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Global Epistemologies and Philosophies of Science David Ludwig, Inkeri Koskinen, Zinhle Mncube, Luana Poliseli, Luis Reyes-Galindo, 2021-07-29 In bringing together a global community of philosophers *Global Epistemologies and Philosophies of Science* develops novel perspectives on epistemology and philosophy of science by demonstrating how frameworks from academic philosophy e.g. standpoint theory, social epistemology, feminist philosophy of science and related fields e.g. decolonial studies, transdisciplinarity, global history of science can contribute to critical engagement with global dimensions of knowledge and science. Global challenges such as climate change, food production and infectious diseases raise complex questions about scientific knowledge production and its interactions with local knowledge systems and social realities. As academic philosophy provides relatively little reflection on global negotiations of knowledge, many pressing scientific and societal issues remain disconnected from core debates in epistemology and philosophy of science. This book is an invitation to broaden agendas of academic philosophy by presenting epistemology and philosophy of science as globally engaged fields that address heterogeneous forms of knowledge production and their interactions with local livelihoods, practices and worldviews. This integrative ambition makes the book equally relevant for philosophers and interdisciplinary scholars who are concerned with methodological and political challenges at the intersection of science and society.

The Vienna Circle and Religion Esther Ramharter, 2022-03-08 This book is the first systematic and historical account of the Vienna Circle that deals with the relation of logical empiricists with religion as well as theology. Given the standard image of the Vienna Circle as a strong anti-metaphysical group and non-religious philosophical and intellectual movement, this book draws a surprising conclusion: namely that several members of the famous Moritz Schlick Circle e.g. the left wing with Rudolf Carnap, Otto Neurath, Philipp Frank, Edgar Zilsel, but also Schlick himself, dealt with the dualisms of faith, belief and knowledge, religion and science, despite or because of their non-cognitivist commitment to the values of Enlightenment. One remarkable exception was the philosopher and Rabbi Joseph Schachter who wrote explicitly on religion and philosophy after the linguistic turn. The book also covers another puzzling figure, the famous logician Kurt Gödel, who wrote on theology and the ontological proof of God in his so far unpublished notebooks. The book opens up new perspectives on the Vienna Circle with its internal philosophical and political pluralism and is of value to philosophers, historians and anybody who is interested in the relation between science and religion.

Subject Guide to Books in Print, 1991 **The Reality of the Unobservable** E. Agazzi, M. Pauri, 2013-04-17 *Observability and Scientific Realism* It is commonly thought that the birth of modern natural science was made possible by an intellectual shift from a mainly abstract and speculative conception of the world to a carefully elaborated image based on observations. There is some grain of truth in this claim, but this grain depends very much on what one takes observation to be. In the philosophy of science of our century, observation has been practically equated with sense perception. This is understandable if we think of the attitude of radical empiricism that inspired Ernst Mach and

the philosophers of the Vienna Circle who powerfully influenced our century's philosophy of science. However, this was not the attitude of the founders of modern science. Galileo, for example, expressed in a famous passage of the *Assayer* the conviction that perceptual features of the world are merely subjective and are produced in the anima by the motion and impacts of unobservable particles that are endowed uniquely with mathematically expressible properties and which are therefore the real features of the world. Moreover, on other occasions when defending the Copernican theory, he explicitly remarked that in admitting that the Sun is static and the Earth turns on its own axis, reason must do violence to the sense and that it is thanks to this violence that one can know the true constitution of the universe.

Thinking of Space Relationally

Xiaoxue Gao, 2021-03-15. Since the relational turn, scholars have combated methodological universalism, nationalism, and individualism in researching social spatial transformations. Yet, when leaving the gaps between the traveling and local epistemic assumptions unattended, engaging relational spatial theories in empirical research may still reproduce established theoretical claims. Following the sociology of knowledge tradition and taking Critical Realism as a meta-theoretical framework, Xiaoxue Gao takes relational spatial theories as traveling conceptual knowledge and develops meaningful and context-sensitive ways of engaging them in studying the complex urban phenomenon in China. She offers conceptual elucidations and methodological roadmaps which leap productively from employing plural causal hypotheses to generating effect-based explanations for locally observable events. They are exemplified by manifold interrogations of Beijing's Artworld as a conjuncture of particular events.

Brinkman's cumulatieve catalogus van boeken, 1997. Voorts een alphabetische lijst van Nederlandsche boeken in België uitgegeven.

The Limits of Realism, Marston Anderson, 2024-07-26. Chinese intellectuals of the early twentieth century were attracted to realism primarily as a tool for social regeneration. Realism encouraged writers to adopt the stance of the independent cultural critic and drew into the compass of serious literature the disenfranchised others of Chinese society. As historical pressures forced new ideological commitments in the late twenties and thirties, however, writers grew suspicious both of the individualism implicit in the realist model and of the often superficial nature of the sympathies that their fiction evoked in the middle class. Anderson argues that realism must be defined negatively as a discourse of limitations and is of minimal utility in the Chinese search for political and cultural empowerment. He shows how hesitations about the realist model affect the fiction of four representative authors: Lu Xun, Ye Shaojun, Mao Dun, and Zhang Tianyi. He also considers the demise of critical realism in the face of a new collectivist understanding of Chinese reality. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1990.

On Their Own Terms, Benjamin A. Elman, 2009-07-01. In *On Their Own Terms*, Benjamin A. Elman offers a much-needed synthesis of early Chinese science during the Jesuit period.

1600 1800 and the modern sciences as they evolved in China under Protestant influence 1840s 1900 By 1600 Europe was ahead of Asia in producing basic machines such as clocks levers and pulleys that would be necessary for the mechanization of agriculture and industry In the seventeenth and eighteenth centuries Elman shows Europeans still sought from the Chinese their secrets of producing silk fine textiles and porcelain as well as large scale tea cultivation Chinese literati borrowed in turn new algebraic notations of Hindu Arabic origin Tychonic cosmology Euclidian geometry and various computational advances Since the middle of the nineteenth century imperial reformers early Republicans Guomindang party cadres and Chinese Communists have all prioritized science and technology In this book Elman gives a nuanced account of the ways in which native Chinese science evolved over four centuries under the influence of both Jesuit and Protestant missionaries In the end he argues the Chinese produced modern science on their own terms History and Neorealism Ernest R. May, Richard Rosecrance, Zara Steiner, 2010-09-09 Neorealists argue that all states aim to acquire power and that state cooperation can therefore only be temporary based on a common opposition to a third country This view condemns the world to endless conflict for the indefinite future Based upon careful attention to actual historical outcomes this book contends that while some countries and leaders have demonstrated excessive power drives others have essentially underplayed their power and sought less position and influence than their comparative strength might have justified Featuring case studies from across the globe History and Neorealism examines how states have actually acted The authors conclude that leadership domestic politics and the domain of gain or loss in which they reside play an important role along with international factors in raising the possibility of a world in which conflict does not remain constant and though not eliminated can be progressively reduced Neo-Confucian Ecological Humanism Nicholas S. Brasovan, 2018-01-02 Addresses Ming Dynasty philosopher Wang Fuzhi's neo Confucianism from the perspective of contemporary ecological humanism **Theory and Metatheory in International Relations** F. Chernoff, 2007-10-15 This book uses three controversial contemporary American foreign policy problems to introduce students to the new debates in international relations in which the criticisms of constructivism interpretivism and postmodernism are presented against traditional positivist concepts of social science **China's Foreign Policy Debates** Zhu Liqun, 2010 This Chaillot Paper analyses internal debates on China's foreign policy that have taken place over the past decade It is framed around three core concepts and based on an analysis of articles books and commentaries published by prominent Chinese scholars in the field of international relations The three concepts shi identity and strategy respectively refer to the general context wherein China's foreign policy is formulated and conducted China's identity in international society and China's national goals and values China's Grand Strategy Andrew Scobell, Edmund J. Burke, Cortez A. Cooper III, Sale Lilly, Chad J. R. Ohlandt, Eric Warner, J.D. Williams, 2020-07-27 To explore what extended competition between the United States and China might entail out to 2050 the authors of this report identified and characterized China's grand strategy analyzed its component national strategies diplomacy economics science and

technology and military affairs and assessed how successful China might be at implementing these over the next three decades

The Beijing Consensus Stefan Halper, 2012-02-07 Beijing presents a clear and gathering threat to Washington but not for the reasons you think China's challenge to the West stems from its transformative brand of capitalism and an entirely different conception of the international community In *The Beijing Consensus* a leading expert in international relations presents a coherent integration of the many sides of U S China relations

The Tragedy of Great Power Politics (Updated Edition) John J. Mearsheimer, 2003-01-17 A superb book Mearsheimer has made a significant contribution to our understanding of the behavior of great powers Barry R Posen *The National Interest* The updated edition of this classic treatise on the behavior of great powers takes a penetrating look at the question likely to dominate international relations in the twenty first century Can China rise peacefully In clear eloquent prose John Mearsheimer explains why the answer is no a rising China will seek to dominate Asia while the United States determined to remain the world's sole regional hegemon will go to great lengths to prevent that from happening The tragedy of great power politics is inescapable

Speculative Everything Anthony Dunne, Fiona Raby, 2013-12-06 How to use design as a tool to create not only things but ideas to speculate about possible futures Today designers often focus on making technology easy to use sexy and consumable In *Speculative Everything* Anthony Dunne and Fiona Raby propose a kind of design that is used as a tool to create not only things but ideas For them design is a means of speculating about how things could be to imagine possible futures This is not the usual sort of predicting or forecasting spotting trends and extrapolating these kinds of predictions have been proven wrong again and again Instead Dunne and Raby pose what if questions that are intended to open debate and discussion about the kind of future people want and do not want *Speculative Everything* offers a tour through an emerging cultural landscape of design ideas ideals and approaches Dunne and Raby cite examples from their own design and teaching and from other projects from fine art design architecture cinema and photography They also draw on futurology political theory the philosophy of technology and literary fiction They show us for example ideas for a solar kitchen restaurant a flypaper robotic clock a menstruation machine a cloud seeding truck a phantom limb sensation recorder and devices for food foraging that use the tools of synthetic biology Dunne and Raby contend that if we speculate more about everything reality will become more malleable The ideas freed by speculative design increase the odds of achieving desirable futures

Assessment Sensitivity John Gordon MacFarlane, 2014 John MacFarlane debates how we might make sense of the idea that truth is relative and how we might use this idea to give satisfying accounts of parts of our thought and talk that have resisted traditional methods of analysis Although there is a substantial philosophical literature on relativism about truth going back to Plato's Theaetetus this literature both pro and con has tended to focus on refutations of the doctrine or refutations of these refutations at the expense of saying clearly what the doctrine is In contrast *Assessment Sensitivity* begins with a clear account of what it is to be a relativist about truth and uses this view to give satisfying accounts of what we mean when we

talk about what is tasty what we know what will happen what might be the case and what we ought to do The book seeks to provide a richer framework for the description of linguistic practices than standard truth conditional semantics affords one that allows not just standard contextual sensitivity sensitivity to features of the context in which an expression is used but assessment sensitivity sensitivity to features of the context from which a use of an expression is assessed The Context and Content series is a forum for outstanding original research at the intersection of philosophy linguistics and cognitive science The general editor is Francois Recanati Institut Jean Nicod Paris

Nietzsche, Epistemology, and Philosophy of Science B.E. Babich, 2013-03-09 Nietzsche Epistemology and Philosophy of Science is the second volume of a collection on Nietzsche and the Sciences featuring essays addressing truth epistemology and the philosophy of science with a substantial representation of analytically schooled Nietzsche scholars This collection offers a dynamic articulation of the differing strengths of Anglo American analytic and contemporary European approaches to philosophy with translations from European specialists notably Carl Friedrich von Weizsäcker Paul Valadier and Walther Ch Zimmerli This broad collection also features a preface by Alasdair MacIntyre Contributions explore Nietzsche's contributions to the philosophy of language and epistemology and include essays on the social history of truth and the historical and cultural analyses of Serres and Baudrillard as well as new contributions to the philosophy of science including theological and hermeneutical approaches history of science the philosophy of medicine cognitive science and technology

Systems Theory and Practice in the Knowledge Age Gillian Ragsdell, Daune West, Jennifer Wilby, 2012-12-06 Welcome to the proceedings of the Seventh International Conference of the UK Systems Society being held at York University United Kingdom from July 7th to 10th 2002 It is a pleasure to be able to share with you this collection of papers that have been contributed by systems thinkers from around the world As with previous UKSS conferences the aim of this conference is to encourage debate and promote development of pertinent issues in systems theory and practice In current times where the focus has moved from information to knowledge and where knowledge management of everyday speak it seemed fitting to knowledge assets and so on have become part offer a conference title of Systems Theory and Practice in the Knowledge Age In keeping with another tradition of previous conferences the UKSS Conference 2002 Committee decided to compile a collection of delegates papers before the event as a platform from which to launch discussions in York Ideas presented in the following papers will undoubtedly be developed during the dialogue generated at the conference and new papers will emerge In his abstract for his plenary at this conference Professor Peter Checkland throws down the gauntlet to systems thinking and its relevance in the knowledge age with the following statement 30 Years In The Systems Movement Disappointments I Have Known and Hopes for the Future Springing from a lunchtime conversation at an American University the Systems Movement is now nearly 50 years old

Shifting the Geography of Reason Marina Paola Banchetti-Robino, Clevis Ronald Headley, 2009-03-26 Here stands the first of a series of important collective statements on the proverbial problem of reason that once fled those spaces in which

the person of color reached for a meeting What other resources are left for those of us who rely on ideas in a world that offers few options short of violence or worse apathy but to transcend the struggle for recognition into the sphere of building new intellectual homes One must read this courageous celebration of thinking and of asserting the value of intelligence Lewis R Gordon President of the Caribbean Philosophical Association and Laura H Carnell Professor of Philosophy at Temple University and Ongoing Visiting Professor at the University of the West Indies at Mona Jamaica

Whispering the Strategies of Language: An Psychological Journey through **Realism And Anti Realism In The Philosophy Of Science Beijing International Conference 199**

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