASA *An Enquiry Concerning the Principles of Morals* David Hume, 1907

From Morality to the End of Reason Ingmar Persson,2013-09-26 Ingmar Persson presents a new analysis of common sense morality in particular the act omission doctrine and the doctrine of double effect He traces both doctrines to a theory of rights and a conception of responsibility as based on causation and provides an original account of what it is to have a reason for action The Emergence of Autonomy in Kant's Moral Philosophy Stefano Bacin,Oliver Sensen,2019 A thorough study of why Kant developed the concept of autonomy one of his central legacies for contemporary moral thought

Reason, Value, and Respect Mark Timmons, Robert N. Johnson, 2015-02-19 In thirteen specially written essays leading philosophers explore Kantian themes in moral and political philosophy that are prominent in the work of Thomas E Hill Jr The first three essays focus on respect and self respect the second three on practical reason and public reason The third section covers a set of topics in social and political philosophy including Kantian perspectives on homicide and animals The final set of essays discuss duty volition and complicity in ethics In conclusion Hill offers an overview of his work and responses to the preceding essays Morality by Degrees Alastair Norcross, 2020 Alastair Norcross argues that the basic judgments of morality are essentially comparative alternatives are judged to be better or worse than each other Notions such as right and wrong are not part of the fundamental subject matter of moral theory but are constructed in a context relative fashion out of the basic comparative judgments Reason Informed by Faith Richard M. Gula, 1989 Excellent textbook introduction to the basic issues of fundamental moral theology that considers all of today s moral issues The Moral Landscape Sam Harris, 2011-09-13 Sam Harris dismantles the most common justification for religious faith that a moral system cannot be based on science

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Table of Contents Reason Morals

- 1. Understanding the eBook Reason Morals
 - The Rise of Digital Reading Reason Morals
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Reason Morals
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reason Morals
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Reason Morals
 - Personalized Recommendations
 - Reason Morals User Reviews and Ratings
 - Reason Morals and Bestseller Lists
- 5. Accessing Reason Morals Free and Paid eBooks
 - o Reason Morals Public Domain eBooks
 - Reason Morals eBook Subscription Services

- Reason Morals Budget-Friendly Options
- 6. Navigating Reason Morals eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Reason Morals Compatibility with Devices
 - Reason Morals Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reason Morals
 - Highlighting and Note-Taking Reason Morals
 - Interactive Elements Reason Morals
- 8. Staying Engaged with Reason Morals
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reason Morals
- 9. Balancing eBooks and Physical Books Reason Morals
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reason Morals
- 10. Overcoming Reading Challenges
 - o Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Reason Morals
 - Setting Reading Goals Reason Morals
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Reason Morals
 - Fact-Checking eBook Content of Reason Morals
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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