

The Rebuke of History

THE
SOUTHERN
AGRARIANS
AND
AMERICAN
CONSERVATIVE
THOUGHT



Paul V. Murphy

Rebuke Of History The Southern Agrarians And American Conservative Thought

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Rebuke Of History The Southern Agrarians And American Conservative Thought:

The Rebuke of History Paul V. Murphy, 2003-01-14 In 1930 a group of southern intellectuals led by John Crowe Ransom Allen Tate Donald Davidson and Robert Penn Warren published *I'll Take My Stand The South and the Agrarian Tradition* A stark attack on industrial capitalism and a defiant celebration of southern culture the book has raised the hackles of critics and provoked passionate defenses from southern loyalists ever since As Paul Murphy shows its effects on the evolution of American conservatism have been enduring as well Tracing the Agrarian tradition from its origins in the 1920s through the present day Murphy shows how what began as a radical conservative movement eventually became alternately a critique of twentieth century American liberalism a defense of the Western tradition and Christian humanism and a form of southern traditionalism which could include a defense of racial segregation Although Agrarianism failed as a practical reform movement its intellectual influence was wide ranging Murphy says This influence expanded as Ransom Tate and Warren gained reputations as leaders of the New Criticism More notably such neo Agrarians as Richard M Weaver and M E Bradford transformed Agrarianism into a form of social and moral traditionalism that has had a significant impact on the emerging conservative movement since World War II

The Rebuke of History Paul Vincent Murphy, 1996 *Conservative Thought and American Constitutionalism since the New Deal* Johnathan O'Neill, 2022-11-29 An intellectual history of American conservatism since the New Deal The New Deal fundamentally changed the institutions of American constitutional government and in turn the relationship of Americans to their government Johnathan O'Neill's *Conservative Thought and American Constitutionalism since the New Deal* examines how various types of conservative thinkers responded to this significant turning point in the second half of the twentieth century O'Neill identifies four fundamental transformations engendered by the New Deal the rise of the administrative state the erosion of federalism the ascendance of the modern presidency and the development of modern judicial review He then considers how various schools of conservative thought traditionalists neoconservatives libertarians Straussians responded to these major changes in American politics and culture Conservatives frequently argued among themselves and their responses to the New Deal ranged from adaptation to condemnation to political mobilization Ultimately the New Deal pulled American governance and society permanently leftward Although some of the New Deal's liberal gains have been eroded a true conservative counterrevolution was never O'Neill argues a realistic possibility He concludes with a plea for conservative thinkers to seriously reconsider the role of Congress a body that is relatively ignored by conservative intellectuals in favor of the courts and the presidency in America's constitutional order *Conservative Thought and American Constitutionalism since the New Deal* explores the scope and significance of conservative constitutional analysis amid the broader field of American political thought

Conservatives Against Capitalism Peter Kolozi, 2017-08-08 Few beliefs seem more fundamental to American conservatism than faith in the free market Yet throughout American history many of the major conservative intellectual and political figures have harbored

deep misgivings about the unfettered market and its disruption of traditional values hierarchies and communities In **Conservatives Against Capitalism** Peter Kolozi traces the history of conservative skepticism about the influence of capitalism on politics culture and society Kolozi discusses conservative critiques of capitalism from its threat to the Southern way of life to its emasculating effects on American society to the dangers of free trade considering the positions of a wide ranging set of individuals including John Calhoun Theodore Roosevelt Russell Kirk Irving Kristol and Patrick J Buchanan He examines the ways in which conservative thought went from outright opposition to capitalism to more muted critiques ultimately reconciling itself to the workings and ethos of the market By analyzing the unaddressed historical and present day tensions between capitalism and conservative values Kolozi shows that figures regarded as iconoclasts belong to a coherent tradition and he creates a vital new understanding of the American conservative pantheon

Dollars for Dixie Katherine Rye Jewell,2017-04-24 In **Dollars for Dixie** Katherine Rye Jewell demonstrates how conservative southern industrialists pursued a political campaign to preserve regional economic arrangements

Tennessee Literary Luminaries Sue Freeman Culverhouse,2013-09-10 Lively literary profiles of famous Tennessee writers in a book with a user friendly approach to learning more about a mighty impressive roster The Dispatch The Volunteer State has been a pioneer in southern literature for generations giving us such literary stars as Robert Penn Warren and Cormac McCarthy But Tennessee s literary legacy also involves authors such as Peter Matthew Hillsman Taylor who delayed writing his first novel but won the Pulitzer Prize upon completing it Join author Sue Freeman Culverhouse as she explores the rich literary heritage of Tennessee through engaging profiles of its most revered citizens of letters Includes photos The extensively researched book is both readable and informative Clarksville Online

The Social Life of Poetry C. Green,2009-11-23 From Jewish publishers to Appalachian poets Green s cultural study reveals the role of Mountain Whites in American racial history Part One 1880 1935 explores the networks that created American pluralism revealing Appalachia s essential role in shaping America s understanding of African Americans Anglos Jews Southerners and Immigrants Drawing upon archival research and deft close readings of poems Part Two 1934 1946 delves into the inner workings of literary history and shows how diverse alliances used four books of poetry about Appalachia to change America s notion of race region and pluralism Green starts with how Jesse Stuart and the Agrarians defended Southern whiteness follows how James Still appealed to liberals shows how Muriel Rukeyser put Appalachia at the center of anti fascism and ends with how Don West and the Progressives struggled to form interracial labor unions in the South

Paul B. Thompson's Philosophy of Agriculture Samantha Noll,Zachary Piso,2024-01-01 This book explores the philosophical thought and praxis of Paul B Thompson who planted some of the first seeds of philosophy of agriculture and whose work inspires interdisciplinary scholarship in food ethics biotechnology and environmental philosophy Landmark texts such as *The Spirit of the Soil* *The Agrarian Vision* and *From Field to Fork* revealed the fertility of food systems for inspiring reflection on our relationships to technology the land and one another Rooted in philosophical traditions

ranging from pragmatism to post phenomenology Thompson's work nourishes projects in ethics epistemology philosophy of science and social and political theory not only in academic philosophy departments but also in the social and natural sciences This volume collects this diversity of thought in a tour of the many fields of food systems from theorizing the sustainability of agroecological systems to appreciating the quotidian practice of agrarian communities to anticipating the impacts of emerging biotechnology and to savoring the roles that food plays in forming our identities Composed by an international crop of scholars working on the future of food ethics the volume is a vital contribution to scholars and practitioners thinking through our relationships to the food systems that sustain us **The Indicted South** Angie

Maxwell, 2014-04-15 By the 1920s the sectional reconciliation that had seemed achievable after Reconstruction was foundering and the South was increasingly perceived and portrayed as impoverished uneducated and backward In this interdisciplinary study Angie Maxwell examines and connects three key twentieth century moments in which the South was exposed to intense public criticism identifying in white southerners responses a pattern of defensiveness that shaped the region's political and cultural conservatism Maxwell exposes the way the perception of regional inferiority confronted all types of southerners focusing on the 1925 Scopes trial in Dayton Tennessee and the birth of the anti evolution movement the publication of *I'll Take My Stand* and the turn to New Criticism by the Southern Agrarians and Virginia's campaign of Massive Resistance and Interposition in response to the *Brown v Board of Education* decision Tracing the effects of media scrutiny and the ridicule that characterized national discourse in each of these cases Maxwell reveals the reactionary responses that linked modern southern whiteness with anti elitism states rights fundamentalism and majoritarianism

Dixie Redux Raymond Arsenault, 2013-11-01 *Dixie Redux* Essays in Honor of Sheldon Hackney is a collection of original essays written by some of the nation's most distinguished historians Each of the contributors has a personal as well as a professional connection to Sheldon Hackney a distinguished scholar in his own right who has served as Provost of Princeton University president of Tulane University and the University of Pennsylvania and the chairman of the National Endowment for the Humanities In a variety of roles teacher mentor colleague administrator writer and friend Sheldon Hackney has been a source of wisdom empowerment and wise counsel during more than four decades of historical and educational achievement His life both inside and outside the academy has focused on issues closely related to civil rights social justice and the vagaries of race class regional culture and national identity Each of the essays in this volume touches upon one or more of these important issues themes that have animated Sheldon Hackney's scholarly and professional life [The Myth of Nathan](#)

[Bedford Forrest](#) Paul Ashdown, Edward Caudill, 2005 An insightful exploration of the relentless myth of the famous Civil War general this volume scrutinizes the collective public memory of Nathan Bedford Forrest as it has evolved through the press memoirs biographies and popular culture *The Fourth Ghost* Robert H. Brinkmeyer, Jr., 2009-01-01 In the 1949 classic

Killers of the Dream Lillian Smith described three racial ghosts haunting the mind of the white South the black woman with

whom the white man often had sexual relations the rejected child from a mixed race coupling and the black mammy whom the white southern child first loves but then must reject In this groundbreaking work Robert H Brinkmeyer Jr extends Smith's work by adding a fourth ghost lurking in the psyche of the white South the specter of European Fascism He explores how southern writers of the 1930s and 1940s responded to Fascism and most tellingly to the suggestion that the racial politics of Nazi Germany had a special problematic relevance to the South and its segregated social system As Brinkmeyer shows nearly all white southern writers in these decades felt impelled to deal with this specter and with the implications for southern identity of the issues raised by Nazism and Fascism Their responses varied widely ranging from repression and denial to the repulsion of self recognition With penetrating insight Brinkmeyer examines the work of writers who contemplated the connection between the authoritarianism and racial politics of Nazi Germany and southern culture He shows how white southern writers both those writing cultural criticism and those writing imaginative literature turned to Fascist Europe for images analogies and metaphors for representing and understanding the conflict between traditional and modern cultures that they were witnessing in Dixie Brinkmeyer considers the works of a wide range of authors of varying political stripes the Nashville Agrarians W J Cash Lillian Smith William Alexander Percy Thomas Wolfe William Faulkner Katherine Anne Porter Carson McCullers Robert Penn Warren and Lillian Hellman He argues persuasively that by engaging in their works the vital contemporary debates about totalitarianism and democracy these writers reconfigured their understanding not only of the South but also of themselves as southerners and of the nature and significance of their art The magnum opus of a distinguished scholar *The Fourth Ghost* offers a stunning reassessment of the cultural and political orientation of southern literature by examining a major and heretofore unexplored influence on its development

Resisting Equality Stephanie R. Rolph, 2018-06-04 In *Resisting Equality* Stephanie R Rolph examines the history of the Citizens Council an organization committed to coordinating opposition to desegregation and black voting rights In the first comprehensive study of this racist group Rolph follows the Citizens Council from its establishment in the Mississippi Delta through its expansion into other areas of the country and its success in incorporating elements of its agenda into national politics to its formal dissolution in 1989 Founded in 1954 two months after the *Brown v Board of Education* decision by the U S Supreme Court the Council spread rapidly in its home state of Mississippi Initially the organization relied on local chapters to monitor signs of black activism and take action to suppress that activism through economic and sometimes violent means As the decade came to a close however the Council's influence expanded into Mississippi's political institutions silencing white moderates and facilitating a wave of terror that severely obstructed black Mississippians' participation in the civil rights movement As the Citizens Council reached the peak of its power in Mississippi its ambitions extended beyond the South Alliances with like minded organizations across the country supplemented waning influence at home and the Council movement found itself in league with the earliest sparks of conservative ascension cultivating consistent messages of grievance against minority

groups and urging the necessity of white unity Much more than a local arm of white terror the Council s work intersected with anticommunism conservative ideology grassroots activism and Radical Right organizations that facilitated its journey from the margins into mainstream politics Perhaps most crucially Rolph examines the extent to which the organization survived the successes of the civil rights movement and found continued relevance even after the Council s campaign to preserve state sanctioned forms of white supremacy ended in defeat Using the Council s own materials papers from its political allies oral histories and newspaper accounts *Resisting Equality* illuminates the motives and mechanisms of this destructive group

Sherman's March in Myth and Memory Edward Caudill, Paul Ashdown, 2009-09-16 General William Tecumseh Sherman s devastating March to the Sea in 1864 burned a swath through the cities and countryside of Georgia and into the history of the American Civil War As they moved from Atlanta to Savannah destroying homes buildings and crops killing livestock and consuming supplies Sherman and the Union army ignited not only southern property but also imaginations in both the North and the South By the time of the general s death in 1891 when one said The March no explanation was required That remains true today Legends and myths about Sherman began forming during the March itself and took more definitive shape in the industrial age in the late nineteenth century Sherman s March in Myth and Memory examines the emergence of various myths surrounding one of the most enduring campaigns in the annals of military history Edward Caudill and Paul Ashdown provide a brief overview of Sherman s life and his March but their focus is on how these myths came about such as one description of a 60 mile wide path of destruction and how legends about Sherman and his campaign have served a variety of interests Caudill and Ashdown argue that these myths have been employed by groups as disparate as those endorsing the Old South aristocracy and its Lost Cause and by others who saw the March as evidence of the superiority of industrialism in modern America over a retreating agrarianism Sherman s March in Myth and Memory looks at the general s treatment in the press among historians on stage and screen and in literature from the time of the March to the present day The authors show us the many ways in which Sherman has been portrayed in the media and popular culture and how his devastating March has been stamped into our collective memory

World War I and Southern Modernism David A. Davis, 2017-11-27 Winner of the 2018 Eudora Welty Prize When the United States entered World War I parts of the country had developed industries urban cultures and democratic political systems but the South lagged behind remaining an impoverished agriculture region Despite New South boosterism the culture of the early twentieth century South was comparatively artistically arid Yet southern writers dominated the literary marketplace by the 1920s and 1930s World War I brought southerners into contact with modernity before the South fully modernized This shortfall created an inherent tension between the region s existing agricultural social structure and the processes of modernization leading to distal modernism a form of writing that combines elements of modernism to depict non modern social structures Critics have struggled to formulate explanations for the eruption of modern southern literature sometimes

called the Southern Renaissance Pinpointing World War I as the catalyst David A Davis argues southern modernism was not a self generating outburst of writing but a response to the disruptions modernity generated in the region In World War I and Southern Modernism Davis examines dozens of works of literature by writers including William Faulkner Ellen Glasgow and Claude McKay that depict the South during the war Topics explored in the book include contact between the North and the South southerners who served in combat and the developing southern economy Davis also provides a new lens for this argument taking a closer look at African Americans in the military and changing gender roles **A Companion to Lyndon B. Johnson** Mitchell B. Lerner,2012-02-13 This companion offers an overview of Lyndon B Johnson s life presidency and legacy as well as a detailed look at the central arguments and scholarly debates from his term in office Explores the legacy of Johnson and the historical significance of his years as president Covers the full range of topics from the social and civil rights reforms of the Great Society to the increased American involvement in Vietnam Incorporates the dramatic new evidence that has come to light through the release of around 8 000 phone conversations and meetings that Johnson secretly recorded as President **American Nightmare** Randal O'Toole,2012-05-16 The American Dream turned into a nightmare when the housing bubble burst and people have been trying to figure out who to blame Greedy bankers Corrupt politicians Ignorant homeowners In American Nightmare How Government Undermines the Dream of Homeownership Randal O Toole explores the forces at play in the housing market and shows how we can rebuild the American dream of homeownership by eliminating federal state and local policies that distort the free market for housing *I'll Take My Stand* ,2006-11-01 First published in 1930 the essays in this manifesto constitute one of the outstanding cultural documents in the history of the South In it twelve southerners Donald Davidson John Gould Fletcher Henry Blue Kline Lyle H Lanier Stark Young Allen Tate Andrew Nelson Lytle Herman Clarence Nixon Frank Lawrence Owsley John Crowe Ransom John Donald Wade and Robert Penn Warren defended individualism against the trend of baseless conformity in an increasingly mechanized and dehumanized society In her new introduction Susan V Donaldson shows that the Southern Agrarians might have ultimately failed in their efforts to revive the South they saw as traditional stable and unified but they nonetheless sparked debates and quarrels about history literature race gender and regional identity that are still being waged today over Confederate flags monuments slavery and public memory *A Spreading and Abiding Hope* Jacob Shatzer,2015-10-13 Every tradition has its surprising voices its thinkers who look at things slightly differently than most Evangelicalism is no exception Many surprising evangelical voices end up being embarrassments of one sort or another everyone can choose their favorite example of this phenomenon Rather than seeking to expose these sorts of negative surprises this book explores the surprising voice of the late evangelical theologian A J Conyers Conyers s political theology is a resource for a robust evangelical theopolitical imagination By learning from Conyers evangelicals can overcome common weaknesses and engage in a more thoroughly Christian biblical and evangelical approach to the modern world and its various institutions and challenges Conyers speaks

beyond evangelicalism as well His vision of the modern world including its development and major challenges provides insight into contemporary political theology His work on the nation state free market capitalism and the notions of toleration and vocation speaks into and advances important debates Thus Conyers s evangelical political theology provides both the evangelical tradition itself as well as political theology as a broader discipline with a compelling and challenging vision

Key Thinkers of the Radical Right Mark Sedgwick, 2019-01-08 Since the start of the twenty first century the political mainstream has been shifting to the right The liberal orthodoxy that took hold in the West as a reaction to the Second World War is breaking down In Europe populist political parties have pulled the mainstream in their direction in America a series of challenges to the Republican mainstream culminated in the 2016 election of Donald Trump In **Key Thinkers of the Radical Right** sixteen expert scholars explain sixteen thinkers providing an introduction to their life and work a guide to their thought and an explanation of their work s reception The chapters focus on thinkers who are widely read across the political right in both Europe and America such as Julius Evola Alain de Benoist and Richard B Spencer Featuring classic modern and emerging thinkers this selection provides a good representation of the intellectual right and avoids making political or value judgments In an increasingly polarized political environment **Key Thinkers of the Radical Right** offers a comprehensive and unbiased introduction to the thinkers who form the foundation of the radical right

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