

The Rebuilding of Old Commonwealths

and Other Documents of Social Reform
in the Progressive Era South

Edited with an Introduction by William A. Link



Rebuilding Of Old Commonwealths Documents Of Social Reform In The Progressive Era South

Sebastian Brünink



Rebuilding Of Old Commonwealths Documents Of Social Reform In The Progressive Era South:

The Rebuilding of Old Commonwealths William A. Link, 1996 *How the Other Half Lives* Jacob A. Riis, 2011 Jacob Riis's famed 1890 photo text addressed the problems of tenement housing immigration and urban life and work at the beginning of the Progressive era David Leviatin edited this complete edition of *How the Other Half Lives* to be as faithful to Riis's original text and photography as possible Uncropped prints of Riis's original photographs replace the faded halftones and drawings from photographs that were included in the 1890 edition Related documents added to the second edition include a stenographic report of one of Riis's lantern slide lectures that demonstrates Riis's melodramatic techniques and the reaction of his audience and five drawings that reveal the subtle but important ways Riis's photographs were edited when they were reinterpreted as illustrations in the 1890 edition The book's provocative introduction now addresses Riis's ethnic and racial stereotyping and includes a map of New York's Lower East Side in the 1890s A new list of illustrations and expanded chronology questions for consideration and selected bibliography provide additional support *The Southerner* Walter Hines Page, 2008 Presaging William Faulkner's Quentin Compson the protagonist of Walter Hines Page's *The Southerner* inches toward progressive ideals while bearing the unshakable weight of the past in the post Civil War South The novel is the fictional autobiography of Nicholas Worth a Harvard educated Southerner who unsuccessfully champions education reforms in his native state Worth recounts his struggles to move between the Old South and the New and gives readers a sustained critique of an era in which that kind of movement seemed impossible First published serially in the *Atlantic Monthly* in 1906 and subsequently by Doubleday Page and Company in 1909 *The Southerner* voices hopeful opinions on the social and economic reconciliation of the North and South and of black and white populations while never losing sight of the stumbling blocks toward progress particularly the shortcomings of the educational system but also those of party politics the press the church and institutions invested in lionizing the Confederacy **The 1912 Election and the Power of Progressivism** Brett Flehinger, 2019-01-04 Faced with the challenge of adapting America's political and social order to the rise of corporate capitalism in 1912 four presidential candidates Theodore Roosevelt William Howard Taft Woodrow Wilson and Eugene Debs shaped Americans thoughts about their public futures Their positions would come to frame national conversation over the role of corporations in American life determine the relation between the state and society that still controls our thinking about market regulation and usher in a period of Progressive reform Connecting the debates of 1912 to some of the most pressing issues of the Progressive Era this volume presents selected sensational speeches correspondence between these important figures and their allies and opponents and 12 lively political cartoons The documents are supported by an interpretive essay a chronology a bibliography and a series of questions for student consideration including ideas for a classroom debate **One Homogeneous People** Trent A. Watts, 2010-09-30 Southerners have a reputation as storytellers as a people fond of telling about family community and the southern way of life A compelling book about some of those

stories and their consequences **One Homogeneous People** examines the forging and the embracing of southern pan whiteness as an ideal during the volatile years surrounding the turn of the twentieth century Trent Watts argues that despite real and significant divisions within the South along lines of religion class and ethnicity white southerners especially in moments of perceived danger asserted that they were one people bound by a shared history a love of family home and community and an uncompromising belief in white supremacy Watts explores how these southerners explained their region and its people to themselves and other Americans through narratives found in a variety of forms and contexts political oratory fiction historiography journalism correspondence literary criticism and the built environment Watts examines the assertions of an ordered homogeneous white South and the threats to it in the unsettling years following the end of Reconstruction through the early 1900s In three extended essays on related themes of race and power the book demonstrates the remarkable similarity of discourses of pan whiteness across formal and generic lines In an insightful concluding essay that focuses on an important but largely unexamined institution Mississippi's Neshoba County Fair Watts shows how narratives of pan white identity initiated in the late nineteenth century have persisted to the present day Written in a lively style **One Homogeneous People** is a valuable addition to the scholarship on southern culture and post Reconstruction southern history **Talking Back To Civilization** Frederick E. Hoxie, 2018-10-26 As progressive reformers took on America's ills at the start of the twentieth century a new generation of Native American reformers took on America talking back to the civilization that had overrun but not crushed their own This volume offers a collection of 21 primary sources including journal articles testimony and political cartoons by Native Americans of the Progressive Era who worked in a variety of fields to defend their communities and culture Their voices are organized into 7 topical chapters on subjects such as native religion education and Indian service in World War I Spanning the period from the 1893 Columbian Expedition to the 1920s congressional land hearings this rich array of voices fills an important gap in the chronology of Native American studies An engaging introduction focusing on the intellectual leaders of the protest efforts includes background on the Progressive Era while headnotes for each document striking illustrations a chronology of major events and a bibliography support the firsthand accounts **Up from Slavery** Booker T. Washington, 2019-08-13 Detailing how Booker T. Washington rose from slavery to become one of the nation's most prominent orators and educators at the turn of the 20th century **Up from Slavery** chronicles the journey through Washington's own words alongside documents that put the book into context [Journal of Appalachian Studies](#), 1998 **The Shapes of Epidemics and Global Disease** Andrea Patterson, Ian Read, 2020-08-28 This volume investigates the multifaceted SHAPES socio historic artistic political and ecological significance of global disease It challenges conventional views of infection and transmission by associating epidemics with ideologies and their accompanying institutions It argues that the physical threat of epidemics is irrevocably linked to culture economic resources social class and power Epidemics involve both the infected and non infected affect the local and global and they expose control and neglect

This book provides a radical collaborative approach drawing contributors from closely related and vastly distant fields in the search for innovative ways to address human suffering and to find real solutions that may determine whether people live or die. Such an approach is needed within an increasingly interconnected world where both pathological diseases and health behaviors are infectious. Experts from fifteen diverse disciplines in the natural sciences, social sciences, and arts and humanities present case studies from across the world and time demonstrating the uniqueness of each disease and epidemic in its place but also the shared experiences that span human life and death. In order to identify, measure, and control epidemics, we must understand epidemics more as long biosocial processes than abrupt events in nature or culture. Such methodology examines the meaning we attach to epidemics as well as their material reality and provides a more complete understanding of how epidemics shape and are shaped.

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Toward a Common Ground American Studies Association. Annual Meeting, 1995 **Guide to American Studies Resources**, 1996 *America, History and Life*, 2005. Article abstracts and citations of reviews and dissertations covering the United States and Canada. **W.E.B. Du Bois, a Bibliography**, 2002 **OAH Newsletter**, 2001 **The North Carolina Century** Howard E. Covington (Jr.), 2002. North Carolina Century Tar Heels Who Made a Difference 1900-2000. The Writers Directory, 2013.

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