

Nicholas J. Rengger

Recasting Conservatism Robert Devigne, 1996-08-28 Explores how conservative thought in the work of Oakeshott and Strauss and their followers responds to the postmodern loss of tradition morality and authority in contemporary British and American society The work also compares each theory to previous political outlooks in both countries and the Conversation of Modern Political Thought Luke Philip Plotica, 2015-02-23 One of the seminal voices of twentieth century political thought Michael Oakeshott's work has often fallen prey to the ideological labels applied to it by his interpreters and commentators In this book Luke Philip Plotica argues that we stand to learn more by embracing Oakeshott s own understanding of his work as contributions to an ever evolving conversation of humanity Building from Oakeshott s concept of conversation as an engagement among a plurality of voices without symposiarch or arbiter to dictate its course Plotica explores several fundamental and recurring themes of Oakeshott's philosophical and political writings individual agency tradition the state and democracy When viewed as interventions into an ongoing conversation of modern political thought Oakeshott's work transcends the limits of familiar ideological labels and his thought opens into deeper engagement with some of the most significant thinkers of the twentieth century including Ludwig Wittgenstein Charles Taylor Michel Foucault and Hannah Arendt Attending to these often unexpected or unrecognized affinities casts fresh light on some of Oakeshott's most familiar ideas and their systematic relations and facilitates a better understanding of the breadth and depth of his political thought Leo Strauss, The Straussians, and the Study of the American Regime Kenneth L. Deutsch, John A. Murley, 1999-09-28 Responding to volatile criticisms frequently leveled at Leo Strauss and those he influenced the prominent contributors to this volume demonstrate the profound influence that Strauss and his students have exerted on American liberal democracy and contemporary political thought By stressing the enduring vitality of classic books and by articulating the theoretical and practical flaws of relativism and historicism the contributors argue that Strauss and the Straussians have identified fundamental crises of modernity and liberal democracy This book emphasizes the broad range of Strauss's influence from literary criticism to constitutional thought and it denies the existence of a monolithic Straussian political orthodoxy Both critics and supporters of Strauss thought are included All political theorists interested in Strauss s extraordinary impact on political thought will want to read this book Reading between the lines - Leo Strauss and the history of early modern philosophy Winfried Schröder, 2015-11-13 Since its publication in 1952 Leo Strauss s Persecution and the Art of Writing has stirred considerable controversy particularly among historians concerned with early modern philosophy On the one hand several scholars share his view that it would be inadequate to generally take at face value the explicit message of texts which were composed in an era in which severe sanctions were imposed on those who entertained deviating views Reading between the lines therefore seems to be the appropriate hermeneutical approach On the other hand the risks of such an interpretative maxim are more than obvious as it might come up to an unlimited license to ascribe

heterodox doctrines to early modern philosophers whose manifest teachings were in harmony with the orthodox positions of their time. The conributions to this volume both address these methodological issues and discuss paradigmatic cases of authors who might indeed be candidates for a Straussian reading between the lines Hobbes Spinoza and Bayle Philosophy of Michael Oakeshott Terry Nardin, 2001 This is the first comprehensive study of Michael Oakeshott as a philosopher rather than a political theorist which is how most commentators have regarded him Indeed the careful reading of his published and unpublished writings that Terry Nardin provides here shows that Oakeshott's concerns have been primarily philosophical not political These writings go far beyond politics to offer a critical philosophy of human activity and of the disciplines that interpret and explain it Oakeshott argues that inquiry can be independent of practical concerns even when its subject is the thought and action of human beings Although the book considers Oakeshott s views on morality law and government it is primarily concerned with his ideas about the character of knowledge especially knowledge of intelligent human conduct and focuses attention on the concepts of modality contingency and civility that are central to Oakeshott's philosophy as a whole Nardin seeks to show how Oakeshott's critique of scientism and other forms of foundationalism supports a powerful version of the argument that history is the proper mode for understanding human choice and action The book thus provides the fullest discussion available of Oakeshott's antifoundationalist view of epistemology metaphysics and the philosophy of history and the human sciences It examines his arguments concerning the criteria of truth the forms of knowledge the relationship between theory and practice the place of interpretation in the social sciences the nature and importance of historical explanation and the definition of philosophy itself And it is the first study to look at Oakeshott s relationship to phenomenology hermeneutics and other movements in twentieth century Continental philosophy Defence of Modernity Efraim Podoksik, 2013-05-14 Although Oakeshott's philosophy has received considerable attention the vision which underlies it has been almost completely ignored. This vision which is rooted in the intellectual debates of his epoch cements his ideas into a coherent whole and provides a compelling defence of modernity The main feature of Oakeshott's vision of modernity is seen here as radical plurality resulting from fragmentation of experience and society On the level of experience modernity denies the existence of the hierarchical medieval scheme and argues that there exist independent ways of understanding our world such as science and history which cannot be reduced to each other On the level of society modernity finds expression in liberal doctrine according to which society is an aggregate of individuals each pursuing his or her own choices For Oakeshott to be modern means not only to recognise this condition of radical plurality but also to learn to appreciate and enjoy it Oakeshott did not think that it was possible to find a comprehensive philosophical justification for modernity therefore the only way to preserve modern civilisation seemed to be an appeal to sentiment As a consequence he was a passionate defender of liberal education as the best way to underwrite the conversation of mankind The Cambridge Companion to Oakeshott Efraim Podoksik, 2012-06-07 A systematic and accessible presentation of the

ideas of one of the leading British philosophers of the twentieth century **The Great Persuasion** Angus Burgin,2012-10-30 Just as economists struggle today to justify the free market after the global economic crisis an earlier generation revisited their worldview after the Great Depression In this intellectual history of that project Burgin traces the evolution of postwar economic thought in order to reconsider the most basic assumptions of a market centered world

Democratic Vanguardism Michael Harland, 2013-10-24 Democratic Vanguardism explores the origins development and implication of the United States policy after 9 11 to promote democracy by force and thereby advance its national security It explores disputes among political theorists elected statesmen and public intellectuals to help enrich our understanding of this most fraught period in American foreign relations and it provides a novel account on the discourse of historical teleology that underpinned the Bush Doctrine Reflections on Conservatism Doğancan Özsel, 2011-09-22 In comparison to other political doctrines conservatism is an understudied subject and there are few books that bring together works of scholars studying conservatism from different perspectives Reflections on Conservatism is among these few pieces and is written for those who are interested in conservative thinking and conservative movements in different countries In Reflections on Conservatism readers will find 13 articles covering a wide range of aspects on conservatism Six of these articles offer analyses of certain theoretical aspects of conservatism and focus on issues such as the definition of conservatism the theme of inequality in conservative thinking and the applicability of conservative principals to postcolonial politics Following these there are seven articles that focus on conservative movements or thinkers from different countries Here readers will find detailed discussions on the contemporary state of British and US conservatisms as well as Sarkozy s UMP There are also other articles that present the portrayal of post war cultural conservatism in Denmark Antall's conservatism in Hungary and radical conservative trends in Turkev Morality Imposed Stephen E. Gottlieb, 2000-09-01 We like to think of judges and justices as making decisions based on the facts and the law But to what extent do jurists decide cases in accordance with their own preexisting philosophy of law and what specific ideological assumptions account for their decisions Stephen E Gottlieb adopts a unique perspective on the decision making of Supreme Court justices blending and re characterizing traditional accounts of political philosophy in a way that plausibly explains many of the justices voting patterns A seminal study of the Rehnquist Court Morality Imposed illustrates how in contrast to previous courts which took their mandate to be a move toward a freer and or happier society the current court evidences little concern for this goal focusing instead on thinly veiled moral judgments Delineating a fault line between liberal and conservative justices on the Rehnquist Court Gottlieb suggests that conservative justices have rejected the basic principles that informed post New Deal individual rights jurisprudence and have substituted their own conceptions of moral character for these fundamental principles Morality Imposed adds substantially to our understanding of the Supreme Court its most recent cases and the evolution of judicial philosophy in the U S The Cambridge History of Modern European Thought: Volume 2, The Twentieth Century Peter E.

Gordon, Warren Breckman, 2019-08-29 The Cambridge History of Modern European Thought is an authoritative and comprehensive exploration of the themes thinkers and movements that shaped our intellectual world in the late eighteenth and nineteenth century Representing both individual figures and the contexts within which they developed their ideas each essay is written in a clear accessible style by leading scholars in the field and offers both originality and interpretive insight This second volume surveys twentieth century European intellectual history conceived as a crisis in modernity Comprised of twenty one chapters it focuses on figures such as Freud Heidegger Adorno and Arendt surveys major schools of thought including Phenomenology Existentialism and Conservatism and discusses critical movements such as Postcolonialism Structuralism and Post structuralism Renouncing a single master narrative of European thought across the period Peter E Gordon and Warren Breckman establish a formidable new multi faceted vision of European intellectual history for the global The Cambridge History of Modern European Thought: Volume 2, The Twentieth Century Warren Breckman, Peter E. Gordon, 2019-08-29 An authoritative and comprehensive survey of the major themes thinkers and movements in modern European intellectual history The Dream of a Democratic Culture T. Lacy, 2013-11-26 This book presents a moderately revisionist history of the great books idea anchored in the following movements and struggles fighting anti intellectualism advocating for the liberal arts distributing cultural capital and promoting a public philosophy anchored in mid century liberalism that fostered a shared civic culture Mindful Conservatism C. A. Bowers, 2003 Mindful Conservatism examines how the misuse of our political vocabulary contributes to governmental corporate and educational policies that degrade the Earth's natural systems and suggests ways to overcome this linguistic confusion to help recognize the fundamental connections between communities sustainability and the conservation of the world's diverse cultures Visit our website for sample chapters Oakeshott on History Luke O'Sullivan, 2015-10-15 This book challenges the common view that Michael Oakeshott was mainly important as a political philosopher by offering the first comprehensive study of his ideas on history It argues that Oakeshott's writings on the philosophy of history mark him out as the most successful of the philosophers who attempted to establish historical study as an autonomous form of thought during the twentieth century It also contends that his work on the history of political thought is best seen in the context of debates over the origins of the liberal state For the first time extensive use has been made of unpublished material in the collection of Oakeshott's papers at the LSE resulting in an intellectual biography that should be of interest both to first time students and those already familiar with his published works A Pact with the Devil Tony Smith, 2012-09-10 Despite the overwhelming opposition on the left to the war in Iraq many prominent liberals supported the war on humanitarian grounds They argued that the war would rid the world of a brutal dictator and liberate the Iraqi people from totalitarian oppression paving the way for a democratic transformation of the country In A Pact with the Devil Tony Smith deftly traces this undeniable drift in mainstream liberal thinking toward a more militant posture in world affairs with respect to human rights and democracy promotion Beginning

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Table of Contents Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism

- 1. Understanding the eBook Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
 - The Rise of Digital Reading Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
 - Personalized Recommendations
 - Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism User Reviews and Ratings

- Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism and Bestseller Lists
- 5. Accessing Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism Free and Paid eBooks
 - Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism Public Domain eBooks
 - Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism eBook Subscription Services
 - Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism Budget-Friendly Options
- 6. Navigating Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism eBook Formats
 - o ePub, PDF, MOBI, and More
 - Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism Compatibility with Devices
 - Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
 - Highlighting and Note-Taking Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
 - Interactive Elements Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
- 8. Staying Engaged with Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
- 9. Balancing eBooks and Physical Books Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
 - Setting Reading Goals Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
 - Carving Out Dedicated Reading Time

- 12. Sourcing Reliable Information of Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
 - Fact-Checking eBook Content of Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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