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Reason and Responsibility Joel Feinberg, Russ Shafer-Landau, 2005 The Twelfth Edition of this best selling topically organized anthology provides a superb balance of historical selections and recent material This new edition features more readings than ever before 79 total all where necessary in the finest translations available. The readings complement each other and naturally build on the topic being covered Clear concise introductions to each Part provide just enough guidance to let students learn from experiencing the readings themselves. The text's long heralded selection of readings covers topics such as reason and religious belief human knowledge mind and its place in nature determinism free will and responsibility and morality and its critics in five parts with careful attention to opposing points of view **Reason and Responsibility** Joel Feinberg, Russ Shafer-Landau, 2005 Freedom and Responsibility Hilary Bok, 2022-03-08 Can we reconcile the idea that we are free and responsible agents with the idea that what we do is determined according to natural laws For centuries philosophers have tried in different ways to show that we can Hilary Bok takes a fresh approach here as she seeks to show that the two ideas are compatible by drawing on the distinction between practical and theoretical reasoning Bok argues that when we engage in practical reasoning the kind that involves asking what should I do and sifting through alternatives to find the most justifiable course of action we have reason to hold ourselves responsible for what we do But when we engage in theoretical reasoning searching for causal explanations of events we have no reason to apply concepts like freedom and responsibility Bok contends that libertarians arguments against compatibilist justifications of moral responsibility fail because they describe human actions only from the standpoint of theoretical reasoning To establish this claim she examines which conceptions of freedom of the will and moral responsibility are relevant to practical reasoning and shows that these conceptions are not vulnerable to many objections that libertarians have directed against compatibilists Bok concludes that the truth or falsity of the claim that we are free and responsible agents in the sense those conceptions spell out is ultimately independent of deterministic accounts of the causes of human actions Clearly written and powerfully argued Freedom and Responsibility is a major addition to current debate about some of philosophy s oldest and deepest questions From Morality to the End of Reason Ingmar Persson, 2013-09-26 Ingmar Persson presents a new analysis of common sense morality in particular the act omission doctrine and the doctrine of double effect He traces both doctrines to a theory of rights and a conception of responsibility as based on causation and provides an original account of what it is to have a reason From Normativity to Responsibility Joseph Raz, 2011-12-08 What are our duties or rights How should we act for action What are we responsible for How do we determine the answers to these questions Joseph Raz examines and explains the philosophical issues underlying these everyday quandaries He explores the nature of normativity namely the fact that we

believe and feel we should behave in certain ways the reasoning behind certain beliefs and emotions and various basic features of making decisions about what to do He goes on to consider when we are responsible for our actions and omissions and offers a novel account of responsibility. We can think of responsibility for unjustified actions or attitudes as a precondition of the blameworthiness of a person for an attitude or an action or perhaps for a whole set of actions intentions or beliefs Responsibility for justified actions or attitudes may be a precondition of praiseworthiness Either way responsibility may point to further consequences of being justified or unjustified rational or not But crucially responsibility attaches to people in a more holistic way Some people are responsible for their actions while others are not In this way Raz argues that the end is in the beginning in understanding how people are subject to normativity namely how it is that there are reasons addressed to them and what is the meaning of that for our being in the world The Responsibility of Reason Ralph Hancock, 2011-01-16 In The Responsibility of Reason Ralph C Hancock undertakes no less than to answer the Heideggerian challenge Offering trenchant and original interpretations of Aristotle Heidegger Strauss and Alexis de Tocqueville he arques that Tocqueville saw the essential more clearly than apparently deeper philosophers Hancock addresses political theorists on the question of the grounding of liberalism and at the same time philosophers on the most basic questions of the meaning and limits of reason Moreover he shows how these questions are for us inseparable Responsibility from the Margins David Shoemaker, 2015 David Shoemaker develops a novel pluralistic theory of responsibility motivated by our ambivalence to cases of marginal agency such as those caused by clinical depression or autism for instance He identifies three distinct types of responsibility each with its own set of required capacities attributability answerability and accountability Personal Responsibility Alexander Brown, 2009-11-30 Individual responsibility is an issue at the heart of public debates surrounding justice today this book explores the philosophical implications of this hugely topical contemporary debate Omissions Randolph K. Clarke, 2014 Philosophical theories of agency and responsibility have focused primarily on actions and activities But besides acting we often omit to do or refrain from doing certain things Omitting or refraining like acting can have consequences good and bad And we can be praiseworthy or blameworthy for omitting or refraining However omitting and refraining are not simply special cases of action they require their own distinctive treatment In Omissions Randolph Clarke offers the first comprehensive account of these phenomena addressing three main questions What is an omission What is it to intentionally not do a certain thing And what does it take to be morally responsible for omitting or refraining Clarke examines the connection between negligence and omission the distinction between doing and allowing and the distinction in law between act and omission With its attention to a previously neglected topic Omissions broadens our understanding of human Reasons and Persons Derek Parfit, 1984-04-12 This book challenges with several powerful arguments some of our agency deepest beliefs about rationality morality and personal identity. The author claims that we have a false view of our own nature that it is often rational to act against our own best interests that most of us have moral views that are directly self defeating

and that when we consider future generations the conclusions will often be disturbing He concludes that moral non religious moral philosophy is a young subject with a promising but unpredictable future My Way John Martin Fischer, 2006-03-02 A collection of John Martin Fischer's essays on free will and moral responsibility Fischer's overall framework contains an argument for the contention that moral responsibility does not require free will in the sense that implies alternative possibilities and a sketch of a comprehensive theory of moral responsibility **Reason and Responsibility** [oel Feinberg, Russ Shafer-Landau, 2005 The Twelfth Edition of this best selling topically organized anthology provides a superb balance of historical selections and recent material Now a part of Wadsworth's new Advantage Series and issued for the first time in a paperback format at a reduced price this new edition features more readings than ever before 79 total all where necessary in the finest translations available The readings complement each other and naturally build on the topic being covered Clear concise introductions to each Part provide just enough guidance to let students learn from experiencing the readings themselves The text's long heralded selection of readings covers topics such as reason and religious belief human knowledge mind and its place in nature determinism free will and responsibility and morality and its critics in five parts with careful attention to opposing points of view Doing Philosophy Joel Feinberg, Russ Shafer-Landau, 2007-03-06 Clear and concise this brief text is designed to assist introductory philosophy students who have no prior experience in writing philosophy papers Contents include topic selection outlines drafts proper and improper quotation argument development and evaluation principles of good writing style criteria for grading student papers and a review of common grammatical and dictional errors In addition the book devotes several chapters to basic concepts in logic which have proven invaluable for philosophy students in the course of critically considering and writing about the ideas and arguments they encounter Important Notice Media content referenced within the product description or the product text may not be available in the ebook version Levinas and the Trauma of Responsibility Cynthia D. Coe, 2018-03-12 Levinas s account of responsibility challenges dominant notions of time autonomy and subjectivity according to Cynthia D Coe Employing the concept of trauma in Levinas s late writings Coe draws together his understanding of time and his claim that responsibility is an obligation to the other that cannot be anticipated or warded off Tracing the broad significance of these ideas Coe shows how Levinas revises our notions of moral agency knowledge and embodiment Her focus on time brings a new interpretive lens to Levinas s work and reflects on a wider discussion of the fragmentation of human experience as an ethical subject Coe s understanding of trauma and time offers a new appreciation of how Levinas can inform debates about gender race mortality and animality Rethinking Responsibility K. E. Boxer, 2013-02-07 K E Boxer explores moral responsibility and whether it is compatible with causal determinism She suggests that to answer this question we must focus on responsibility in the sense of liability and that an incompatibilist view may only be preserved on an understanding of the moral desert of punishment that many find morally problematic Who Knew? George Sher, 2009-08-07 Unlike most other discussions of

responsibility which focus on the idea that to be responsible agents must in some sense act voluntarily this book focuses on the relatively neglected idea that they must in some sense know what they are doing Because it integrates first and third personal elements this account is well suited to capture the complexity of responsible agents who at once have their own private perspectives and live in a public world Responsibility and Control John Martin Fischer, Mark Ravizza, 1999-10-13 This book provides a comprehensive systematic theory of moral responsibility The authors explore the conditions under which individuals are morally responsible for actions omissions consequences and emotions The leading idea in the book is that moral responsibility is based on quidance control This control has two components the mechanism that issues in the relevant behavior must be the agent s own mechanism and it must be appropriately responsive to reasons The book develops an account of both components The authors go on to offer a sustained defense of the thesis that moral responsibility is compatible with causal determinism Action, Ethics, and Responsibility Joseph Keim Campbell, Michael O'Rourke, Harry S. Silverstein, 2010-10-08 Leading philosophers explore responsibility from a variety of perspectives including metaphysics action theory and philosophy of law Most philosophical explorations of responsibility discuss the topic solely in terms of metaphysics and the free will problem By contrast these essays by leading philosophers view responsibility from a variety of perspectives metaphysics ethics action theory and the philosophy of law After a broad framing introduction by the volume s editors the contributors consider such subjects as responsibility as it relates to the free will problem the relation between responsibility and knowledge or ignorance the relation between causal and moral responsibility the difference if any between responsibility for actions and responsibility for omissions the metaphysical requirements for making sense of collective responsibility and the relation between moral and legal responsibility. The contributors include such distinguished authors as Alfred R Mele John Martin Fischer George Sher and Frances Kamm as well as important rising scholars Taken together the essays in Action Ethics and Responsibility offer a breadth of perspectives that is unmatched by other treatments of the topic Contributors Joseph Keim Campbell David Chan Randolph Clarke E J Coffman John Martin Fischer Helen Frowe Todd Jones Frances Kamm Antti Kauppinen Alfred R Mele Michael O Rourke Paul Russell Robert F Schopp George Sher Harry S Silverstein Saul Smilansky Donald Smith Charles T Wolfe **Freedom within Reason** Susan Wolf,1993-10-21 Philosophers typically see the issue of free will and determinism in terms of a debate between two standard positions Incompatibilism holds that freedom and responsibility require causal and metaphysical independence from the impersonal forces of nature According to compatibilism people are free and responsible as long as their actions are governed by their desires In Freedom Within Reason Susan Wolf charts a path between these traditional positions We are not free and responsible she argues for actions that are governed by desires that we cannot help having But the wish to form our own desires from nothing is both futile and arbitrary Some of the forces beyond our control are friends to freedom rather than enemies of it they endow us with faculties of reason perception and imagination and provide us with the data by which we come to see and appreciate the world for what it is The independence we want Wolf argues is not independence from the world but independence from forces that prevent or preclude us from choosing how to live in light of a sufficient appreciation of the world The freedom we want is a freedom within reason and the world

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