

THE
REASONABLENESS^{OF} REASON
Explaining Rationality Naturalistically



Bruce W. Hauptli

Reasonableness Of Reason Explaining Rationality Naturalistically

John R. Shook



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The Reasonableness of Reason Bruce W. Hauptli,1995 Another school of rationalists realistic rationalists manages to avoid the paradox which besets justificatory rationalism but Hauptli shows this approach rests on a maxim as arbitrary as that of the kerygmatic rationalists

Aspects of Rationality Raymond S. Nickerson,2007-11-19 What does it mean to be rational to reason well and effectively How does rationality broadly conceived relate to the knowledge one acquires the beliefs one forms the explanations one constructs or appropriates the judgments and decisions one makes the values one adopts What is the character of human reasoning and in particular does it t

Routledge Handbook of Bounded Rationality Riccardo Viale,2020-12-02 Herbert Simon s renowned theory of bounded rationality is principally interested in cognitive constraints and environmental factors and influences which prevent people from thinking or behaving according to formal rationality Simon s theory has been expanded in numerous directions and taken up by various disciplines with an interest in how humans think and behave This includes philosophy psychology neurocognitive sciences economics political science sociology management and organization studies The Routledge Handbook of Bounded Rationality draws together an international team of leading experts to survey the recent literature and the latest developments in these related fields The chapters feature entries on key behavioural phenomena including reasoning judgement decision making uncertainty risk heuristics and biases and fast and frugal heuristics The text also examines current ideas such as fast and slow thinking nudge ecological rationality evolutionary psychology embodied cognition and neurophilosophy Overall the volume serves to provide the most complete state of the art collection on bounded rationality available This book is essential reading for students and scholars of economics psychology neurocognitive sciences political sciences and philosophy

The Concept of Religious Passion Albert Mitchell, Ph.D,2013-08-08 The concept of religious passion is examined according to the teachings of that great Father of Modern Reason Immanuel Kant both as a philosophical concept and with respect to its place in Ethics specifically Kantian ethics Kant s strong aversion to religious passion is presented in view of the Enlightenment movement and Reason versus the Emotions argument

Interpretation and Transformation Michael Krausz,2007-01-01 In this book Michael Krausz addresses the concept of interpretation in the visual arts the emotions and the self He examines competing ideals of interpretation their ontological entanglements reference frames and the relation between elucidation and self transformation The series Interpretation and Translation explores philosophical issues of interpretation and its cultural objects It also addresses commensuration and understanding among languages conceptual schemes symbol systems reference frames and the like The series publishes theoretical works drawn from philosophy rhetoric linguistics anthropology religious studies art history and musicology

Newman in the Story of Philosophy D. J. Pratt Morris-Chapman,2021-07-01 Saint John Henry Newman is widely acknowledged to be an important theologian Despite this Newman commentators believe that his work has received little recognition by philosophers This book explores whether or

not Newman's supposed philosophical isolation constitutes a misconception in Newman historiography. First of all it does this by examining Newman's general philosophical reception over the last two centuries surveying a wide range of philosophical positions and philosophers from the many different branches of this discipline. The book then focuses upon whether or not Newman has made a contribution to one specific philosophical position seldom given attention within Newman scholarship: the particularist approach to epistemology. In its investigations into this and the other more general dimension of Newman's philosophical reception the book offers an historical re-evaluation of Newman's philosophical legacy.

Ethical Naturalism

Susana Nuccetelli, Gary Seay, 2011-12-08 Ethical naturalism is narrowly construed as the doctrine that there are moral properties and facts at least some of which are natural properties and facts. Perhaps owing to its having faced early on intuitively forceful objections by eliminativists and non-naturalists, ethical naturalism has only recently become a central player in the debates about the status of moral properties and facts which have occupied philosophers over the last century. It has now become a driving force in those debates, one with sufficient resources to challenge not only eliminativism especially in its various non-cognitivist forms but also the most sophisticated versions of non-naturalism. This volume brings together twelve new essays which make it clear that in light of recent developments in analytic philosophy and the social sciences there are novel grounds for reassessing the doctrines at stake in these debates.

The Review of Metaphysics, 1995

International Philosophical Quarterly, 1995

The Philosophical Review, 1996

The Blackwell Companion to

Naturalism Kelly James Clark, 2016-02-15 The Blackwell Companion to Naturalism provides a systematic introduction to philosophical naturalism and its relation to other schools of thought. Features contributions from an international array of established and emerging scholars from across the humanities. Explores the historical development of naturalism and its ascension to the dominant orthodoxy in the Western academy. Juxtaposes theoretical criticisms with impassioned defenses encapsulating contemporary debates on naturalism. Includes discussions of metaphysics, realism, feminism, science, knowledge, truth, mathematics, free will and ethics viewed through a naturalist lens.

101 Good Reasons to Believe

James D. Sideras, 2018-01-04 This book presents a strong case for the Christian faith by using scientific evidence and philosophical reasoning. Although an abundance of Christian apologetic textbooks exist, most are not easily accessible because they offer long and scholarly treatments of subject matter that may not appeal to lay readers. This book differs in two ways. First, it presents the case for Christianity in a friendly scholarly prose which enables readers to plainly understand each reason to believe. Second, these reasons are concisely structured so that within minutes readers can quickly examine each argument in light of the evidence presented. 101 Good Reasons to Believe is essential reading for theists who wish to strengthen their faith in God and for nontheists who desire to critically investigate the truth claims of the Bible. This book includes topics such as astronomical evidence for the existence of God, evidence for creation and intelligent design, refutation of Darwinian evolution, the historicity of Jesus, why there is human suffering if God exists, the accuracy of the Bible, and evidence for heaven.

and hell The 101 reasons presented make thought provoking and compelling reading for scholars and non scholars alike

A Reasonable Belief William Greenway,2015-09-11 Insofar as the essence of this philosophical spirituality is continuous with the essence of Christian spirituality I am able to specify how we can be utterly confident that it is wholly reasonable and good to affirm give thanks for live and testify to faith in God from the preface While it s clear that a lot of people believe in God whether they should is a matter of loud debate Since the Enlightenment and especially in the last 150 years a consensus has been building in Western philosophy that belief in a transcendent orderand especially in a supreme beingis unreasonable and should be abandoned The result of this trend has been to delegitimize religious belief to claim that those who believe do so against scientific evidence and rational thought In this confident and sensitive book William Greenway carefully guides the reader through the developments in Western intellectual life that have led us to assume that belief is irrational He starts by demonstrating that along with belief in God modern definitions of human rationality have also rejected free will and moral agency He then questions the Cartesian assumption that it is our ability to think that makes us most human and most real Instead Greenway explains it is our capacity to be grasped by the lives and needs of others that forms the heart of who we are From that vantage point we can see that faith is not a choice we make in spite of evidence to the contrary it is rather wholly rational and in keeping with that which makes us most human Every person who either has faith or is contemplating faith can be assured that belief in God is both reasonable and good Greenway embraces both contemporary philosophy and science inviting readers into a more confident experience of their faith

Who's who in Hell Warren Allen Smith,2000 This listing of several thousand nonbelievers includes ancients such as Euripides French revolutionaries and statements by or about countless individuals including Sir Arthur C Clarke Hugh Hefner Jack Nicholson Sally Jesse Raphael Christopher Reeve Salman Rushdie Carl Sagan Ted Turner and Jesse Ventura This book makes a case not only for the respectability of nonbelievers but also for their positive outlooks and creativity

7 Truths That Changed the World (Reasons to Believe) Kenneth R. Samples,2012-05-01 Ideas have consequences sometimes far reaching and world changing The Christian faith contains many volatile truths that challenged and continue to challenge the cultural and religious status quo of the world This biblical historical and philosophical exploration of some of Christianity s most transformational ideas offers a unique look at how the world changed when Christ and his followers came on the scene These ideas include the resurrection Jesus as God incarnate creation out of nothing the compatibility of faith and reason justification by grace through faith humankind in God s image the greater good of suffering Pastors students and thoughtful Christians will be strengthened to face contemporary challenges to these truths and will find the confidence to impact their world for Christ

Reasonable Disagreement Christopher McMahon,2009-07-16 This book examines the ways in which reasonable people can disagree about the requirements of political morality Christopher McMahon argues that there will be a zone of reasonable disagreement surrounding most questions of political morality Moral notions of right and wrong evolve over time

as new zones of reasonable disagreement emerge out of old ones thus political morality is both different in different societies with varying histories and different now from what it was in the past McMahon explores this feature of his theory in detail and traces its implications for the possibility of making moral judgments about other polities past or present His study sheds light on an important and often overlooked aspect of political life and will be of interest to a wide range of readers in moral and political philosophy and in political theory

Systematic Atheology John R. Shook,2017-12-01 Atheology is the intellectual effort to understand atheism defend the reasonableness of unbelief and support nonbelievers in their encounters with religion This book presents a historical overview of the development of atheology from ancient thought to the present day It offers in depth examinations of four distinctive schools of atheological thought rationalist atheology scientific atheology moral atheology and civic atheology John R Shook shows how a familiarity with atheology s complex histories forms and strategies illuminates the contentious features of today s atheist and secularist movements which are just as capable of contesting each other as opposing religion The result is a book that provides a disciplined and philosophically rigorous examination of atheism s intellectual strategies for reasoning with theology Systematic Atheology is an important contribution to the philosophy of religion religious studies secular studies and the sociology and psychology of nonreligion

Normativity and Naturalism in the Philosophy of the Social Sciences Mark Risjord,2016-01-22 Normativity and Naturalism in the Social Sciences engages with a central debate within the philosophy of social science whether social scientific explanation necessitates an appeal to norms and if so whether appeals to normativity can be rendered scientific This collection brings together contributions from a diverse group of philosophers who explore a broad but thematically unified set of questions many of which stem from an ongoing debate between Stephen Turner and Joseph Rouse both contributors to this volume on the role of naturalism in the philosophy of the social sciences Informed by recent developments in both philosophy and the social sciences this volume will set the benchmark for contemporary discussions about normativity and naturalism This collection will be relevant to philosophers of social science philosophers in interested in the rule following and metaphysics of normativity and theoretically oriented social scientists

Is Faith in God Reasonable? Corey Miller,Paul Gould,2014-04-03 The question of whether faith in God is reasonable is of renewed interest in today s academy In light of this interest as well as the rise of militant religion and terrorism and the emergent reaction by neo atheism this volume considers this important question from the views of contemporary scientists philosophers and in a more novel fashion of rhetoricians It is comprised of a public debate between William Lane Craig supporting the position that faith in God is reasonable and Alex Rosenberg arguing against that position Scholars in the aforementioned fields then respond to the debate representing both theistic and atheistic positions The book concludes with rejoinders from Craig and Rosenberg

Reasons Last Samuel Asarnow,2025-02-18 The idea of a reason for acting is ubiquitous in philosophy social science the law and in our everyday lives Just about everyone understands the idea of a reason for acting at least on an

intuitive level When someone does something intentionally we often want to know why they did it what their reason for acting was or perhaps equivalently their goal intention purpose or motive for acting We also ask whether their reason was a good one and so whether their reason genuinely justified their action Reasons thus play both justificatory and explanatory roles Whether someone acted for a good reason may be a matter of significant consequence as when our reasons for acting bear on our moral character or our legal liability Against contemporary orthodoxy Reasons Last argues that there is a deep unity between these explanatory and justificatory reasons typically called motivating and normative reasons Samuel Asarnow asks what happens to our theories of reasons if we take that unity seriously instead of developing theories of motivating and normative reasons separately He then develops in detail a unified and plausible account of these types of reasons for action Asarnow s argument supports two novel theses The first is the eponymous Reasons Last principle Against the recently fashionable Reasons First thesis which hypothesizes that reasons come first in normative theory Asarnow argues that the idea of a reason for action comes last or at any rate pretty far along in the order of analysis The second thesis is the Reasoning View about reasons for action which posits that reasons for action are premises in possible pieces of reasoning about what to do The Reasoning View contrasts with Reasons First views but also with explanationist views according to which normative reasons are elements in explanations of normative or evaluative facts Asarnow argues that the Reasoning View is the most promising way to develop the Reasons Last approach and that it allows us to find unity between instrumental rationality broadly understood and reasons responsiveness Finding this unity will help us better understand the nature of reasons for action questions of whether morality is universal and the nature of intentional action

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