

# The Reception of the Church Fathers in the West

From the Carolingians to the Maurists



Edited by Irena Backus

Brill

# Reception Of The Church Fathers In The West

**Irena Dorota Backus**



## **Reception Of The Church Fathers In The West:**

The Reception of the Church Fathers in the West Irena Backus,1997      *The reception of the church fathers in the West : from the Carolingians to the Maurists ; two volumes.* 2 Irena Backus,2001      *The reception of the church fathers in the West : from the Carolingians to the Maurists ; two volumes.* 1 Irena Dorota Backus,2001      **The Reception of the Church Fathers in the West: pt. 1. Patristic sources and their uses until ca. 1200** Irena Backus,1997      **The Reception of the Church Fathers in the West: Patristic sources and their uses until ca. 1200** Irena Dorota Backus,2001 This 1000 page English language reference work has been produced with the collaboration of 23 scholars from Europe and North America and is intended as a guide to some of the most important developments in the history of the reception of the Church Fathers in the West from the Carolingians to the Maurists Particular emphasis is placed on the history of patristic scholarship which unlike classical scholarship has tended to be neglected by historians However the reception of patristic doctrines and ideas is also included and patristic scholarship is placed in its doctrinal and cultural context Articles do not confine themselves to summarising what has been done on a particular topic but also suggest new approaches and areas of research to be opened up In order to make this volume useful to graduate students and scholars from non theological disciplines full relevant bibliographical information is provided The volume addresses the following general questions 1 what is meant by the Fathers 2 the problems of patristic as opposed to Scriptural authority 3 the types and amount of patristic material available and the problems of attribution and misattribution 4 the uses made of the Fathers in constituting a theological doctrine and in response to a doctrinal difference 5 the abuses made of the Fathers i e overly tendentious or polemical uses 6 the value of the Greek and Latin Fathers 7 the use made of the Fathers in defining heresy and orthodoxy The volume is intended to open up a field of studies and is the first ever work of its kind Publisher      **The Reception of the Church Fathers in the West: pt. 3. Renaissance, Reformation, Counter-Reformation** Irena Backus,1997      **Theology and Science in the Thought of Francis Bacon** Professor Steven Matthews,2013-06-28 This study re evaluates the religious beliefs of Francis Bacon and the role which his theology played in the development of his program for the reform of learning and the natural sciences the Great Instauration Bacon s Instauration writings are saturated with theological statements and Biblical references which inform and explain his program yet this aspect of his writings has received little attention Previous considerations of Bacon s religion have been drawn from a fairly short list of his published writings Consequently Bacon has been portrayed as everything from an atheist to a Puritan scholarly consensus is lacking This book argues that by considering the historical context of Bacon s society and his conversion from Puritanism to anti Calvinism as a young man his own theology can be brought into clearer focus and his philosophy more properly understood After leaving his mother s household Bacon underwent a transformation of belief which led him away from his mother s Calvinism and toward the writings of the ancient Church Fathers particularly Irenaeus of Lyon Bacon s theology increasingly came to reflect the theological interests of his

friend and editor Lancelot Andrewes The patristic turn of Bacon's belief in the last two decades of the reign of Elizabeth significantly affected the development of his philosophical program which was produced in the first two decades of the Stuart era This study then examines the theology present in the Instauration writings themselves and concludes with a consideration of the effect which Bacon's theology had on the subsequent direction of empirical science and natural theology in the English context In so doing it not only offers a new perspective on Bacon but will serve as a contribution toward a better understanding of the religious context of and motivations behind empirical science in early modern England

Historical Method and Confessional Identity in the Era of the Reformation (1378-1615) Irena Backus, 2021-10-11 This volume deals with the basic problem of how theologians of all confessions handled ancient mainly Christian history in the Reformation era The author argues that far from being a mere tool of religious controversy history was used throughout the 16th century to express profound religious and theological convictions and that historians and theologians of different confessions sought to define their religious identity by recourse to a particular historical method By carefully comparing the types of historical documents produced by Calvinist Lutheran and Roman Catholic circles she throws a new light on patristic editions and manuals the Centuries of Magdeburg the Ecclesiastical Annals of Caesar Baronius and various collections of New Testament Apocrypha Much of this material is examined here for the first time The book substantially revises existing preconceptions about Reformation historiography and view of the past *Donne's Augustine* Katrin Ettenhuber, 2011-07-07 A comprehensive re-examination of John Donne through his response to the most iconic religious figure in Western theology Saint Augustine of Hippo This book significantly enriches our understanding of the reading and writing culture of Renaissance England and of the religious debates and controversies in the decades leading up to the Civil War

**Eucharistic Sacrifice and Patristic Tradition in the Theology of Martin Bucer** Nicholas Thompson, 2005 This book examines Martin Bucer's attempts to circumvent the Reformation impasse on the Mass by seeking common ground with Catholic moderates in the Eucharistic theology of the church fathers and early scholastic theologians **Fifty Key**

**Medieval Thinkers** Gillian Rosemary Evans, 2002 Focusing on individuals whose ideas shaped intellectual life between 400 and 1500 this book is an accessible guide to those religious philosophical and political concepts central to the medieval worldview *The Oxford Handbook of Origen* Ronald E. Heine, Karen Jo Torjesen, 2022-02-17 This interrogation of Origen's legacy for the 21st Century returns to old questions built upon each other over eighteen centuries of Origen scholarship problems of translation and transmission positioning Origen in the histories of philosophy theology and orthodoxy and defining his philological and exegetical programmes The essays probe the more reliable sources for Origen's thought by those who received his legacy and built on it They focus on understanding how Origen's legacy was adopted transformed and transmitted looking at key figures from the fourth century through the Reformation A section on modern contributions to the understanding of Origen embraces the foundational contributions of Huet the twentieth century movement to rehabilitate

Origen from his status as a heterodox teacher and finally the identification in 2012 of twenty nine anonymous homilies on the Psalms in a codex in Munich as homilies of Origen Equally important has been the investigation of Origen's historical cultural and intellectual context These studies track the processes of appropriation assimilation and transformation in the formation and transmission of Origen's legacy Origen worked at interpreting Scripture throughout his life There are essays addressing general issues of hermeneutics and his treatment of groups of books from the Biblical canon in commentaries and homilies Key points of his theology are also addressed in essays that give attention to the fluid environment in which Origen developed his theology These essays open important paths for students of Origen in the 21st century *A Companion to the Great Western Schism (1378-1417)* Joëlle Rollo-Koster, Thomas M. Izbicki, 2009 The division of the Church or Schism that took place between 1378 and 1417 had no precedent in Christianity No conclave since the twelfth century had acted as had those in April and September 1378 electing two concurrent popes This crisis was neither an issue of the authority claimed by the pope and the Holy Roman Emperor nor an issue of authority and liturgy The Great Western Schism was unique because it forced upon Christianity a rethinking of the traditional medieval mental frame It raised question of personality authority human fallibility ecclesiastical jurisdiction and taxation and in the end responsibility in holding power and authority This collection presents the broadest range of experiences center and periphery clerical and lay male and female Christian and Muslim Theology including exegesis of Scripture diplomacy French literature reform art and finance all receive attention

*Das Patristische Prinzip* Andreas Merkt, 2015-12-22 The patristic principle demands that theological quarrels be settled by resorting to the church fathers This volume presents the first comprehensive reflexion on the historical evolution of the present crisis of this ancient theological principle Focusing on the theory of the consensus quinquesaecularis the author surveys the development of patristic authority from the 16th to the 20th centuries and relates it to other problems of the Church in modern times such as the crisis of tradition the conflict between ecclesiastical authority and academic theology and ecumenism The concluding chapter tackles the question whether a renewal of the patristic principle is possible and feasible today *The Oxford Handbook of Martin Luther's Theology* Robert Kolb, Irene Dingel, Lubomír Batka, 2014-04-24 As celebrations of the five hundredth anniversary of Martin Luther's initiation of the most dramatic reform movement in the history of Christianity approach 47 essays by historians and theologians from 15 countries provide insight into the background and context the content and the impact of his way of thought Nineteenth century Chinese educational reformers twentieth century African and Indian social reformers German philosophers and Christians of many traditions on every continent have found in Luther's writings stimulation and provocation for addressing modern problems This volume offers studies of the late medieval intellectual milieu in which his thought was formed the hermeneutical principles that guided his reading and application of the Bible the content of his formulations of Christian teaching on specific topics his social and ethic thought the ways in which his contemporaries both supporters and opponents helped shape his ideas the role of specific

genre in developing his positions on issues of the day and the influences he has exercised in the past and continues to exercise today in various parts of the world and the Christian church Authors synthesize the scholarly debates and analysis of Luther's thinking and point to future areas of research and exploration of his thought John Davenant's Hypothetical Universalism Michael J. Lynch, 2021 Michael Lynch argues that the hypothetical universalism of the English theologian and bishop John Davenant 1572-1641 has consistently been misinterpreted and misrepresented as a via media between Arminian and Reformed theology This book examines Davenant's hypothetical universalism in the context of early modern Reformed orthodoxy It traces how Davenant and his fellow British delegates at the Synod of Dordt shaped the Canons of Dordt in such a way as to allow for their English hypothetical universalism A careful exposition of the theses found in Davenant's *De Morte Christi* makes up the central core of this study **Changing Churches** Mickey L. Mattox, A. G. Roeber, 2012-02-27 Sharp controversies about biblical authority the ordination of women evangelical worship styles and the struggle for homosexual inclusion have rocked the Lutheran church in recent decades In *Changing Churches* two men who once communed at the same Lutheran Eucharistic table explain their similar but different decisions to leave the Lutheran faith tradition one for Orthodoxy the other for Roman Catholicism Here Mickey L. Mattox and A. G. Roeber address the most difficult questions Protestants face when considering such a conversion including views on justification grace divinization the church and its authority women and ministry papal infallibility the role of Mary and homosexuality They also discuss the long standing ecumenical division between Rome and the Orthodox patriarchates acknowledging the difficult issues that still confront those traditions from within and divide them from one another Medievalia Et Humanistica, No. 46 Reinhold F. Gleis, Maik Goth, Christoph Schülke, 2021-04-19 Since its founding in 1943 *Medievalia et Humanistica* has won worldwide recognition as the first scholarly publication in America to devote itself entirely to medieval and Renaissance studies Since 1970 a new series sponsored by the Modern Language Association of America and edited by an international board of distinguished scholars and critics has published interdisciplinary articles In yearly hardcover volumes the new series publishes significant scholarship criticism and reviews treating all facets of medieval and Renaissance culture history art literature music science law economics and philosophy Volume 46 is a special issue presenting the results of an international conference on the Latin Josephus which was held at the University of Bochum Germany in September 2019 It comprises six articles on a wide variety of aspects of the Latin Josephus tradition and a review of a recently published edition of Josephus's *De Bello Iudaico* book 1 *Commentary on the Epistle to the Romans, Books 6-10* Origen, 2002 No description available *Calvin and the Christian Tradition* R. Ward Holder, 2022-06-09 This study overturns core conceptions regarding Calvin revising what we know about Calvin history tradition and our own situation

## Reviewing **Reception Of The Church Fathers In The West**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Reception Of The Church Fathers In The West**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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## Reception Of The Church Fathers In The West Introduction

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