

GEORGE F. HOURANI

REASON &
TRADITION
IN ISLAMIC
ETHICS

Reason And Tradition In Islamic Ethics

Mohammed Ali Al-Bar, Hassan Chamsi-Pasha



Reason And Tradition In Islamic Ethics:

Reason and Tradition in Islamic Ethics George F. Hourani, 2007-04-18 Preface Foreword Michael Marmura Conventions Titles and locations of the original articles Introduction 1 Islamic theology and Muslim philosophy 2 Ethics in classical Islam a conspectus 3 Ethical presuppositions of the Qur'an 4 Injuring oneself in the Qur'an in the light of Aristotle 5 Two theories of value in early Islam 6 Islamic and non Islamic origin of Mu'tazilite ethical rationalism 7 The rationalist ethics of Abd al Jabbar 8 Deliberation in Aristotle and Abd al Jabbar 9 Ash'ari 10 Juwayni's criticisms of Mu'tazilite ethics 11 Ghazali on the ethics of action 12 Reason and revaluation in Ibn Hazm's ethical thought 13 The basis of authority of consensus in Sunni Islam 14 Ibn Sina's Essay on the secret of destiny 15 Averroes on good and evil 16 Combinations of reason and tradition in Islamic ethics Select bibliography Index

Islamic Biomedical Ethics Abdulaziz Sachedina, 2009-04-06 Biomedical ethics is a burgeoning academic field with complex and far reaching consequences Whereas in Western secular bioethics this subject falls within larger ethical theories and applications utilitarianism deontology teleology and the like Islamic biomedical ethics has yet to find its natural academic home in Islamic studies In this pioneering work Abdulaziz Sachedina a scholar with life long academic training in Islamic law relates classic Muslim religious values to the new ethical challenges that arise from medical research and practice He depends on Muslim legal theory but then looks deeper than juridical practice to search for the underlying reasons that determine the rightness or wrongness of a particular action Drawing on the work of diverse Muslim theologians he outlines a form of moral reasoning that can derive and produce decisions that underscore the spirit of the Shari'a These decisions he argues still leave room to revisit earlier decisions and formulate new ones which in turn need not be understood as absolute or final After laying out this methodology he applies it to a series of ethical questions surrounding the human life cycle from birth to death including such issues as abortion euthanasia and organ donation The implications of Sachedina's work are broad His writing is unique in that it aims at conversing with Jewish and Christian ethics moving beyond the Islamic fatwa literature to search for a common language of moral justification and legitimization among the followers of the Abrahamic traditions He argues that Islamic theological ethics be organically connected with the legal tradition of Islam to enable it to sit in dialogue with secular and scripture based bioethics in other faith communities A breakthrough in Islamic bioethical studies this volume is welcome and long overdue reading for anyone interested in facing the difficult questions posed by modern medicine not only to the Muslim faithful but to the ethically minded at large

Open to Reason Souleymane Bachir Diagne, 2018-08-21 What does it mean to be a Muslim philosopher or to philosophize in Islam In *Open to Reason* Souleymane Bachir Diagne traces Muslims intellectual and spiritual history of examining and questioning beliefs and arguments to show how Islamic philosophy has always engaged critically with texts and ideas both inside and outside its tradition Through a rich reading of classical and modern Muslim philosophers Diagne explains the long history of philosophy in the Islamic world and its relevance to crucial issues of our own time From classical

figures such as Avicenna to the twentieth century Sufi master and teacher of tolerance Tierno Bokar Salif Tall Diagne explores how Islamic thinkers have asked and answered such questions as Does religion need philosophy How can religion coexist with rationalism What does it mean to interpret a religious narrative philosophically What does it mean to be human and what are human beings responsibilities to nature Is there such a thing as an Islamic state or should Muslims reinvent political institutions that suit their own times Diagne shows that philosophizing in Islam in its many forms throughout the centuries has meant a commitment to forward and open thinking A remarkable history of philosophy in the Islamic world as well as a work of philosophy in its own right this book seeks to contribute to the revival of a spirit of pluralism rooted in Muslim intellectual and spiritual traditions

Gendered Morality Zahra M. S. Ayubi, 2019 In *Gendered Morality* Zahra Ayubi rethinks the tradition of Islamic philosophical ethics from a feminist critical perspective She calls for a philosophical turn in the study of gender in Islam based on resources for gender equality that are unlocked by feminist engagement with the Islamic ethical tradition

Muslim Ethics and Modernity Sheila McDonough, 2010-10-30 A study of modern Muslim ethics focused upon the lives and writings of Sayyid Ahmad Khan and Mawlana Mawdudi this book sheds light upon the modern ethical problems of contemporary Islam Sayyid Ahmad Khan often called a liberal a modernist or an acculturationist represents the liberal trend of Sunni Muslim ethics Khan s approach borrows much from reason but for Khan reason and revelation are not in conflict Reason guides the interpretation of Islam when revelation is insufficient In contrast Mawlana Mawdudi s fundamentalism is at least in part anti rational it depends upon revelation as it comes to one man in particular and is very autocratic McDonough is concerned with Khan and Mawdudi both writers within the Indo Pakistan Muslim tradition Their conflicting views their differing interpretations of ethics that suit Islam in the contemporary world exemplify the difficulties and turmoil faced by Muslims the world over For these men modernity has not spelled the end of Islam yet each has found a different way of relating Islam to the present and the future in faithfulness to traditional Islam This book will be of interest to students of contemporary Islam as well as to those interested in questions of comparative ethics for the liberal fundamentalist conflicts outlined in this monograph are analogous to manifestations of the same dichotomy in all world religions

Contemporary Bioethics Mohammed Ali Al-Bar, Hassan Chamsi-Pasha, 2015-06-10 This book discusses the common principles of morality and ethics derived from divinely endowed intuitive reason through the creation of al fitr a nature and human intellect al aql Biomedical topics are presented and ethical issues related to topics such as genetic testing assisted reproduction and organ transplantation are discussed Whereas these natural sources are God s special gifts to human beings God s revelation as given to the prophets is the supernatural source of divine guidance through which human communities have been guided at all times through history The second part of the book concentrates on the objectives of Islamic religious practice the maqasid which include Preservation of Faith Preservation of Life Preservation of Mind intellect and reason Preservation of Progeny al nasl and Preservation of Property Lastly the third part of the book discusses selected

topical issues including abortion assisted reproduction devices genetics organ transplantation brain death and end of life aspects For each topic the current medical evidence is followed by a detailed discussion of the ethical issues involved *The Story of Reason in Islam* Sari Nusseibeh, 2016-11-09 In *The Story of Reason in Islam* leading public intellectual and political activist Sari Nusseibeh narrates a sweeping intellectual history a quest for knowledge inspired by the Qu ran and its language a quest that employed Reason in the service of Faith Eschewing the conventional separation of Faith and Reason he takes a fresh look at why and how Islamic reasoning evolved over time He surveys the different Islamic schools of thought and how they dealt with major philosophical issues showing that Reason pervaded all disciplines from philosophy and science to language poetry and law Along the way the best known Muslim philosophers are introduced in a new light Countering received chronologies in this story Reason reaches its zenith in the early seventeenth century it then trails off its demise as sudden as its appearance Thereafter Reason loses out to passive belief lifeless logic and a self contained legalism in other words to a less flexible Islam Nusseibeh s speculations as to why this occurred focus on the fortunes and misfortunes of classical Arabic in the Islamic world Change he suggests may only come from the revivification of language itself **Muslim Medical Ethics** Jonathan E. Brockopp, Thomas Eich, 2021-02-09 A timely exploration of balancing Islamic heritage with contemporary medical and health concerns *Muslim Medical Ethics* draws on the work of historians health care professionals theologians and social scientists to produce an interdisciplinary view of medical ethics in Muslim societies and of the impact of caring for Muslim patients in non Muslim societies Edited by Jonathan E Brockopp and Thomas Eich the volume challenges traditional presumptions of theory and practice to demonstrate the ways in which Muslims balance respect for their heritage with the health issues of a modern world Like members of many other faiths Muslims are deeply engaged by the technological challenges posed by modern biomedicine and they respond to those challenges with enormous creativity whether as patients doctors or religious scholars *Muslim Medical Ethics* demonstrates that religiously based cultural norms often inform medical practice and vice versa in an ongoing discourse The contributors map the breadth and boundaries of this discourse through discussions of contested issues on the cutting edge of ethical debates from fertilized embryos in Saudi Arabia to patient autonomy in Toronto from organ trafficking in Egypt to sterilization in Tanzania As the authors illustrate the effects of Muslim medical ethics have ramifications beyond the Muslim world With growing populations of Muslims in North America and Europe Western physicians and health care workers should be educated on the special needs of this category of patients In every essay the richness of the Islamic tradition is visible In the premodern period Muslim physicians were considered among the best in the world building and improving on Greek and Indian traditions Muslim physicians today continue that tradition while incorporating scientific advances Scholars of Islamic law work closely with physicians to develop ethical guidelines for national and international bodies and individual Muslims take full advantage of advances in medicine and religious law combining them with the wisdom of Sufism and traditions of family and community This

exploration of Muslim medical ethics is therefore a foray into the richness and sophistication of the Islamic tradition itself Designed as an engaging point of entrance for students in religious studies anthropology ethics and medical humanities this pathbreaking volume also has utility for health care professionals and policy makers **Islamic Ethics of Life** Jonathan E. Brockopp, 2021-02-09 2005 Choice Outstanding Academic Title A pioneering work on controversial issues within the Muslim world *Islamic Ethics of Life* considers three of the most contentious ethical issues of our time abortion war and euthanasia from the Muslim perspective Distinguished scholars of Islamic studies have collaborated to produce a volume that both integrates Muslim thinking into the field of applied ethics and introduces readers to an aspect of the religion long overlooked in the West This collective effort sets forth the relationship between Islamic ethics and law clearly revealing the complexity and richness of the Islamic tradition as well as its responsiveness to these controversial modern issues The contributors analyze classical sources and survey the modern ethical landscape to identify guiding principles within Islamic ethical thought Clarifying the importance of pragmatism in Islamic decision making the contributors also offer case studies related to specialized topics including wrongful birth claims terrorist attacks and brain death The case studies elicit possible variations on common Muslim perspectives The contributors situate Muslim ethics relative to Christian and secular accounts of the value of human life exposing surprising similarities and differences In an introductory overview of the volume Jonathan E Brockopp underscores the steady focus on God as the one who determines the value of human life and hence as the final arbiter of Islamic ethics A foreword by Gene Outka places the volume in the context of general ethical studies and an afterword by A Kevin Reinhart suggests some significant ramifications for comparative religious ethics Radical Reform Tariq Ramadan, 2009-02-05 In this new book Tariq Ramadan argues that it is crucial to find theoretical and practical solutions that will enable Western Muslims to remain faithful to Islamic ethics while fully living within their societies and their time He notes that Muslim scholars often refer to the notion of *ijtihad* critical and renewed reading of the foundational texts as the only way for Muslims to take up these modern challenges But Ramadan argues in practice such readings have effectively reached the limits of their ability to serve the faithful in the West as well as the East In this book he sets forward a radical new concept of *ijtihad* which puts context including the knowledge derived from the hard and human sciences cultures and their geographic and historical contingencies on an equal footing with the scriptures as a source of Islamic law

Migration and Islamic Ethics, 2019-11-11 *Migration and Islamic Ethics* Issues of Residence Naturalization and Citizenship addresses how Islamic ethical and legal traditions can contribute to current global debates on migration and displacement how Islamic ethics of *mu akha iy fa ij ra am n jiw r sutra kaf la* among others may provide common ethical grounds for a new paradigm of social and political virtues applicable to all humanity not only Muslims The present volume more broadly defines the Islamic tradition to cover not only theology but also to encompass ethics customs and social norms as well as modern political humanitarian and rights discourses The first section addresses theorizations and

conceptualizations using contemporary Islamic examples mainly in the treatment of asylum seekers and refugees the second contains empirical analyses of contemporary case studies the third provides historical accounts of Muslim migratory experiences Contributors are Abbas Barzegar Abdul Jaleel Dina Taha Khalid Abou El Fadl Mettursun Beydulla Radhika Kanchana Ray Jureidini Rebecca Gould Said Fares Hassan Sari Hanafi Tahir Zaman **Coercion and Responsibility in Islam** Mairaj U. Syed, 2017 An examination of how Muslim scholars from four schools of law and theology debate the ethical issues that coercion generates when considering a person's moral agency and responsibility in cases of speech acts rape and murder It proposes a new model for analyzing ethical thought and compares Islamic with Western thought on the same cases

The Quran and the Secular Mind Shabbir Akhtar, 2007-10-31 This book is concerned with the rationality and plausibility of the Muslim faith and the Quran and in particular how they can be interrogated and understood through Western analytical philosophy It also explores how Islam can successfully engage with the challenges posed by secular thinking The Quran and the Secular Mind will be of interest to students and scholars of Islamic philosophy philosophy of religion Middle East studies and political Islam **Islamic Ethics** Mariam al-Attar, 2010-04-05 This book explores philosophical ethics in Arabo Islamic thought Examining the meaning origin and development of Divine Command Theory it underscores the philosophical bases of religious fundamentalism that hinder social development and hamper dialogue between different cultures and nations Challenging traditional stereotypes of Islam the book refutes contemporary claims that Islam is a defining case of ethical voluntarism and that the prominent theory in Islamic ethical thought is Divine Command Theory The author argues that in fact early Arab Islamic scholars articulated moral theories theories of value and theories of obligation She traces the development of Arabo Islamic ethics from the early Islamic theological and political debates between the Kharijites and the Murji'ites shedding new light on the moral theory of Abd al Jabbar al Mu'tazili and the effects of this moral theory on post Mu'tazilite ethical thought Highlighting important aspects in the development of Islamic thought this book will appeal to students and scholars of Islamic moral thought and ethics Islamic law and religious fundamentalism *Islamic Ethics* Abdulaziz Sachedina, 2022-06-10 There have been two main traditions of writing on ethics in the Islamic tradition one philosophical and related to the works of Aristotle and other Greek philosophers represented by thinkers such as Avicenna and one theological represented by such figures as the famous theologian al Qadi Abd al Jabbar Some later scholars attempted to combine those two traditions For the most part however the views of the jurists have been ignored Abdulaziz Sachedina here calls attention to this third tradition of ethics which has its home in legal literature The problem is that Islamic jurists did not produce a genre of ethical manuals and their form of ethics which Sachedina terms juridical ethics must be derived or extracted from works that ostensibly treat legal rulings and obligations or scriptural hermeneutics and legal theory Presenting an outline of the version of Islamic ethics that is embedded in the textual legacy of the Islamic legal tradition he argues that this juridical ethics is an important even dominant form of ethics in modern Islam

He notes that this form of ethics has been challenged by modernity and examines the variety of ways in which legal ethical thinkers have reacted. How do Muslim religious leaders come to grips with modern demands of directing their communities to live as modern citizens of nation states? What kind of moral and spiritual resources are being garnered by their scholars to respond to the new issues in sciences more immediately in medicine and constantly changing social relationships? To answer these pressing questions it is necessary to go beyond the philosophical ethics of virtue and human character and acknowledge the importance of ethics to the formulation in Muslim interpretive jurisprudence of religious and moral decisions that are based on reason and revelation.

Philosophy in the Islamic World: A Very Short Introduction Peter Adamson, 2015-09-24

In the history of philosophy few topics are so relevant to today's cultural and political landscape as philosophy in the Islamic world. Yet this remains one of the lesser known philosophical traditions. In this Very Short Introduction Peter Adamson explores the history of philosophy among Muslims, Jews, and Christians living in Islamic lands from its historical background to thinkers in the twentieth century. Introducing the main philosophical themes of the Islamic world, Adamson integrates ideas from the Islamic and Abrahamic faiths to consider the broad philosophical questions that continue to invite debate: What is the relationship between reason and religious belief? What is the possibility of proving God's existence? What is the nature of knowledge? Drawing on the most recent research in the field, this book challenges the assumption of the cultural decline of philosophy and science in the Islamic world by demonstrating its rich heritage and overlap with other faiths and philosophies.

The Closing of the Muslim Mind Robert R. Reilly, 2023-06-20

Islam's Intellectual Suicide and the Threat to Us All. People are shocked and frightened by the behavior coming out of the Islamic world not only because it is violent but also because it is seemingly inexplicable. While there are many answers to the question of what went wrong in the Muslim world, no one has decisively answered why it went wrong. Until now. In this eye-opening new book, foreign policy expert Robert R. Reilly uncovers the root of our contemporary crisis: a pivotal struggle waged within the Muslim world nearly a millennium ago. In a heated battle over the role of reason, the side of irrationality won. The deformed theology that resulted, Reilly reveals, produced the spiritual pathology of Islamism and a deeply dysfunctional culture. Terrorism from 9/11 to London, Madrid, and Mumbai to the Christmas 2009 attempted airline bombing is the most obvious manifestation of this crisis. But Reilly shows that the pathology extends much further. *The Closing of the Muslim Mind* solves such puzzles as why peace is so elusive in the Middle East, why the Arab world stands near the bottom of every measure of human development, why scientific inquiry is nearly dead in the Islamic world, why Spain translates more books in a single year than the entire Arab world has in the past thousand years, why some people in Saudi Arabia still refuse to believe man has been to the moon, why Muslim media frequently present natural disasters like Hurricane Katrina as God's direct retribution. Delving deeper than previous polemics and simplistic analyses, *The Closing of the Muslim Mind* provides the answers the West has so desperately needed in confronting the Islamist crisis.

The Islamic Enlightenment Christopher de

Bellaigue,2017-02-23 SHORTLISTED FOR THE BAILLIE GIFFORD PRIZE 2017 An eye opening well written and very timely book Yuval Noah Harari The best sort of book for our disordered days timely urgent and illuminating Pankaj Mishra It strikes a blow for common humanity Sunday Times The Muslim world has often been accused of a failure to modernise and adapt Yet in this sweeping narrative and provocative retelling of modern history Christopher de Bellaigue charts the forgotten story of the Islamic Enlightenment the social movements reforms and revolutions that transfigured the Middle East from the early nineteenth century to the present day Modern ideals and practices were embraced across the region including the adoption of modern medicine the emergence of women from purdah and the development of democracy The Islamic Enlightenment looks behind the sensationalist headlines in order to foster a genuine understanding of Islam and its relationship to the West It is essential reading for anyone engaged in the state of the world today *Ibn Taymiyya's Theological Ethics* Sophia Vasalou,2016 This book investigates Ibn Taymiyya s approach to some of the core ethical and theological questions of the classical period of Islam and in doing so sheds new light on his intellectual identity [The Qur'an, Morality and Critical Reason](#) Muhammad Shahrur,2009-03-15 This book presents the work and ideas of the Syrian writer Muhammad Shahrur to the English speaking world Shahrur is at the moment the most innovative intellectual thinker in the Arab Middle East Often described as the Martin Luther of Islam he offers a liberal progressive reading of Islam that aims to counter the influences of religious fundamentalism and radical politics Shahrur s innovative interpretation of the Qur an offers groundbreaking new ideas based on his conviction that centuries of historical Islam including scholarship in the traditional Islamic religious sciences have obscured or even obliterated the Qur an s progressive and revolutionary message That message is one that has endured through each period of human history in which Islam has existed encouraging Muslims to apply the most contemporary perspective available to interpret the Qur an s meaning

This book delves into Reason And Tradition In Islamic Ethics. Reason And Tradition In Islamic Ethics is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Reason And Tradition In Islamic Ethics, encompassing both the fundamentals and more intricate discussions.

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- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Reason And Tradition In Islamic Ethics.

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Table of Contents Reason And Tradition In Islamic Ethics

1. Understanding the eBook Reason And Tradition In Islamic Ethics
 - The Rise of Digital Reading Reason And Tradition In Islamic Ethics
 - Advantages of eBooks Over Traditional Books
2. Identifying Reason And Tradition In Islamic Ethics
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reason And Tradition In Islamic Ethics
 - User-Friendly Interface
4. Exploring eBook Recommendations from Reason And Tradition In Islamic Ethics
 - Personalized Recommendations
 - Reason And Tradition In Islamic Ethics User Reviews and Ratings
 - Reason And Tradition In Islamic Ethics and Bestseller Lists
5. Accessing Reason And Tradition In Islamic Ethics Free and Paid eBooks
 - Reason And Tradition In Islamic Ethics Public Domain eBooks
 - Reason And Tradition In Islamic Ethics eBook Subscription Services
 - Reason And Tradition In Islamic Ethics Budget-Friendly Options
6. Navigating Reason And Tradition In Islamic Ethics eBook Formats
 - ePub, PDF, MOBI, and More
 - Reason And Tradition In Islamic Ethics Compatibility with Devices
 - Reason And Tradition In Islamic Ethics Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reason And Tradition In Islamic Ethics
 - Highlighting and Note-Taking Reason And Tradition In Islamic Ethics
 - Interactive Elements Reason And Tradition In Islamic Ethics

8. Staying Engaged with Reason And Tradition In Islamic Ethics
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reason And Tradition In Islamic Ethics
9. Balancing eBooks and Physical Books Reason And Tradition In Islamic Ethics
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reason And Tradition In Islamic Ethics
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Reason And Tradition In Islamic Ethics
 - Setting Reading Goals Reason And Tradition In Islamic Ethics
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Reason And Tradition In Islamic Ethics
 - Fact-Checking eBook Content of Reason And Tradition In Islamic Ethics
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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