

STUDIES IN PHILOSOPHICAL THEOLOGY

# REASON, TRUTH AND THEOLOGY IN PRAGMATIST PERSPECTIVE

BY

PAUL D. MURRAY



# Reason Truth And Theology In A Pragmatist Perspective

**Rachel Muers, Ashley Cocksworth**



## **Reason Truth And Theology In A Pragmatist Perspective:**

**Reason, Truth, and Theology in Pragmatist Perspective** Paul D. Murray, 2004 In this work Paul Murray explores which style of rationality is most appropriate to Christian theology in the contemporary pluralist postfoundationalist postmodern context At its heart is a fresh consideration of the American pragmatist tradition focussing on the writings of Richard Rorty and Nicholas Rescher Where Rorty correctly diagnoses the failures of foundationalist objectivism Rescher's pragmatic idealism is presented as healing the ills in Rorty's own neo pragmatism The significant resonance between Rescher's view of rationality and Christian understanding of the trinity is explored In turn Donald MacKinnon's influential writings are presented as exemplifying just such an approach to theology Murray both articulates an enriched form of Christian postliberalism committed to receiving and learning from other traditions of thought and practice and probes the claim that the dynamics of human rationality can be expected to reflect the Trinitarian dynamics of God's being Paul Murray presents us here with an exhaustive and insightful study of recent pragmatic theory in which he sets up rhythms of healing and completion as well as interrogation particularly remarkable is his exploration of Christianity as the deep and in some sense final interlocutor of pragmatic tradition I strongly recommend this book Olivier Davis Professor of Christian Doctrine King's College London This is a mature wide ranging work that by uniting the intellectual and the practical carries both rational and ethical conviction It does equal justice to the classic teachings of Christianity and to the challenges to rethink them in dialogue with modern and postmodern approaches The result is a conception of Christianity both generously orthodox and deeply engaged with contemporary life and thought It is especially good to see the profound contribution of Donald MacKinnon understood and developed with such perception and relevance David F Ford Regius Professor of Divinity University of Cambridge Paul Murray is currently Lecturer in Systematic Theology within the Department of Theology at the University of Durham England He has previously held posts at St Cuthbert's Seminary Ushaw College Durham and Newman College of Higher Education Birmingham Essays of his exploring issues in philosophical theology science and theology and contemporary Roman Catholic theology have appeared in leading journals and edited collections This is his first monograph

**Critical Essays on Edward Schillebeeckx's Theology** Corneliu C. Simut, 2010-02-18 This book presents the main teachings of Edward Schillebeeckx widely considered one of the most important Catholic thinkers of the twentieth century Schillebeeckx is known for his radical departure from traditional theology which he saw as no longer relevant to the modern world Because today's world has been shaped by a process of secularization heavily based on reason and progress in science technology economics urbanism etc modern people seek relevant answers to their deep existential questions that can be explained rationally In his quest to foster relevant and meaningful answers for today's world Schillebeeckx changed the traditional metaphysical content of Christian theology into explanations that radically reinterpret traditional Christian doctrines Primarily the supernatural essence of Christianity is given up as irrelevant and is replaced by a natural perspective

on the world In Schillebeeckx's thoroughly historical and truly immanent theology God is man's terrestrial future Christ the symbol of universal human values and the Church is identified with the world as those communities which share these universal human values Schillebeeckx is convinced that these explanations emptied of metaphysical content can help today's people understand their existence in a new relevant and meaningful way      **Faithful Reading** Simon Oliver, Karen Kilby, Thomas O'Loughlin, 2012-03-29 Fergus Kerr OP is one of the foremost Catholic theologians of his generation His works are widely read by specialists and students in the UK North America and across the world His *Theology after Wittgenstein* is regarded as a seminal work in philosophical theology His *After Aquinas: Versions of Thomism* and *Twentieth Century Catholic Theologians* are two of the finest student focussed introductions to their topics currently available The essays in this collection cover the two key areas of Kerr's contribution the relationship between theology and philosophy focusing particularly on Thomism and twentieth century Catholic thought These themes provide the volume's coherence A key strength of this volume lies in the stature of its contributors These include the Canadian Catholic philosopher and Templeton laureate Charles Taylor Stanley Hauerwas John Milbank David Burrell and Denys Turner A number of younger contributors representing the influence of Kerr over several generations are also represented      **Pragmatic Fashions** John J. Stuhr, 2015-11-10 John J. Stuhr a leading voice in American philosophy sets forth a view of pragmatism as a personal work of art or fashion Stuhr develops his pragmatism by putting pluralism forward setting aside absolutism and nihilism opening new perspectives on democracy and focusing on love He creates a space for a philosophy that is liable to failure and that is experimental pluralist relativist radically empirical radically democratic and absurd Full color illustrations enhance this lyrical commitment to a new version of pragmatism      **Pragmatist Truth in the Post-Truth Age** Sami Pihlström, 2021-09-23 It is commonly believed that populist politics and social media pose a serious threat to our concept of truth Philosophical pragmatists who are typically thought to regard truth as merely that which is helpful for us to believe are sometimes blamed for providing the theoretical basis for the phenomenon of post truth In this book Sami Pihlström develops a pragmatist account of truth and truth seeking based on the ideas of William James and defends a thoroughly pragmatist view of humanism which gives space for a sincere search for truth By elaborating on James's pragmatism and the will to believe strategy in the philosophy of religion Pihlström argues for a Kantian inspired transcendental articulation of pragmatism that recognizes irreducible normativity as a constitutive feature of our practices of pursuing the truth James himself thereby emerges as a deeply Kantian thinker      *The Philosophical Theology of Austin Farrer* Brian Hebblethwaite, 2007 Thirty years of reflection on the philosophical theology of Austin Farrer lie behind the nine chapters of this book in which Farrer's seminal work on faith and reason providence and evil finite and infinite freedom evolution and creation and the doctrines of the Incarnation and the Trinity is discussed and developed Austin Farrer Fellow and Chaplain of Trinity College Oxford for twenty years then Warden of Keble College till his death in 1968 is widely regarded as the most significant Anglican

philosophical theologian of the twentieth century His unparalleled combination of philosophical acuity theological insight and spiritual profundity have earned him lasting admiration and influence wherever the mainstream Christian tradition is valued and thought worthy of further exploration and fresh interpretation These studies are offered in the hope that a new generation of philosophical theologians will find inspiration and encouragement in Farrer s work [Pragmatism as a Way of Life](#) Hilary Putnam,Ruth Anna Putnam,2017-05-15 Hilary Putnam argues that all facts are dependent on cognitive values Ruth Anna Putnam turns the problem around illuminating the factual basis of moral principles Together they offer a pragmatic vision that in Hilary s words serves as a manifesto for what the two of us would like philosophy to look like in the twenty first century and beyond [Beyond Fideism](#) Olli-Pekka Vainio,2016-04-15 After the postmodern turn every tradition seeks the right to have their own rules of rational discourse The crucial question is are there ways to communicate between the traditions so that the traditions do not need to give up their identities in order to take part in conversation Vainio examines the basic assumptions behind well known types of Christian theology and seeks ways in which they might interact with one other and with other non Christian traditions without capitulation of their identities Vainio claims that there are religious identities that can be negotiated and communicated and that there are ecclesiastical doctrines which can be meaningfully discussed among churches This book explores three key areas analysis of the uses of fideism within classical Christian theology clarification of different types of theological method that seek to express the task of theology in contemporary setting an explanation of the contours of religious identity and rationality which takes seriously both classical Christian identity and pluralistic contexts where most of the Christian communities dwell nowadays The proposal for negotiability of Christian identity draws together ideas from among others virtue epistemology reformed epistemology communitarianism and feminist sensibilities [Multilateral Theology](#) Timothy T.N Lim,2021-04-19 This book introduces a new multilateral methodology for the contemporary study of theology It bases this methodology on the idea that there are too many materials contributing as sources for theologizing to sustain the one method fits all approach found in many systematic theologies within Christianity What is needed instead is something that reflects the various and varied natures purposes and tasks of theologians theologizing for their respective contexts Engaging materials from a range of Christian traditions including Evangelicalism the Catholic Magisterium and a limited range of pan Orthodox resources the book analyzes and assesses major factors that have shaped different streams of theology Addressing doctrinal development scripture and revelation historical tradition and creeds philosophy and truth sciences and interdisciplinarity experience religious pluralism and culture it demonstrates how these various streams can form a multilateral whole The book concludes by examining the centers and peripherals of methodologies in theologization for a spectrum of theological traditions streams both across and beyond Christianity By offering an approach that keeps in step with the increasingly interconnected and pluralistic world in which we live this book provides a vital resource for any scholar of Christian theology constructive theology contextual

theologies and systematic theology as well as religious studies

**Human Experience and the Triune God** Bernhard Nausner, 2008 The overarching aim of this work is to develop a new account of the doctrine of the Trinity The author proposes that such an approach is overdue because contemporary trinitarian theology pays insufficient attention to the fact that theology as linguistic discourse is inescapably embedded in human experience Hence the critical analysis of existing trinitarian constructions Gunton LaCugna Moltmann is impressively sharp In response Nausner develops an interstitial methodology working between experience and revelation refusing both revelational and experiential positivisms In dialogue with contemporary novels the human sciences Frankl Weizsäcker philosophy Levinas and biblical narratives he offers an imaginative original and contemporary way of conceiving the doctrine of the Trinity in relation to human life

**Hermeneutics of Doctrine in a Learning Church** Gregory A. Ryan, 2020-08-10 In *Hermeneutics of Doctrine in a Learning Church* Gregory A Ryan offers an account of the dynamic multi dimensional task of interpreting Christian tradition He integrates doctrinal hermeneutics the pastorality of doctrine exemplified by Pope Francis and a systematic appraisal of Receptive Ecumenism to provide an original perspective on this task The book focuses on three contemporary Catholic theologians Francis Schüssler Fiorenza Ormond Rush and Paul D Murray highlighting how each recognises the dynamic interaction of multiple perspectives involved in authentic ecclesial interpretation Christian tradition whether passed on in teaching scripture practices or structures needs to be continually received and interpreted This book offers theologians ecumenists and church workers a fresh model for receptive ecclesial learning in which doctrinal hermeneutics and pastoral realities are dynamically integrated

**Donald MacKinnon's Theology** Andrew Bowyer, 2019-08-22 Andrew Bowyer presents the first comprehensive examination of Donald MacKinnon's theology in relation to his moral philosophy He offers an original and creative reading of MacKinnon's methodology and important insights into the key influences and core questions which stood at the heart of his work Bowyer outlines MacKinnon's contributions to Anglican theology in the aftermath of the Second World War highlighting the therapeutic nature of his approach in as far as it combined a call for intense self awareness with a commitment to moral realism As one of the most influential Anglican theologians in the mid twentieth century MacKinnon's writings reveal him as a restive and unsystematic thinker However Bowyer argues that a series of reoccurring questions obsessions might better honour the memory of MacKinnon's temperament appear throughout his work relating to the tensions between the realism and idealism the call to be morally serious the nature of theological truth claims and the perennially disruptive presence of Christ Bowyer examines the key influences on MacKinnon's thought the centrality of Christology to his project his engagement with literature and literary criticism as well as his response to Wittgenstein's later philosophy This volume offers an appreciation of his contribution and a critique of his legacy

**Grammars of Faith** P. F. Bloemendaal, 2006 D Z Phillips is a leading figure in advocating a Wittgensteinian approach to the philosophical study of religion His writings exert an important influence on contemporary philosophy of religion giving a

new direction to the philosophical discussion of religious belief and practice Although his work has prompted much often critical comment a thorough investigation has not been forthcoming Grammars of Faith fills that gap The book pays close attention to Wittgenstein's own remarks on religious belief arranging them against the background of his broader philosophical methodology as well as to the efforts of the early Wittgensteinians at providing a more comprehensive Wittgensteinian philosophy of religion Central to this study are Phillips's understanding of philosophical enquiry as a form of contemplation and his descriptive accounts of religious belief By means of a careful and methodical examination of Phillips's oeuvre the study seeks to present a fair assessment of Phillips's position showing not only its weaknesses but also its strength

**SCM Studyguide: Philosophy and the Christian Faith** Ben Pugh, 2018-11-30 The challenges that Western culture keeps posing to the Christian faith are ever new The goal posts keep changing This study guide will equip theology students to understand the culture shaping beliefs that are driving the kinds of questions it brings to faith It will be an historical overview of the key stages in the history of Western philosophy with each section carefully tracing the genealogical line of ideas and the Christian responses to them right up to the present day

*God, Humanity and the Cosmos - 2nd Edition* Christopher Southgate, 2005-12-01 Contributors include Christopher Southgate John Hedley Brooke Celia Deane Drummond Paul D Murray Michael Robert Negus Lawrence Osborn Michael Poole Jacqui Stewart Fraser Watts David Wilkinson This fully revised and updated edition of *God, Humanity and the Cosmos* includes new chapters by John Hedley Brooke Paul D Murray and David Wilkinson In addition to a systematic exploration of contemporary perspectives in physics evolutionary biology and psychology as they relate to theological descriptions of the universe humanity and consciousness the book now provides a thorough survey of the theological philosophical and historical issues underpinning the science religion debate Contributors also examine such issues as theological responses to the ecological crisis and to biotechnology how science is treated and valued in education and the relation of science to Islamic thought Dr Christopher Southgate is Lecturer in Theology at the University of Exeter

After Rorty G. Elijah Dann, 2010-12-16

**A Critique of Infinity** Luc Anckaert, 2006 Levinas writes that Rosenzweig is too present in his work to be cited This cryptic suggestion is unfolded into an in depth confrontation Both philosophers implement the same speculative gesture Rosenzweig writes in post Hegelian times Levinas's thinking is enriched by phenomenology and marked by the Holocaust Their critical exploration of the relationship to the infinite offers radically new perspectives on the language the time and the other The confrontation raises serious questions How is a concept of alterity possible without accepting an identity What are the concealed presuppositions The questions lead to a critical analysis that cautiously explores the boundaries of dialogical thinking But it is also the expression of the esteem held for the strong power of inspiration As such this book is both a critique and a tribute to Rosenzweig and Levinas The book contains an exhaustive bibliography of the comparative studies The manuscript was gold awarded by the Teylers Fellowship of Haarlem the Netherlands

**Is Faith Rational?** Wessel Stoker, 2006 Is faith rational

Some respond by providing proofs for God's existence. Others hold that no reasons for the Christian faith can be given. This book discusses different ways of accounting for faith: i.e. classical apologetics, the transcendental view that faith is part of human nature, and the view that argues for the rationality of faith on the basis of direct perceptions of God that appear to be objective. The author subsequently proposes a rational accounting for the Christian faith in our secularized and religiously pluralistic society. His starting point is the lasting religious experience of believers in everyday life. He also discusses the question of how this accounting for faith can function in a world of both secular worldviews and other religions. Religious experience is not subjective or arbitrary but rational. In these experiences, human beings are involved with God. Religious experience can be described phenomenologically as an experience that transcends our capacities. God reveals himself to people primarily in narratives. Narratives have a rational structure, and the Gospel narratives provide in narrative form arguments for faith. The assent to faith involves the whole person and stamps his life story and conduct. Assent to faith is thus affective but that does not exclude its being rational. The positive reason for faith lies in experience itself. There are no reasons for faith outside the faith itself, but this does not mean that there are no points of contact in human existence for the Christian faith.

Ford's The Modern Theologians Rachel Muers, Ashley Cocksworth, 2024-02-21. Captures the multiple voices of Christian theology in a diverse and interconnected world through in-depth studies of representative figures and overviews of key movements. Providing an unparalleled overview of the subject, *The Modern Theologians* provides an indispensable guide to the diverse approaches and perspectives within Christian theology from the early twentieth century to the present. Each chapter is written by a leading scholar and explores the development and trajectory of modern theology while presenting critical accounts of a broad range of relevant topics and representative thinkers. The fourth edition of *The Modern Theologians* is fully updated to provide readers with a clear picture of the broad spectrum and core concerns of modern Christian theology worldwide. It offers new perspectives on key twentieth-century figures and movements from different geographical and ecclesial contexts. There are expanded sections on theological dialogue with non-Christian traditions and on Christian theology's engagement with the arts and sciences. A new section explores theological responses to urgent global challenges such as nationalism, racism, and the environmental crisis. Providing the next generation of theologians with the tools needed to take theological conversations forward, *The Modern Theologians* explores Christian theology's engagement with multiple ways of knowing across diverse approaches and traditions. Combines introductions to key modern theologians and coverage of the major movements within contemporary theology. Identifies common dynamics found across theologies to enable cross-contextual comparisons. Positions individual theologians in geographical regions, trans-local movements, and ecclesial contexts. Features new and revised chapters written by experts in particular movements, topics, and individuals. Providing in-depth critical evaluation and extensive references to further readings and research, Ford's *The Modern Theologians*: An Introduction to Christian Theology since 1918, Fourth Edition, remains an ideal textbook for undergraduate



and graduate courses in Theology and Religious Studies such as Introduction to Christian Theology Systematic Theology Modern Theology and Modern Theologians It is also an invaluable resource for researchers those involved in various forms of Christian ministry teachers of religious studies and general readers engaged in independent study     **Exchanges of Grace**  
Natalie K. Watson, Stephen Burns, 2008 A unique international collection of contributions in honour built around the three themes central to understanding the work of Ann Loades Professor emerita of Durham University a well known and well liked figure in contemporary western theology

## Reviewing **Reason Truth And Theology In A Pragmatist Perspective**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Reason Truth And Theology In A Pragmatist Perspective**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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