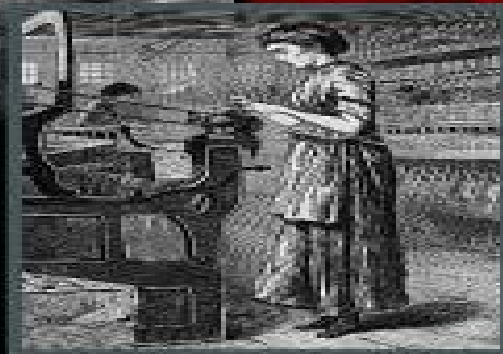


REASONING with DEMOCRATIC VALUES 2.0



Ethical Issues in American History

VOLUME 1
1607–1865



DAVID E. HARRIS
ANNE-LISE HALVORSEN
PAUL F. DAIN

Reasoning With Democratic Values

**David E. Harris, Anne Lise
Halvorsen, Paul F. Dain**



Reasoning With Democratic Values:

Reasoning with Democratic Values 2.0 Instructor's Manual David E. Harris, Anne-Lise Halvorsen, Paul F. Dain, 2018-07-13
The comprehensive Instructor's Manual for Volume 1 and 2 of Reasoning with Democratic Values 2.0 Ethical Issues in American History will help instructors use the student volumes in secondary school or college courses in United States history. Student Volume 1 contains 20 episodes beginning with the Colonial Era 1607-1775 and ending with A House Divided 1850-1865. Student Volume 2 contains 19 episodes beginning with Reconstruction and the Gilded Age 1866-1890 and ending with Contemporary America 1990-2017. The Instructor's Manual includes The rationale and goals for teaching with Reasoning with Democratic Values 2.0 Guidance for selecting chapters and determining frequency of use Direction for leading classroom discussions of ethical issues Suggestions for assessment and grading Answers for the learning activities that follow each episode. STUDENT VOLUMES Reasoning with Democratic Values 2.0 Volume 1 Ethical Issues in American History 1607-1865 by David E. Harris, Anne-Lise Halvorsen, and Paul F. Dain Reasoning with Democratic Values 2.0 Volume 2 Ethical Issues in American History 1866 to the Present by David E. Harris, Anne-Lise Halvorsen, and Paul F. Dain

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valence Following a philosophical analysis of the historical background of science advising and the value free ideal Douglas defines how values should and should not function in science She discusses the distinctive direct and indirect roles for values in reasoning and outlines seven senses of objectivity showing how each can be employed to determine the reliability of scientific claims Douglas then uses these philosophical insights to clarify the distinction between junk science and sound science to be used in policymaking In conclusion she calls for greater openness on the values utilized in policymaking and more public participation in the policymaking process by suggesting various models for effective use of both the public and experts in key risk assessments

Calculated Values William Deringer,2018-02-19 Modern political culture features a deep seated faith in the power of numbers But quantitative evidence has not always been revered as William Deringer shows After the 1688 Revolution as Britons learned to fight by the numbers their enthusiasm for figures arose not from efforts to find objective truths but from the turmoil of politics itself

Democratic Reason Hélène Landemore,2017-02-28 Individual decision making can often be wrong due to misinformation impulses or biases Collective decision making on the other hand can be surprisingly accurate In Democratic Reason H l ne Landemore demonstrates that the very factors behind the superiority of collective decision making add up to a strong case for democracy She shows that the processes and procedures of democratic decision making form a cognitive system that ensures that decisions taken by the many are more likely to be right than decisions taken by the few Democracy as a form of government is therefore valuable not only because it is legitimate and just but also because it is smart Landemore considers how the argument plays out with respect to two main mechanisms of democratic politics inclusive deliberation and majority rule In deliberative settings the truth tracking properties of deliberation are enhanced more by inclusiveness than by individual competence Landemore explores this idea in the contexts of representative democracy and the selection of representatives She also discusses several models for the wisdom of crowds channeled by majority rule examining the trade offs between inclusiveness and individual competence in voting When inclusive deliberation and majority rule are combined they beat less inclusive methods in which one person or a small group decide Democratic Reason thus establishes the superiority of democracy as a way of making decisions for the common good

On War and Democracy Christopher Kutz,2020-04-28 Introduction war politics democracy Democratic security Citizens and soldiers the difference uniforms make A modest case for symmetry are soldiers morally equal Leaders and the gambles of war against political luck War democracy and Secrecy secret law Must a democracy be ruthless torture and existential politics Humanitarian intervention and the new democratic holy wars Drones and democracy Democracy and the death of norms Democratic states in victory vae victis Looking backward democratic transitions and the choice of justice

Thinking like an Economist Elizabeth Popp Berman,2022-04-05 The story of how economic reasoning came to dominate Washington between the 1960s and 1980s and why it continues to constrain progressive ambitions today For decades Democratic politicians have frustrated progressives by tinkering around the margins of policy while shying away from truly

ambitious change What happened to bold political vision on the left and what shrunk the very horizons of possibility In Thinking like an Economist Elizabeth Popp Berman tells the story of how a distinctive way of thinking an economic style of reasoning became dominant in Washington between the 1960s and the 1980s and how it continues to dramatically narrow debates over public policy today Introduced by liberal technocrats who hoped to improve government this way of thinking was grounded in economics but also transformed law and policy At its core was an economic understanding of efficiency and its advocates often found themselves allied with Republicans and in conflict with liberal Democrats who argued for rights equality and limits on corporate power By the Carter administration economic reasoning had spread throughout government policy and laws affecting poverty healthcare antitrust transportation and the environment Fearing waste and overspending liberals reined in their ambitions for decades to come even as Reagan and his Republican successors argued for economic efficiency only when it helped their own goals A compelling account that illuminates what brought American politics to its current state Thinking like an Economist also offers critical lessons for the future With the political left resurgent today Democrats seem poised to break with the past but doing so will require abandoning the shibboleth of economic efficiency and successfully advocating new ways of thinking about policy

In Our Name Eric Beerbohm, 2015-12-29 When a government in a democracy acts in our name are we as citizens responsible for those acts What if the government commits a moral crime The protestors slogan Not in our name testifies to the need to separate ourselves from the wrongs of our leaders Yet the idea that individual citizens might bear a special responsibility for political wrongdoing is deeply puzzling for ordinary morality and leading theories of democracy In Our Name explains how citizens may be morally exposed to the failures of their representatives and state institutions and how complicity is the professional hazard of democratic citizenship Confronting the ethical challenges that citizens are faced with in a self governing democracy Eric Beerbohm proposes institutional remedies for dealing with them Beerbohm questions prevailing theories of democracy for failing to account for our dual position as both citizens and subjects Showing that the obligation to participate in the democratic process is even greater when we risk serving as accomplices to wrongdoing Beerbohm argues for a distinctive division of labor between citizens and their representatives that charges lawmakers with the responsibility of incorporating their constituents moral principles into their reasoning about policy Grappling with the practical issues of democratic decision making In Our Name engages with political science law and psychology to envision mechanisms for citizens seeking to avoid democratic complicity

Against Democracy Jason Brennan, 2017-09-26 A bracingly provocative challenge to one of our most cherished ideas and institutions Most people believe democracy is a uniquely just form of government They believe people have the right to an equal share of political power And they believe that political participation is good for us it empowers us helps us get what we want and tends to make us smarter more virtuous and more caring for one another These are some of our most cherished ideas about democracy But Jason Brennan says they are all wrong In this trenchant book Brennan argues that democracy should be

judged by its results and the results are not good enough Just as defendants have a right to a fair trial citizens have a right to competent government But democracy is the rule of the ignorant and the irrational and it all too often falls short Furthermore no one has a fundamental right to any share of political power and exercising political power does most of us little good On the contrary a wide range of social science research shows that political participation and democratic deliberation actually tend to make people worse more irrational biased and mean Given this grim picture Brennan argues that a new system of government epistocracy the rule of the knowledgeable may be better than democracy and that it s time to experiment and find out A challenging critique of democracy and the first sustained defense of the rule of the knowledgeable Against Democracy is essential reading for scholars and students of politics across the disciplines Featuring a new preface that situates the book within the current political climate and discusses other alternatives beyond epistocracy Against Democracy is a challenging critique of democracy and the first sustained defense of the rule of the knowledgeable

Reasoning Anthony Simon Laden, 2012-05-31 Anthony Simon Laden explores the kind of reasoning we engage in when we live together when we are responsive to others and neither commanding nor deferring to them He argues for a new social picture of the activity of reasoning in which reasoning is a species of conversation social ongoing and governed by a set of characteristic norms

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