



Realist Looks At Democracy

Christopher H. Achen, Larry M. Bartels



Realist Looks At Democracy:

Democracy for Realists Christopher H. Achen, Larry M. Bartels, 2016-04-19 Why our belief in government by the people is unrealistic and what we can do about it *Democracy for Realists* assails the romantic folk theory at the heart of contemporary thinking about democratic politics and government and offers a provocative alternative view grounded in the actual human nature of democratic citizens Christopher Achen and Larry Bartels deploy a wealth of social scientific evidence including ingenious original analyses of topics ranging from abortion politics and budget deficits to the Great Depression and shark attacks to show that the familiar ideal of thoughtful citizens steering the ship of state from the voting booth is fundamentally misguided They demonstrate that voters even those who are well informed and politically engaged mostly choose parties and candidates on the basis of social identities and partisan loyalties not political issues They also show that voters adjust their policy views and even their perceptions of basic matters of fact to match those loyalties When parties are roughly evenly matched elections often turn on irrelevant or misleading considerations such as economic spurts or downturns beyond the incumbents control the outcomes are essentially random Thus voters do not control the course of public policy even indirectly Achen and Bartels argue that democratic theory needs to be founded on identity groups and political parties not on the preferences of individual voters *Democracy for Realists* provides a powerful challenge to conventional thinking pointing the way toward a fundamentally different understanding of the realities and potential of democratic government *A Realist Looks at Democracy* Maurice Alderton Pink, 1930 *Politics Recovered* Matt Sleat, 2018-03-13 Is political theory political enough Or does a tendency toward abstraction idealization moralism and utopianism leave contemporary political theory out of touch with real politics as it actually takes place and hence unable to speak meaningfully to or about our world Realist political thought which has enjoyed a significant revival of interest in recent years seeks to avoid such pitfalls by remaining attentive to the distinctiveness of politics and the ways its realities ought to shape how we think and act in the political realm *Politics Recovered* brings together prominent scholars to develop what it might mean to theorize politics realistically Intervening in philosophical debates such as the relationship between politics and morality and the role that facts and emotions should play in the theorization of political values the volume addresses how a realist approach aids our understanding of pressing issues such as global justice inequality poverty political corruption the value of democracy governmental secrecy and demands for transparency Contributors open up fruitful dialogues with a variety of other realist approaches such as feminist theory democratic theory and international relations By exploring the nature and prospects of realist thought *Politics Recovered* shows how political theory can affirm reality in order to provide meaningful and compelling answers to the fundamental questions of political life *Democratic Realism* Charles Krauthammer, 2004 This essay examines four contending schools of American foreign policy *Democracy for Realists* Christopher H. Achen, Larry M. Bartels, 2017-08-29 Why our belief in government by the people is unrealistic and what we can do about it *Democracy for*

Realists assails the romantic folk theory at the heart of contemporary thinking about democratic politics and government and offers a provocative alternative view grounded in the actual human nature of democratic citizens Christopher Achen and Larry Bartels deploy a wealth of social scientific evidence including ingenious original analyses of topics ranging from abortion politics and budget deficits to the Great Depression and shark attacks to show that the familiar ideal of thoughtful citizens steering the ship of state from the voting booth is fundamentally misguided They demonstrate that voters even those who are well informed and politically engaged mostly choose parties and candidates on the basis of social identities and partisan loyalties not political issues They also show that voters adjust their policy views and even their perceptions of basic matters of fact to match those loyalties When parties are roughly evenly matched elections often turn on irrelevant or misleading considerations such as economic spurts or downturns beyond the incumbents control the outcomes are essentially random Thus voters do not control the course of public policy even indirectly Achen and Bartels argue that democratic theory needs to be founded on identity groups and political parties not on the preferences of individual voters Now with new analysis of the 2016 elections Democracy for Realists provides a powerful challenge to conventional thinking pointing the way toward a fundamentally different understanding of the realities and potential of democratic government **The Realist**

Case for Global Reform William E. Scheuerman, 2011-04-11 Far from seeing international reform as well meaning but potentially irresponsible Progressive Realists like E H Carr John Herz Hans J Morgenthau and Reinhold Niebuhr developed forward looking ideas which offer an indispensable corrective to many presently influential views about global politics Progressive Realism Scheuerman argues offers a compelling and provocative vision of radical global change which when properly interpreted can help buttress current efforts to address the most pressing international issues Realism and Democracy Elliott Abrams, 2017-09-12 This book makes a realpolitik argument for supporting democracy in the Arab world drawing on four decades of policy experience Realm of Lesser Evil Jean-Claude Michea, 2009-07-27 Winston Churchill said of democracy that it was the worst form of government except for all those other forms that have been tried from time to time The same could be said of liberalism While liberalism displays an unfailing optimism with regard to the capacity of human beings to make themselves masters and possessors of nature it displays a profound pessimism when it comes to appreciating their moral capacity to build a decent world for themselves As Michea shows the roots of this pessimism lie in the idea an eminently modern one that the desire to establish the reign of the Good lies at the origin of all the ills besetting the human race Liberalism's critique of the tyranny of the Good naturally had its costs It created a view of modern politics as a purely negative art that of defining the least bad society possible It is in this sense that liberalism has to be understood and understands itself as the politics of lesser evil And yet while liberalism set out to be a realism without illusions today liberalism presents itself as something else With its celebration of the market among other things contemporary liberalism has taken over some of the features of its oldest enemy By unravelling the logic that lies at the heart of the liberal project

Michea is able to shed fresh light on one of the key ideas that have shaped the civilization of the West *The Semisovereign People* Elmer Eric Schattschneider, 1975 This book started out to be an attempt to formulate a theory of political organization While the emphasis has shifted somewhat in the course of the writing it is still a book about political organization an attempt to work out a theory about the relation between organization and conflict the relation between political organization and democracy and the organizational alternatives open to the American people The assumption made throughout is that the nature of political organization depends on the conflicts exploited in the political system which ultimately is what politics is about The thesis is that we shall never understand politics unless we know what the struggle is about The great problem in American politics is What makes things happen We might understand the dynamics of American politics if we knew what is going on when things are happening What is the process of change What does change look like These questions are worth asking because obviously tremendous things are going on in American public affairs even in quiet times To understand why Americans generally have been unconscious of the process of change it is necessary to take a new look at the dynamics of American politics Throughout this book the emphasis has been on the dynamic character of the American political system The concepts formulated here constitute an attack on all political theories all research techniques and concepts tending to show that American politics is a meaningless stalemate about which no one can do anything Because so much is going on one object of the book is to show the need for a new public policy about politics from the Preface **Strong Democracy**

Benjamin R. Barber, 2003 One of the chosen few an enduring contribution to democratic thought Bruce Ackerman Sterling Professor of Law and Political Science Yale University **Democratic Ideals and Reality** Halford John Mackinder, 1962

Property-Owning Democracy Martin O'Neill, Thad Williamson, 2012-01-17 *Property Owning Democracy* Rawls and Beyond features a collection of original essays that represent the first extended treatment of political philosopher John Rawls idea of a property owning democracy Offers new and essential insights into Rawls s idea of property owning democracy Addresses the proposed political and economic institutions and policies which Rawls s theory would require Considers radical alternatives to existing forms of capitalism Provides a major contribution to debates among progressive policymakers and activists about the programmatic direction progressive politics should take in the near future *Against Democracy* Jason Brennan, 2017-09-26 A bracingly provocative challenge to one of our most cherished ideas and institutions Most people believe democracy is a uniquely just form of government They believe people have the right to an equal share of political power And they believe that political participation is good for us it empowers us helps us get what we want and tends to make us smarter more virtuous and more caring for one another These are some of our most cherished ideas about democracy But Jason Brennan says they are all wrong In this trenchant book Brennan argues that democracy should be judged by its results and the results are not good enough Just as defendants have a right to a fair trial citizens have a right to competent government But democracy is the rule of the ignorant and the irrational and it all too often falls short

Furthermore no one has a fundamental right to any share of political power and exercising political power does most of us little good On the contrary a wide range of social science research shows that political participation and democratic deliberation actually tend to make people worse more irrational biased and mean Given this grim picture Brennan argues that a new system of government epistocracy the rule of the knowledgeable may be better than democracy and that it's time to experiment and find out A challenging critique of democracy and the first sustained defense of the rule of the knowledgeable Against Democracy is essential reading for scholars and students of politics across the disciplines Featuring a new preface that situates the book within the current political climate and discusses other alternatives beyond epistocracy Against Democracy is a challenging critique of democracy and the first sustained defense of the rule of the knowledgeable

The Political Economy of European Social Democracy David J. Bailey, 2009-05-19 This book takes an in depth look into recent developments in European social democracy It begins by highlighting the somewhat paradoxical turn by a number of social democratic parties towards enhanced support for European integration a move that has occurred despite the apparently neoliberal direction of much of EU policy output A critical realist method is adopted informed by both Marxist and anarchist critiques of social democratic parties to argue that we can view this paradoxical development as resulting from the inherently unstable representation of constituents demands for decommodification a process central to traditional social democratic parties In making this argument the book traces the transformation from traditional to new or third way social democratic parties in the UK Sweden France Italy and Spain It also outlines some of the most important developments in social democratic policy making at the European level The book therefore provides an in depth theoretically original analytical narrative of the key empirical developments to affect contemporary social democratic parties in recent years In highlighting some of the contradictions inherent to both traditional and new social democratic parties the book does much to suggest some of the reasons for their continued decline over the past three decades David Bailey completed his PhD at the London School of Economics and currently teaches at the University of Birmingham His research focuses on social democratic parties and European integration He has published articles in the Journal of Common Market Studies and Comparative European Politics

The Realism Reader Colin Elman, Michael Jensen, 2014-08-12 The Realism Reader provides broad coverage of a centrally important tradition in the study of foreign policy and international politics After some years in the doldrums political realism is again in contention as a leading tradition in the international relations sub field Divided into three main sections the book covers seven different and distinctive approaches within the realist tradition classical realism balance of power theory neorealism defensive structural realism offensive structural realism rise and fall realism and neoclassical realism The middle section of the volume covers realism's engagement with critiques levelled by liberalism institutionalism and constructivism and the English School The final section of the book provides materials on realism's engagement with some contemporary issues in international politics with collections on United States U S

hegemony European cooperation and whether future threats will arise from non state actors or the rise of competing great powers The book offers a logically coherent and manageable framework for organizing the realist canon and provides exemplary literature in each of the traditions and dialogues which are included in the volume Offering substantial commentary and analysis and including enhanced pedagogy to facilitate student learning The Realism Reader will provide a one stop shop for undergraduates and masters students taking a course in contemporary international relations theory with a particular focus on realism

Democracy & the Political in Max Weber's Thought Terry Maley, 2011-10-08 Max Weber is best known as one of the founders of modern sociology and the author of the Protestant Ethic and the Spirit of Capitalism but he also made important contributions to modern political and democratic theory In *Democracy and the Political in Max Weber's Thought* Terry Maley explores through a detailed analysis of Weber's writings the intersection of recent work on Weber and on democratic theory bridging the gap between these two rapidly expanding areas of scholarship Maley critically examines how Weber's realist model of democracy defines and constrains the possibilities for democratic agency in modern liberal democracies Maley also looks at how ideas of historical time and memory are constructed in his writings on religion bureaucracy and the social sciences *Democracy and the Political in Max Weber's Thought* is both an accessible introduction to Weber's political thought and a spirited defense of its continued relevance to debates on democracy

Contemporary Democratic Theory Simone Chambers, 2023-10-06 Is democracy worth saving Responding to the erosion of democracy philosophical debates have pivoted from analyzing the best forms of democracy to questioning what is so valuable about democracy to begin with how we can save it and whether it is indeed worth saving *Contemporary Democratic Theory* charts this pivot and surveys the most important new developments in the philosophical theoretical and normative examination of the concept of democracy Comparisons that dominated 20th century democratic theory between direct democracy participatory democracy deliberative democracy and agonistic democracy are in the 21st century giving way to comparisons between democracy and its challengers epistocracy technocracy meritocracy oligarchy and autocracy Philosophical interest in the canonical figures of democratic theory like Aristotle Rousseau and Mill is being eclipsed by damage control in the face of populism sinking trust in democratic institutions failing political parties and the spread of misinformation Overarching epochal forces of crisis and threat are pushing democratic theory in new directions and towards new ideas This refreshing and authoritative text identifies explains and evaluates the new directions taken by contemporary democratic theory in challenging times

Philosophy and Real Politics Raymond Geuss, 2024-06-25 A trenchant critique of established ideas in political philosophy and a provocative call for change Many contemporary political thinkers are gripped by the belief that their task is to develop an ideal theory of rights or justice for guiding and judging political actions But in *Philosophy and Real Politics* Raymond Geuss argues that philosophers should first try to understand why real political actors behave as they actually do Far from being applied ethics politics is a skill that allows people to survive and pursue their goals To understand

politics is to understand the powers motives and concepts that people have and that shape how they deal with the problems they face in their particular historical situations Philosophy and Real Politics both outlines a historically oriented realistic political philosophy and criticizes liberal political philosophies based on abstract conceptions of rights and justice

Cosmopolitanism and International Relations Theory Richard Beardsworth, 2013-04-16 Globalization has been contested in recent times Among the critical perspectives is cosmopolitanism Yet with the exception of normative theory international relations as a field has ignored cosmopolitan thinking This book redresses this gap and develops a dialogue between cosmopolitanism and international relations The dialogue is structured around three debates between non universalist theories of international relations and contemporary cosmopolitan thought The theories chosen are realism post Marxism and postmodernism All three criticize liberalism in the international domain and therefore cosmopolitanism as an offshoot of liberalism In the light of each school s respective critique of universalism the book suggests both the importance and difficulty of the cosmopolitan perspective in the contemporary world Beardsworth emphasizes the need for global leadership at nation state level re embedding of the world economy a cosmopolitan politics of the lesser violence and cosmopolitan political judgement He also suggests research agendas to situate further contemporary cosmopolitanism in international relations theory This book will appeal to all students of political theory and international relations especially those who are seeking more articulation of the main issues between cosmopolitanism and its critics in international relations

Associative Democracy and the Crises of Representative Democracies Veit Bader, Marcel Maussen, 2023-08-18 The familiar problems of democratic capitalism have given way to a deep crisis challenging the basic forms of governance introduced around the late 18th century and then gradually expanded and developed until the late 20th century Associative Democracy and the Crises of Representative Democracies argues that we are in urgent need of normative guidelines and a strong understanding of a broad range of institutional options and innovative experiments in associative democracy in order to address the structural problems that existing institutional arrangements are confronted with whilst maintaining and strengthening democratic forms of government and governance The argument is developed against the background of a thorough survey of empirical social scientific studies on the crises of capitalisms and representative democracies This book focuses primarily on democratic alternatives though it also works out principles and institutions of democratic socialism as alternatives to capitalism After introducing the theoretical approach the book illustrates the ways this framework of analysis can be of use with particular focus on three issues that are highly topical when it comes to the challenges our institutions are confronted with democratic governance in relation to ecological crises and uncertainty the threats to democracy raised by the crisis of political parties and representative party democracy and the challenges related to privatization and marketization of public services particularly in healthcare The book concludes by exploring opportunities to democratize the economy locating viable alternatives to capitalism in the tradition of democratic socialism This urgent and thought provoking

book will be of great interest to academics and students in various disciplines in the humanities and social sciences including political science sociology and economics

Whispering the Secrets of Language: An Emotional Journey through **Realist Looks At Democracy**

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