

RECASTING WOMEN

Essays in Colonial History

Edited by

**KUMKUM SANGARI
SUDESH VAID**



Recasting Women Essays In Colonial

Manjima Bhattacharjya



Recasting Women Essays In Colonial:

Recasting Women Kumkum Sangari, Sudesh Vaid, 2014-04-28 In this landmark collection on colonial history Kumkum Sangari and Sudesh Vaid bring together some of India's leading historians and feminist theorists to examine the impact of patriarchy on women's daily lives during the colonial period specifically in relation to caste and class From the abolition of sati to popular culture of 19th century Bengal from the ideals of womanhood contained in Vedic texts to the Telangana People's Struggle in Hyderabad in the late 1940s and 50s what emerges in each of the essays is how as Uma Chakravarti puts it the past itself is a creation of the compulsions of the present Published by Zubaan Recasting Women Kumkum Sangari, Sudesh Vaid, 1997 Recasting Women Kumkum Sangari, Sudesh Vaid, 1990 The political and social life of India in the last decade has given rise to a variety of questions concerning the nature and resilience of patriarchal systems in a transitional and post colonial society The contributors to this interdisciplinary volume recognize that every aspect of reality is gendered and that such a recognition involves a dismantling of the ideological presuppositions of the so called gender neutral ideologies as well as the boundaries of individual disciplines Recasting Women Essays in Colonial History, 2015 *Solid* Kumkum Sangari, 2015 Sex selection and commercial surrogacy are practices pursued in the full glare of exposure demystification and critique The female child sex ratio continues to decline while commercial surrogacy has become a fledgling trans national industry Both practices produce new subjects and agents of self directed violence and can be tied to the inequities of growth without redistribution Yet sex selection is usually represented as a fixture of tradition and commercial surrogacy is recast as a libertarian story of market empowerment The book attempts first to work through and against the common perceptions rationales and imaginaries that underwrite these practices and to analyse the familial social and market practices the state policies the agential modes and retraditionalizing processes which connect them Second it attempts to seize the formative conjunctions in the restructuring of patriarchal familial state and trans national market regimes and to define the confluences and contradictions between them The argument revolves around the crystallization of a trans national reproductive formation grounded in conception and contraception that can be mapped on the relations between waged and non waged domestic procreative labor which converge in accumulation processes in the transition to a neoliberal economy It considers the implications of post Fordist redistributions of labor manufacture and services as well as of familial constraint and market emancipation Given the transnational shaping of social reproduction and of social and postsocial bodies it asks if patriarchal practices can be defined solely on national or regional lines and argues that neoliberal capitalism puts both fixities and flexibilities into play The book shows how the implications of selective procreation extend far beyond the domestic domain and reformulates the ground of left feminist critique towards theorizing an open contemporaneity that can still account for systemic structures Women and the Colonial State Elsbeth Locher-Scholten, 2000 *Woman and the Colonial State* deals with the ambiguous relationship between women of both the

European and the Indonesian population and the colonial state in the former Netherlands Indies in the first half of the twentieth century Based on new data from a variety of sources colonial archives journals household manuals children s literature and press surveys it analyses the women state relationship by presenting five empirical studies on subjects in which women figured prominently at the time Indonesian labour Indonesian servants in colonial homes Dutch colonial fashion and food the feminist struggle for the vote and the intense debate about monogamy of and by women at the end of the 1930s An introductory essay combines the outcomes of the case studies and relates those to debates about Orientalism the construction of whiteness and to questions of modernity and the colonial state formation Hindu Wife, Hindu Nation Tanika Sarkar,2001 What are the major Hindu ideas and traditions of India that have shaped dominant conceptions of womanhood domesticity wifeliness and mothering and of India as a Hindu nation Tanika Sarkar analyzes literary and social traditions the elite voices and popular culture that helped create the lived reality of north India today She explores the proto nationalist novels of Bankimchandra Chattopadhyaya as well as scandal literature rumors women s memoirs and the popular press of colonial times for the subaltern ideas that have shaped contemporary India Sarkar also examines the way earlier Indian religious traditions of saintliness sacrifice heroism and warfare are being subverted or transformed by militant and fundamentalist forms of Hinduism The Politics of the Female Body Ketu Katrak,2006-02-15 Is it possible to simultaneously belong to and be exiled from a community In Politics of the Female Body Ketu H Katrak argues that it is not only possible but common especially for women who have been subjects of colonial empires Through her careful analysis of postcolonial literary texts Katrak uncovers the ways that the female body becomes a site of both oppression and resistance She examines writers working in the English language including Anita Desai from India Ama Ata Aidoo from Ghana and Merle Hodge from Trinidad among others The writers share colonial histories a sense of solidarity and resistance strategies in the on going struggles of decolonization that center on the body Bringing together a rich selection of primary texts Katrak examines published novels poems stories and essays as well as activist materials oral histories and pamphlets forms that push against the boundaries of what is considered strictly literary In these varied materials she reveals common political and feminist alliances across geographic boundaries A unique comparative look at women s literary work and its relationship to the body in third world societies this text will be of interest to literary scholars and to those working in the fields of postcolonial studies and women s studies **A Space Within the Struggle** Ilina Sen, (ed.),1990-11-27 Popular representations of the women s movement in India have created many misconceptions about its size and scope from the assertion that the movement relates exclusively to urban middle class women to the claim that there is no mass women s movement to speak of Debates within the movement itself take in these issues but go one step further in posing a different set of related questions what if any is our definition of a women s movement How far has the movement been able to address the issues of caste and class What has been the relationship between feminism non party autonomous women s groups and

the left How far have activists within the movement been able to build a theoretical perspective to conceptualize issues that tie in at the base of the struggle What in other words has been the ideology of the movement The essays in this collection address these questions both directly and indirectly Written by activists from within the different movements as well as by researchers they deal with popular movements over the past few decades in which women have participated in large numbers The ways in which such movements have had to define struggles and issues to accommodate women in their ranks have charted out new dimensions for women s struggles in India These dimensions have not only gone beyond existing definitions of feminism a concept that has acquired a value loaded connotation of being narrow but have also exploded the common left standpoint that women s issues do not matter in larger struggles against class exploitation It is argued here that an understanding of the nature of these struggles becomes important in order to gain a perspective on the women s movement that is more truly representative of the aspirations of the generality of Indian women than most currently available feminist theory

Indian Feminisms Poonam Kathuria, Abha Bhaiya, 2018-08-27 This collection of essays focuses on the post 1980s period of the Indian feminist movement a moment rich in new and different modes of resistance of widespread political engagements with issues of rights of justice of identity and much more The writers here all well known activists and founders of some of the most important of feminist institutions describe their individual and collective journeys bringing attention to the movement to their struggles their campaigns their victories and the challenges they have faced In using the tools of feminist analysis a focus on life stories on oral accounts on group formation and more they also make a case for advocacy through legal and socio political means Despite being one of the most dynamic of feminist movements in the world the Indian feminist movement has seldom been recognized as such And yet in addressing how women s oppression and discrimination lie at the intersection of complex inequalities of caste of region and religion of class of patriarchy race ethnicity to name only a few the writers in this volume make a case for the need for constant introspection reflection and self questioning so that the movement can learn and grow They show how in India and indeed across much of South Asia it is feminists who have stood against capitalism war and violence environmental degradation and fundamentalism and have forged alliances with varied movements learning from them working strengthening them but also infusing them with a feminist analysis

Politics of the Possible Kumkum Sangari, 2001 The essays in this volume speak of Indian British American Latin American narratives with an emphasis on forms ideologies and class relations They cohere around several themes the connections between local metropolitan and colonial geographies as they bear on debates about epistemological uncertainty the transnational and regional production of ideologies under the aegis of colonialism ways of theorizing women s literacy labour and agency and consent to patriarchal arrangements and ideologies The essays provoke retheorizing of the varied ensembles of English in India the relationships between literature and the non literary the divisions between the metropolitan and the subcontinental Notions of cultural autonomy hybridity pre capitalist essentialisms and some anti

colonialisms are interrogated through an egalitarian feminism The essays can be read as mapping a politics of the possible which presents itself as a more sensitive feminist historiography a reinfection of culture that keeps alternatives open for integrative political praxis social possibilities for the secular in a situation that seems to deny it historical possibilities created by contradictions with no inevitable outcomes resistant elements produced through contradictions between multiple structures of oppression Kumkum Sangari taught English at Indraprastha College Delhi University and was a professorial fellow at the Centre for Contemporary Studies Nehru Memorial Museum and Library New Delhi She is at present William F Vilas Research Professor of English at the University of Wisconsin at Milwaukee As a set of meditations upon labour literacy consumption household management and misogyny in nineteenth century India Politics of the Possible is notably intelligent provocative and distinctive in its insights It demonstrates an interdisciplinary breadth of learning and a cultural literacy that are all too rare in the contemporary scholarship on colonialism and the post colonial juncture The Journal of Asian Studies

Dust of the Caravan Anis Kidwai,2021-08-31 Dust of the Caravan is a selection of writings by Anis Kidwai sketching the personal and political journey of a Muslim woman through the first eight decades of the 20th century In Kidwai s often humorous and always incisive and compassionate telling of the travels that took her from a birth and upbringing in rural Awadh into the maelstrom of Partition and its aftermath lies a rich tapestry of tales Simultaneously a social history of life in rural Awadh in the early 20th century and the birth of the national movement in the region as well as an account of the traditions of mutual respect and understanding between different faiths in a shared culture and the rupture of those very traditions during Partition this book is also the story of a woman s journey from the home into the world and from family values towards autonomous beliefs friendships and activism In addition to its value as a literary work Dust of the Caravan is an important resource in the fields of history sociology and gender studies *The Divided Mind* Sudesh Vaid,1979 **A**

Companion to Gender Studies Philomena Essed,David Theo Goldberg,Audrey Kobayashi,2009-03-16 A Companion to Gender Studies presents a unified and comprehensive vision of its field and its new directions It is designed to demonstrate in action the rich interplay between gender and other markers of social position and dis privilege such as race class ethnicity and nationality Presents a unified and comprehensive vision of gender studies and its new directions injecting a much needed infusion of new ideas into the field Organized thematically and written in a lucid and lively fashion each chapter gives insightful consideration to the differing views on its topic and also clarifies each contributor s own position Features original contributions from an international panel of leading experts in the field and is co edited by the well known and internationally respected David Theo Goldberg **The Male Empire Under the Female Gaze** Susmita Mittapalli,Rajeshwar Mittapalli,

From Myths to Markets Kumkum Sangari,Uma Chakravarti,1999 Collection of papers presented at a seminar held in 1993 *Words of Her Own* ,2020 Intimate City Manjima Bhattacharjya,2021 A profile of the history of sex work and the sexual economy in Mumbai India s cultural and financial capital In Intimate City Manjima Bhattacharjya examines how

globalization and technology have changed where and how sexual commerce is transacted She maps offline and online geographies of sex work and unearths new perspectives from changing red light areas to the world of escort services from the experiences of massage boys to men in search of casual encounters cruising the internet highways Through these fascinating narratives Bhattacharjya analyzes how the internet has reconfigured intimacies in the digital age In doing so she offers a new lens to look at long held feminist understandings of sex work choice consent and agency against the backdrop of the maximum city of Mumbai

Contentious Traditions Lata Mani, 2023-09-01 *Contentious Traditions* analyzes the debate on sati or widow burning in colonial India Though the prohibition of widow burning in 1829 was heralded as a key step forward for women's emancipation in modern India Lata Mani argues that the women who were burned were marginal to the debate and that the controversy was over definitions of Hindu tradition the place of ritual in religious worship the civilizing missions of colonialism and evangelism and the proper role of the colonial state Mani radically revises colonialist as well as nationalist historiography on the social reform of women's status in the colonial period and clarifies the complex and contradictory character of missionary writings on India The history of widow burning is one of paradox While the chief players in the debate argued over the religious basis of sati and the fine points of scriptural interpretation the testimonials of women at the funeral pyres consistently addressed the material hardships and societal expectations attached to widowhood And although historiography has traditionally emphasized the colonial horror of sati a fascinated ambivalence toward the practice suffused official discussions The debate normalized the violence of sati and supported the misconception that it was a voluntary act of wifely devotion Mani brilliantly illustrates how situated feminism and discourse analysis compel a rewriting of history thus destabilizing the ways we are accustomed to look at women and men at tradition custom and modernity *Contentious Traditions* analyzes the debate on sati or widow burning in colonial India Though the prohibition of widow burning in 1829 was heralded as a key step forward for women's emancipation in modern India Lata Mani argues that the w

Poster Women, 2006 *Poster Women* is an archive of over 1500 posters from the Indian Women's Movement collected over an 18 month period from all over India Put together by Zubaan this unique archive demonstrates the dynamism richness and variety of this important movement Spanning the period from the 70s to the present day the collection is divided into a number of key campaigns that cover areas such as violence health political participation the environment religion and communalism literacy rights and marginalization Also included are posters on different themes such as the use of the goddess metaphor or the marking of particular days that are important to the movement The collection has been sourced from over 200 groups all over the country A full digital record of the *Poster Women* collection is available on CD In addition the archive is physically housed at the Sound and Picture Archives for Women SPARROW in Mumbai For further information about this collection or to purchase any of its accompanying products please contact Zubaan at either of the addresses below zubaanwbooks vsnl net zubaan gmail com SPARROW can be contacted at sparrow bom3 vsnl net in

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