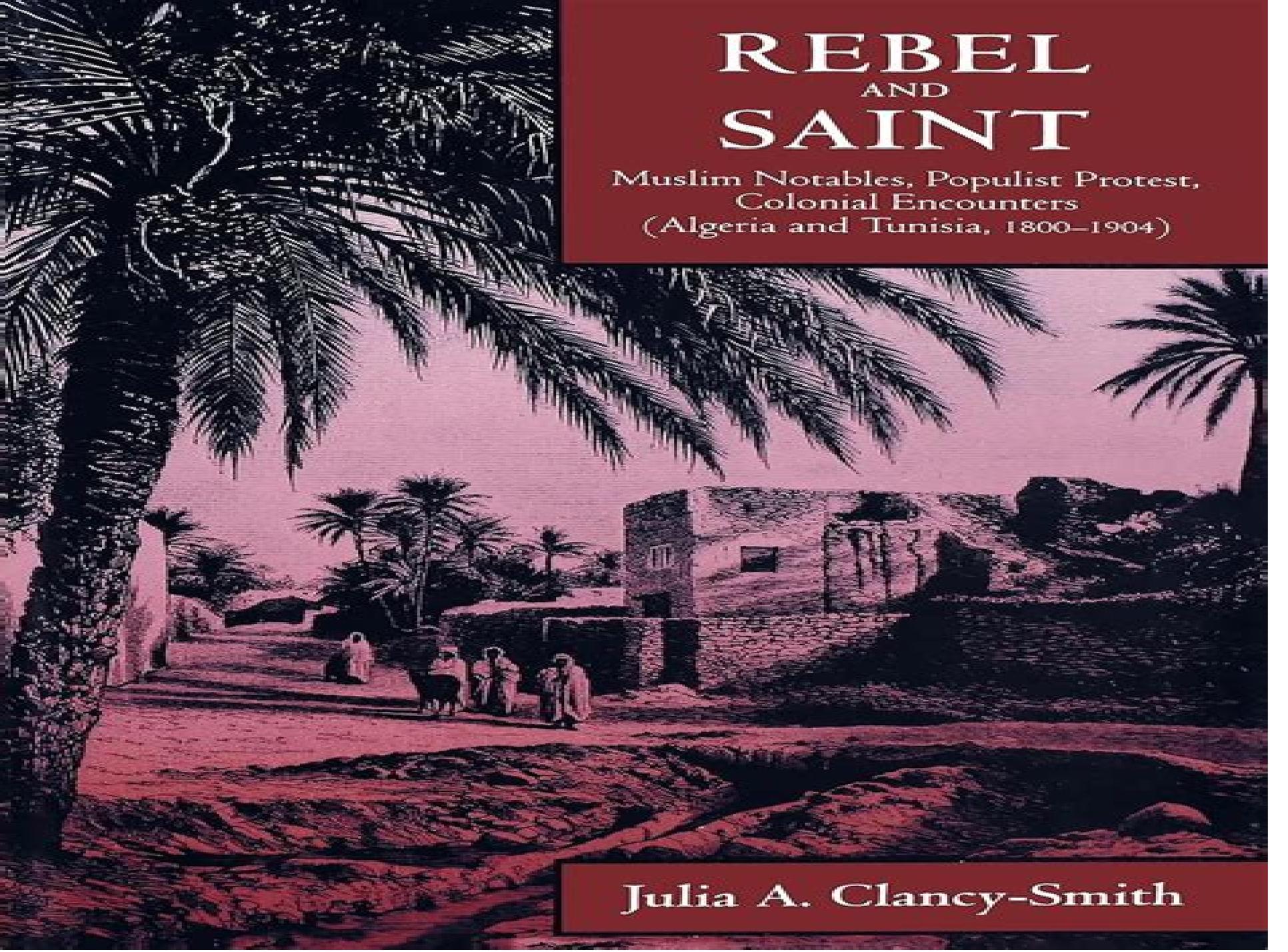


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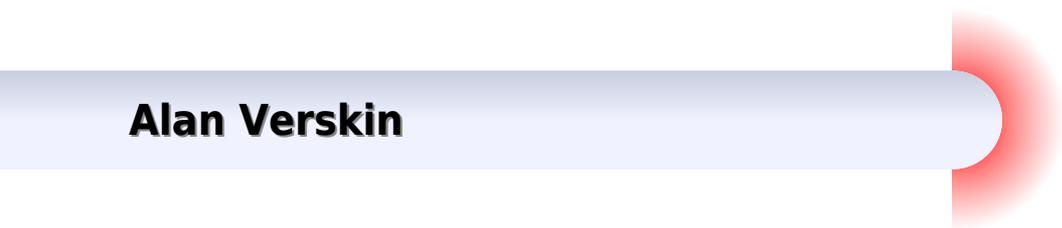
Muslim Notables, Populist Protest,
Colonial Encounters
(Algeria and Tunisia, 1800–1904)



Julia A. Clancy-Smith

Rebel Saint Muslim Notables Populist Protest Colonial Encounters Algeria Tunisia 1800 1904

Alan Verskin



Rebel Saint Muslim Notables Populist Protest Colonial Encounters Algeria Tunisia 1800 1904:

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Occidentalism Zahia Smail Salhi, 2019-06-12 Evaluates the East-West encounter portrayed in Maghrebi literature from colonial times to the post-9/11 period.

A Social History Of Women And Gender In The Modern Middle East Margaret Lee Meriwether, 2018-02-12 Synthesizing the results of the extensive research on women and gender done over the last twenty years, Margaret L. Meriwether and Judith E. Tucker provide an accessible overview of the scholarship on women and gender in the nineteenth and twentieth-century Middle East. The book is organized along thematic lines that reflect major focuses of research in this area: gender and work, gender and the state, gender and law, gender and religion, and feminist movements, and each chapter is written by a scholar who has done original research on the topic.

Islam and Gender in Colonial Northeast Africa Silvia Bruzzi, 2017-12-11 In *Islam and Gender in Colonial Northeast Africa*, Silvia Bruzzi provides an account of Islamic movements and gender dynamics in the context of colonial rule in Northeast Africa. The thread that runs through the book is the life and times of Sitt Alawiyya al-Murad (1892-1940), a representative of a well-established transnational Sufi order in the Red Sea region. Silvia Bruzzi gives us not only a social history of the colonial encounter in the Eritrean colony but also a wider historical account of supra-regional dynamics across the Red Sea, the Ethiopian hinterland, and the Mediterranean region, using a wide range of fragmentary historical materials to make an important contribution towards filling the gap that currently exists in women's and gender history in Muslim societies.

Nation, Society and Culture in North Africa James McDougall, 2004-08-02 The essays in this volume explore the complexities of the relationship between states, social groups, and individuals in contemporary North Africa, as expressed through the politics, culture, and history of nationhood. From Morocco to Libya, from bankers to refugees, from colonialism to

globalisation a range of individual studies examines how North Africans have imagined and made their world in the twentieth century

The Ottoman Scramble for Africa Mostafa Minawi, 2016-06-15 The Ottoman Scramble for Africa is the first book to tell the story of the Ottoman Empire's expansionist efforts during the age of high imperialism Following key representatives of the sultan on their travels across Europe Africa and Arabia at the close of the nineteenth century it takes the reader from Istanbul to Berlin from Benghazi to Lake Chad Basin to the Hijaz and then back to Istanbul It turns the spotlight on the Ottoman Empire's expansionist strategies in Africa and its increasingly vulnerable African and Arabian frontiers Drawing on previously untapped Ottoman archival evidence Mostafa Minawi examines how the Ottoman participation in the Conference of Berlin and involvement in an aggressive competition for colonial possessions in Africa were part of a self reimagining of this once powerful global empire In so doing Minawi redefines the parameters of agency in late nineteenth century colonialism to include the Ottoman Empire and turns the typical framework of a European colonizer and a non European colonized on its head Most importantly Minawi offers a radical revision of nineteenth century Middle East history by providing a counternarrative to the Sick Man of Europe trope challenging the idea that the Ottomans were passive observers of the great European powers negotiations over solutions to the so called Eastern Question

Journal, 1955-1962 Mouloud Feraoun, 2000-01-01 This honest man this good man this man who never did wrong to anyone who devoted his life to the public good and who was one of the greatest writers in Algeria has been murdered Not by accident not by mistake but called by his name and killed with preference So wrote Germaine Tillion in Le Monde shortly after Mouloud Feraoun's assassination by a right wing French terrorist group the Organisation Arm e Secr_ite just three days before the official cease fire ended Algeria's eight year battle for independence from France However not even the gunmen of the OAS could prevent Feraoun's journal from being published Journal 1955 1962 appeared posthumously in French in 1962 and remains the single most important account of everyday life in Algeria during decolonization Feraoun was one of Algeria's leading writers He was a friend of Albert Camus Emmanuel Robl_s Pierre Bourdieu and other French and North African intellectuals A committed teacher he had dedicated his life to preparing Algeria's youth for a better future As a Muslim and Kabyle writer his reflections on the war in Algeria afford penetrating insights into the nuances of Algerian nationalism as well as into complex aspects of intellectual colonial and national identity Feraoun's Journal captures the heartbreak of a writer profoundly aware of the social and political turmoil of the time This classic account now available in English should be read by anyone interested in the history of European colonialism and the tragedies of contemporary Algeria

We are no longer in France Allison Drew, 2014-11-01 This book recovers the lost history of colonial Algeria's communist movement Meticulously researched and the only English language book on the Parti Communiste Alg rien it explores communism's complex relationship with Algerian nationalism During international crises such as the Popular Front and Second World War years the PCA remained close to its French counterpart but as the national liberation struggle intensified the PCA's concern

with political and social justice attracted growing numbers of Muslims When the Front de Lib ration Nationale launched armed struggle in November 1954 the PCA maintained its organisational autonomy despite FLN pressure They participated fully in the national liberation war facing the French state s wrath Independence saw two conflicting socialist visions with the PCA s incorporated political pluralism and class struggle on the one hand and the FLN demand for a one party socialist state on the other The PCA s pluralist vision was shattered when it was banned by the one party state in November 1962 This book is of particular interest to students and scholars of Algerian history French colonial history and communist history

Soviet and Muslim Eren Tasar,2017 World War II and Islamically informed Soviet patriotism Institutionalizing Soviet Islam 1944 1958 SADUM s new ambitions 1943 1958 The anti religious campaign 1959 1964 The muftiate on the international stage The Brezhnev Era and its aftermath 1965 1989

An Introduction to the Modern Middle East David S. Sorenson,2018-05-04 Combining elements of comparative politics with a country by country analysis author David S Sorenson provides a complete and accessible introduction to the modern Middle East With an emphasis on the politics of the region the text also dedicates chapters specifically to the history religions and economies of countries in the Persian Arabian Gulf the Eastern Mediterranean and North Africa In each country chapter a brief political history is followed by discussions of democratization religious politics women s issues civil society economic development privatization and foreign relations In this updated and revised second edition *An Introduction to the Modern Middle East* includes new material on the Arab Spring the changes in Turkish politics the Iranian nuclear issues and the latest efforts to resolve the Israeli Palestinian dilemma Introductory chapters provide an important thematic overview for each of the book s individual country chapters and short vignettes throughout the book offer readers a chance for personal reflection

Islamic Law and the Crisis of the Reconquista Alan Verskin,2015-01-27 The Reconquista left unprecedentedly large numbers of Muslims living under Christian rule Since Islamic religious and legal institutions had been developed by scholars who lived under Muslim rule and who assumed this condition as a given how Muslims should proceed in the absence of such rule became the subject of extensive intellectual investigation In *Islamic Law and the Crisis of the Reconquista* Alan Verskin examines the way in which the Iberian school of M lik law developed in response to the political theological and practical difficulties posed by the Reconquista He shows how religious concepts even those very central to the Islamic religious experience could be rethought and reinterpreted in order to respond to the changing needs of Muslims

The Making of the Modern Mediterranean ,2019-07-09 Studies of the pivotal historic place of the Mediterranean have long been dominated by specialists of its northern shores that is by European historians The seven leading authors in this groundbreaking volume challenge views of Mediterranean space as shaped by European trajectories and in doing so they challenge our comfortable notions Drawing perspectives from the Mediterranean s eastern and southern shores they ask anew What is the Mediterranean What are its borders its defining characteristics What forces of nature politics culture or economics have made the Mediterranean and how long have they or will they endure

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Companion to Modern Imperial Histories John Marriott,2016-03-23 Written by leading scholars this collection provides a comprehensive and authoritative overview of modern empires Spanning the era of modern imperial history from the early sixteenth century to the present it challenges both the rather insular focuses on specific experiences and gives due attention to imperial formations outside the West including the Russian Japanese Mughal Ottoman and Chinese The companion is divided into three broad sections Part I Times surveys the three main eras of modern imperialism The first was that dominated by the settlement impulse with migrants many voluntarily and many more by force making new lives in the colonies This impulse gave way most especially in the nineteenth century to a period of busy and rapid expansion which was less likely to promote new settlement and in which colonists more frequently saw their sojourn in colonial lands as temporary and related to the business mostly of governance and trade Lastly in the twentieth century in particular empires began to fail and to fall Part II Spaces studies the principal imperial formations of the modern world Each chapter charts the experience of a specific empire while at the same time placing it within the complex patterns of wider imperial constellations The individual chapters thus survey the broad dynamics of change within the empires themselves and their relationships with other imperial formations and reflect critically on the ways in which these topics have been approached in the literature In Part III Themes scholars think critically about some of the key features of imperial expansion and decline These chapters are brief and many are provocative They reflect the current state of the field and suggest new lines of inquiry which may follow from more comparative perspectives on empire The broad range of themes captures the vitality and diversity of contemporary scholarship on questions of empire and colonialism encompassing political economic and cultural processes central to the formation and maintenance of empires as well as institutions ideologies and social categories that shaped the lives both of those implementing and those experiencing the force of empire In these pages the reader will find the slave and the criminal the merchant and the maid the scientist and the artist alongside the structures which sustained their lives and their livelihoods Overall the companion emphasises the diversity of imperial experience and process Comprehensive in its scope it

draws attention to the particularities of individual empires rather than over generalising as if all empires at all times and in all places behaved in a similar manner It is this contingent and historical specificity that enables us to explore in expansive ways precisely what constituted the modern empire **Cinema and Development in West Africa** James E.

Genova,2013-09-25 Illuminates the enduring importance of political and economic dynamics not yet fully explored in the study of African cinema Africa Cinema and Development in West Africa shows how the film industry in Francophone West African countries played an important role in executing strategies of nation building during the transition from French rule to the early postcolonial period James E Genova sees the construction of African identities and economic development as the major themes in the political literature and cultural production of the time Focusing on film both as industry and aesthetic genre he demonstrates its unique place in economic development and provides a comprehensive history of filmmaking in the region during the transition from colonies to sovereign states *The Princeton Encyclopedia of Islamic Political Thought* Gerhard Bowering,Patricia Crone,Mahan Mirza,2013 In 2012 the year 1433 of the Muslim calendar the Islamic population throughout the world was estimated at approximately a billion and a half representing about one fifth of humanity In geographical terms Islam occupies the center of the world stretching like a big belt across the globe from east to west P vii

Assimilation and Empire Saliha Belmessous,2013-03-21 An unravelling of the histories of two closely linked political goals assimilation and empire which were in many ways interdependent over the past 500 years Examines the resilience of assimilative ideology across centuries continents and empires **The Evangelical Counter-Enlightenment** William R. Everdell,2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader **Realizing**

Islam Zachary Valentine Wright,2021-07-01 The Tijaniyya is the largest Sufi order in West and North Africa In this unprecedented analysis of the Tijaniyya s origins and development in the late eighteenth century Zachary Valentine Wright situates the order within the broader intellectual history of Islam in the early modern period Introducing the group s founder Ahmad al Tijani 1737 1815 Wright focuses on the wider network in which al Tijani traveled revealing it to be a veritable global Islamic revival whose scholars commanded large followings shared key ideas and produced literature read widely throughout the Muslim world They were linked through chains of knowledge transmission from which emerged vibrant

discourses of renewal in the face of perceived social and political corruption Wright argues that this constellation of remarkable Muslim intellectuals despite the uncertainty of the age promoted personal verification in religious learning With distinctive concern for the notions of human actualization and a universal human condition the Tijaniyya emphasized the importance of the realization of Muslim identity Since its beginnings in North Africa in the eighteenth century the Tijaniyya has quietly expanded its influence beyond Africa with significant populations in the Middle East Southeast Asia and North America We are proud to offer this book in our usual print and ebook formats plus as an open access edition available through the Sustainable History Monograph Project

Sufism Nile Green, 2012-02-20 Since their beginnings in the ninth century the shrines brotherhoods and doctrines of the Sufis held vast influence in almost every corner of the Muslim world Offering the first truly global account of the history of Sufism this illuminating book traces the gradual spread and influence of Sufi Islam through the Middle East Asia Africa and ultimately into Europe and the United States An ideal introduction to Sufism requiring no background knowledge of Islamic history or thought Offers the first history of Sufism as a global phenomenon exploring its movement and adaptation from the Middle East through Asia and Africa to Europe and the United States of America Covers the entire historical period of Sufism from its ninth century origins to the end of the twentieth century Devotes equal coverage to the political cultural and social dimensions of Sufism as it does to its theology and ritual Dismantles the stereotypes of Sufis as otherworldly mystics by anchoring Sufi Muslims in the real lives of their communities Features the most up to date research on Sufism available

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