

RECHERCHES  
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# Recherches Augustiniennes 2001 32

**VM Jensen**



### **Recherches Augustiniennes 2001 32:**

**2001** Massimo Mastrogregori, 2011-08-02 Annually published since 1930 the International bibliography of Historical Sciences IBOHS is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times The works are arranged systematically according to period region or historical discipline and within this classification alphabetically The bibliography contains a geographical index and indexes of persons and authors *Augustine's Early Thought on the Redemptive Function of Divine Judgement* Bart van Egmond, 2018-12-06 Augustine's Early Thought on the Redemptive Function of Divine Judgement considers the relationship between Augustine's account of God's judgment and his theology of grace in his early works How does God use his law and the penal consequences of its transgression in the service of his grace both personally and through his agents on earth Augustine reflected on this question from different perspectives As a teacher and bishop he thought about the nature of discipline and punishment in the education of his pupils brothers and congregants As a polemicist against the Manichaeans and as a biblical expositor he had to grapple with issues regarding God's relationship to evil in the world the violence God displays in the Old Testament and in the death of his own Son Furthermore Augustine meditated on the way God's judgment and grace related in his own life both before and after his conversion Bart van Egmond follows the development of Augustine's early thought on judgment and grace from the Cassiacum writings to the Confessions The argument is contextualized both against the background of the earlier Christian tradition of reflection on the providential function of divine chastisement and the tradition of psychagogy that Augustine inherited from a variety of rhetorical and philosophical sources This study expertly contributes to the ongoing scholarly discussion on the development of Augustine's doctrine of grace and to the conversation on the theological roots of his justification of coercion against the Donatists

**Virtue and Ethics in the Twelfth Century**, 2005-08-01 This volume analyses the renewal of Western moral thought in the twelfth century This renewal was marked by a burgeoning of increasingly systematized texts a lively reception of ancient moral philosophy and a greater emphasis on the psychology of the moral agent Five contributions are devoted to monastic morality Anselm of Canterbury Bernard of Clairvaux Hugh of Folieto Hugh of Saint Victor Peter Abelard another five to proto scholastic thought John of Salisbury Peter Abelard Stephen Langton the idea of natural virtue the justification of lying three discuss moral issues in a wider social context liberality vs avarice royal justice in England the cardinal virtues and the French monarchy The two remaining contributions explore ethical traditions in Islamic and Jewish philosophy With contributions by István P. Bejczy Céline Billot Vilandreau Marcia L. Colish Jeroen Laemers John Kitchen Cary J. Nederman Richard G. Newhauser Willemien Otten Burcht Pranger Riccardo Quinto Ineke van't Spijker Arjo Vanderjagt Björn Weiler and George Wilkes *The Emerging Christian Minority* Victor Lee Austin, Joel C. Daniels, 2019-02-07 An increase in secularization throughout the Western world has resulted in Christian communities finding themselves in a new context emerging as a minority group What

does this changing landscape mean for existing Christian communities Are there biblical or historical precedents for this situation What should we expect in the future These were the issues taken up by the speakers at the 2016 conference The Emerging Christian Minority sponsored by the Center for Catholic and Evangelical Theology Contributors David Novak William T Cavanaugh Paige Hochschild David Novak Kathryn Schifferdecker Anton Vrame Joseph Small *The Christian Doctrine of Apokatastasis* Ilaria Ramelli, 2013-08-05 The theory of apokatastasis restoration most famously defended by the Alexandrian exegete philosopher and theologian Origen has its roots in both Greek philosophy and Jewish Christian Scriptures and literature and became a major theologico soteriological doctrine in patristics This monograph the first comprehensive systematic scholarly study of the history of the Christian apokatastasis doctrine argues its presence and Christological and Biblical foundation in numerous Christian thinkers including Syriac and analyses its origins meaning and development over eight centuries from the New Testament to Eriugena the last patristic philosopher Surprises await readers of this book which results from fifteen years of research For instance they will discover that even Augustine in his anti Manichaean phase supported the theory of universal restoration

**Religious Identifications in Late Antique Papyri** Mattias Brand, Eline Scheerlinck, 2022-10-17 This volume provides novel social scientific and historical approaches to religious identifications in late antique 3rd 12th century Egyptian papyri bridging the gap between two academic fields that have been infrequently in full conversation papyrology and the study of religion Through eleven in depth case studies of Christian Islamic pagan Jewish Manichaean and Hermetic texts and objects this book offers new interpretations on markers of religious identity in papyrus documents written in Coptic Greek Hebrew Aramaic and Arabic Using papyri as a window into the lives of ordinary believers it explores their religious behavior and choices in everyday life Three valuable perspectives are outlined and explored in these documents a critical reflection on the concept of identity and the role of religious groups a situational reading of religious repertoire and symbols and a focus on speech acts as performative and efficacious utterances Religious Identifications in Late Antique Papyri offers a wide scope and comparative approach to this topic suitable for students and scholars of late antiquity and Egypt as well as those interested in late antique religion A PDF version of this book is available for free in Open Access at [www.taylorfrancis.com](http://www.taylorfrancis.com) It has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Theodoret of Cyrus Istvan Pasztori Kupan, 2006-09-27 The larger part of Theodoret of Cyrus' extant body of work still remains untranslated and this lack provides a fragmented representation of his thought and has led to his misrepresentation by ancient medieval and some modern scholars Theodoret of Cyrus presents a fresh collection of texts from all periods of his career including two complete treatises On the Trinity and On the Incarnation as well as representative selections from two others A Cure of Greek Maladies and A Compendium of Heretical Mythification so far unpublished in English with a critical introduction concerning his life legacy and place in the history of Christian doctrine This book provides the reader with a more balanced picture of

Theodoret's often neglected, depreciated and largely inaccessible theological legacy      Christian Grace and Pagan Virtue J. Warren Smith, 2011-01-27 Warren Smith examines the neglected biblical liturgical and theological foundations of Ambrose's thought on ethics. Earlier studies have found little that was distinctively Christian in Ambrose's image of the virtuous person. Smith shows that although like the pagans he emphasized moderation, courage, justice and prudence for Ambrose, these characteristics were shaped by the church's beliefs about God's salvific economy      *Panthée: Religious Transformations in the Graeco-Roman Empire*, 2013-09-12 Panthée presents a collective reflection relating to the changes that affected the Graeco-Roman Empire and over the long term altered its religious landscapes. Fifty years after the foundation of the series EPRO, the volume aims to avoid the division between the supposedly Roman or Graeco-Roman and the Oriental by linking the available information relating to the different major areas such as the relation between local and global, the place of emotions in relation to soteriological and initiatory aspects, strategies of integration and negotiation of identities. For the first time, the leading specialists in every field bring their approaches into contact with one another and jointly construct a picture of practices and conceptual frames which, in their diversity and interaction, model a religious universe whose complexity will help to understand our modern globalising world. Panthée propose une réflexion collective sur les mutations qui ont affecté l'Empire gréco-romain et ont progressivement remodelé ses paysages religieux. Cinquante ans après la création de la collection des EPRO, ce livre ambitionne de dépasser le clivage entre ce qui serait romain ou gréco-romain et ce qui serait oriental, en articulant les données disponibles autour de quelques thèmes majeurs comme les jeux d'échelle entre local et universel, la place du registre des motions en relation avec les dimensions soteriologiques et mystiques, les stratégies d'intégration et de négociation des identités. Pour la première fois, les meilleurs spécialistes venus de tous les horizons croisent leurs approches et construisent ensemble un tableau des pratiques et des cadres de pensée qui, dans leur diversité et dans leur interaction, dessinent les contours d'un univers religieux dont la complexité aide à penser le monde moderne de la globalisation      The Constancy and Development in the Christology of Theodoret of Cyrrhus Vasilije Vranic, 2015-02-04 In *The Constancy and Development of the Christology of Theodoret of Cyrrhus* Vasilije Vranic offers an assessment of the involvement of Theodoret of Cyrrhus in the Nestorian and Miaphysite controversies of the fifth century. Theodoret's Christological language and concepts are examined in their historical contexts. The study is based on the comparison between the early period of Theodoret's Christological output, *Expositio rectae fidei* and *Refutation of the Twelve Anathemas*, and his mature period, *Eranistes*. Theodoret's Christology is ultimately vindicated and his position as a credible theologian who anticipated the definition of the Council of Chalcedon AD 451 is assured while proposing that challenges to the consistency of his Christology ought to be reconsidered      **The Fullness of Divine Worship** Uwe Michael Lang, 2018-07-11 This volume offers a selection of essays from the pages of *Antiphon: A Journal for Liturgical Renewal*, the official organ of the Society for Catholic Liturgy. The Society was founded in 1995 as a multidisciplinary association of Catholic scholars, teachers, pastors and ecclesiastical

professionals in the Anglophone world with the aim of promoting the scholarly study and practical renewal of the sacred liturgy

The Fathers and Beyond Marcia L. Colish, 2023-05-31 The papers in this second selection of articles by Professor Colish focus on thinkers of the patristic age and relate to her three monographic studies in this area published over the last two decades At the same time these papers look beyond the patristic period both backward to these authors appropriation of the classical and Christian traditions and forward to their function as authorities in later medieval intellectual history from the Carolingian Renaissance to Anselm of Canterbury the scholastics and Dante Themes which these papers address include the transmission and use of Platonism and Stoicism logic and linguistic theory and the ethics of lying moral indifference and the salvation of the virtuous pagan

*Missa Est!* Eugene R. Schlesinger, 2016-12-15 The twenty first century church cannot afford to neglect mission When church and culture no longer share a common outlook the only way forward is mission Pope Francis recognizes this in his call for a missionary conversion of the church Responding to this invitation is a constructive work in ecclesiology addressing the relationship between liturgy and mission in the church s life It advances a notion of the church grounded in both liturgy and mission where neither is subordinated to nor collapsed into the other The church s liturgical rites disclose and enact the church s identity as a missionary community Close examination of the sources at the heart of traditional communion ecclesiology Trinitarian theology the sacraments of initiation and eucharistic theology yields an ecclesiology in which the church is constituted by both liturgy and mission These are two distinct ways of participating in the triune life of God which is revealed in the paschal mystery The church s pilgrimage to God s kingdom takes it through the world in mission The church as the body of Christ is given away to God and to the world for the world s salvation The result is a contemporary restatement of traditional ecclesiology transposed into a missional key

*Sacrifice in Pagan and Christian Antiquity* Robert J. Daly, 2019-08-22 Robert J. Daly S J examines the concept of sacrifice in the ancient Mediterranean world and discusses how the rise of bloodless Christian sacrifice and the use of sacrificial language in reference to highly spiritualized Christian lives would have seemed unsettling and radically challenging to the pagan mind Acknowledging the difficulties posed by an overwhelmingly Christian scholarly narrative around the topic of sacrifice Daly specifically sets out to tell the non Christian side of this story He first outlines the pagan trajectory and then the Jewish Christian trajectory before concluding with a representative series of comparisons and contrasts Covering the concept of sacrifice in relation to prayer ethics and morality the rhetoric and economics of sacrificial ceremonies and heroes and saints Daly finishes with an estimation of how this study might inform further study of sacrifice

Basil of Caesarea, Gregory of Nyssa, and the Transformation of Divine Simplicity Andrew Radde-Gallwitz, 2009-10 Divine simplicity is the idea that as the ultimate principle of the universe God must be a non composite unity not made up of parts or diverse attributes Radde Gallwitz explores how this idea was appropriated by early Christian theologians from non Christian philosophy with particular reference to Basil of Caesarea and Gregory of Nyssa

**Papyri and the Social World of the New Testament** Sabine R.

Huebner,2019-07-11 Explores the socio economic background of people in the New Testament using papyrological evidence from Roman Egypt     **Religion Index One** ,2007     **The Pelagian Controversy** Stuart Squires,2019-10-02 The Pelagian Controversy 411 431 was one of the most important theological controversies in the history of Christianity It was a bitter and messy affair in the evening of the Roman Empire that addressed some of the most important questions that we ask about ourselves Who are we What does it mean to be a human being Are we good or are we evil Are we burdened by an uncontrollable impulse to sin Do we have free will It was comprised by a group of men who were some of the greatest thinkers of Late Antiquity such as Augustine Jerome John Cassian Pelagius Caelestius and Julian of Eclanum These men were deeply immersed in the rich Roman literary and intellectual traditions of that time and they along with many other great minds of this period tried to create equally rich Christian literary and intellectual traditions This controversy which is usually of interest only to historians and theologians of Christianity should be appreciated by a wide audience because it was the primary event that shaped the way Christians came to understand the human person for the next 1 600 years It is still relevant today because anthropological questions continue to haunt our public discourse     *Augustine and Rhetoric* ,2023-11-27 This volumes examines the place of classical rhetoric in Augustine s theology Rather than seeing rhetoric as a matter only of style the authors examine the argumentative techniques that Augustine would have learned and taught as a professional rhetorician Essays pay particular attention to the rhetorical practice of invention in order to uncover the ways in which Augustine s thought is not only expressed rhetorically but constructed rhetorically as well If you want to know what kind of rhetoric Augustine used in the actual practice as a Christian writer and preacher this volume will answer your question     Gratia in Augustine's Sermones Ad Populum During the Pelagian Controversy Anthony Dupont,2012-10-12 Studying the presence of grace in Augustine s sermones ad populum preached during the period of the Pelagian controversy this book explores the anthropological ethical perspective of his doctrine of grace and indicates the continuity in his reflections on grace and human freedom

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