

ROUTLEDGE REVIVALS

Reason and Nature

An Essay on the Meaning of
Scientific Method

Morris R. Cohen



Reason And Nature

Henry More



Reason And Nature :

Reason and Nature Morris R. Cohen, 1985-01-01 **Reason in Nature** Matthew Boyle, Evgenia Mylonaki, 2022-12-06 A group of distinguished philosophers reflect on John McDowell's arguments for nonreductive naturalism an approach that can explain what is special about human reason without implying that it is in any sense supernatural John McDowell is one of the English speaking world's most influential living philosophers whose work has shaped debates in mind language metaphysics epistemology meta ethics and the history of philosophy A common thread running through McDowell's diverse contributions has been his critique of a form of reductive naturalism according to which human minds must be governed by laws essentially similar to those that govern the rest of nature Against this widely accepted view McDowell maintains that human minds should be seen as transformed by reason in such a way that the principles governing our minds while not supernatural are in an important sense sui generis Editors Matthew Boyle and Evgenia Mylonaki assemble a group of distinguished philosophers to clarify and criticize McDowell's core position and explore its repercussions for contemporary debates about metaphysics and epistemology perception language action and value The essays here scrutinize the core idea that human reason constitutes a second nature emerging from humanity's basic animal nature and reflect on the underpinnings of McDowell's claims in Aristotle Kant and Hegel Many of the contributors extend McDowell's views beyond his own articulations elaborating the transformative role that reason plays in human experience In clarifying and expanding McDowell's insights *Reason in Nature* challenges contemporary orthodoxy much as McDowell himself has And as this collection makes clear McDowell's unorthodox position is of enduring importance and has wide ranging implications still not fully appreciated for ongoing philosophical debates *Nature as Reason* Jean Porter, 2005 This noteworthy book develops a new theory of the natural law that takes its orientation from the account of the natural law developed by Thomas Aquinas as interpreted and supplemented in the context of scholastic theology in the twelfth and thirteenth centuries Though this history might seem irrelevant to twenty first century life Jean Porter shows that the scholastic approach to the natural law still has much to contribute to the contemporary discussion of Christian ethics Aquinas and his interlocutors provide a way of thinking about the natural law that is distinctively theological while at the same time remaining open to other intellectual perspectives including those of science In the course of her work Porter examines the scholastics assumptions and beliefs about nature Aquinas's account of happiness and the overarching claim that reason can generate moral norms Ultimately Porter argues that a Thomistic theory of the natural law is well suited to provide a starting point for developing a more nuanced account of the relationship between specific beliefs and practices While Aquinas's approach to the natural law may not provide a system of ethical norms that is both universally compelling and detailed enough to be practical it does offer something that is arguably more valuable namely a way of reflecting theologically on the phenomenon of human morality *Environmental Philosophy* Christopher Belshaw, 2014-12-18 This introduction to the philosophy of the environment examines current

debates on how we should think about the natural world and our place within it The subject is examined from a determinedly analytic philosophical perspective focusing on questions of value but taking in attendant issues in epistemology and metaphysics as well The book begins by considering the nature extent and origin of the environmental problems with which we need to be concerned Chapters go on to consider familiar strategies for dealing with environmental problems and then consider what sort of things are of direct moral concern examining in turn at animals non sentient life forms natural but non living things and deep ecology The final part of the book investigates notions of value natural beauty and the place of human beings in the scheme of things

Hume's Science of Human Nature David Landy, 2017-09-22 Hume's Science of Human Nature is an investigation of the philosophical commitments underlying Hume's methodology in pursuing what he calls the science of human nature It argues that Hume understands scientific explanation as aiming at explaining the inductively established universal regularities discovered in experience via an appeal to the nature of the substance underlying manifest phenomena For years scholars have taken Hume to employ a deliberately shallow and demonstrably untenable notion of scientific explanation By contrast Hume's Science of Human Nature sets out to update our understanding of Hume's methodology by using a more sophisticated picture of science as a model

Matters of Mind Scott Sturgeon, 2000 *Matters of Mind* examines the mind body problem It will prove invaluable for those interested in epistemology philosophy of mind and cognitive science

Politics of Nature Bruno Latour, 2004-04-30 What is to be done with political ecology Why political ecology has to let go of nature How to bring the collective together A new separation of power Skills for the collective Exploring common worlds What is to be done political ecology

The Better Angels of Our Nature Steven Pinker, 2011-10-04 If I could give each of you a graduation present it would be this the most inspiring book I've ever read Bill Gates May 2017 Selected by The New York Times Book Review as a Notable Book of the Year The author of *Rationality and Enlightenment* Now offers a provocative and surprising history of violence Faced with the ceaseless stream of news about war crime and terrorism one could easily think we live in the most violent age ever seen Yet as New York Times bestselling author Steven Pinker shows in this startling and engaging new work just the opposite is true violence has been diminishing for millennia and we may be living in the most peaceful time in our species's existence For most of history war slavery infanticide child abuse assassinations programs gruesome punishments deadly quarrels and genocide were ordinary features of life But today Pinker shows with the help of more than a hundred graphs and maps all these forms of violence have dwindled and are widely condemned How has this happened This groundbreaking book continues Pinker's exploration of the essence of human nature mixing psychology and history to provide a remarkable picture of an increasingly nonviolent world The key he explains is to understand our intrinsic motives the inner demons that incline us toward violence and the better angels that steer us away and how changing circumstances have allowed our better angels to prevail Exploding fatalist myths about humankind's inherent violence and the curse of modernity this ambitious and provocative book is sure to be hotly debated in living rooms

and the Pentagon alike and will challenge and change the way we think about our society

Appearances of the Good Sergio Tenenbaum, 2007-01-08 We desire all and only those things we conceive to be good we avoid what we conceive to be bad This slogan was once the standard view of the relationship between desire or motivation and rational evaluation Many critics have rejected this scholastic formula as either trivial or wrong It appears to be trivial if we just define the good as what we want and wrong if we consider apparent conflicts between what we seem to want and what we seem to think is good In *Appearances of the Good* Sergio Tenenbaum argues that the old slogan is both significant and right even in cases of apparent conflict between our desires and our evaluative judgements Maintaining that the good is the formal end of practical inquiry in much the same way as truth is the formal end of theoretical inquiry he provides a fully unified account of motivation and evaluation

Reason and Nature Morris R. Cohen, 1953

Feminism and the Mastery of Nature Val Plumwood, 2002-09-11 Two of the most important political movements of the late twentieth century are those of environmentalism and feminism In this book Val Plumwood argues that feminist theory has an important opportunity to make a major contribution to the debates in political ecology and environmental philosophy *Feminism and the Mastery of Nature* explains the relation between ecofeminism or ecological feminism and other feminist theories including radical green theories such as deep ecology Val Plumwood provides a philosophically informed account of the relation of women and nature and shows how relating male domination to the domination of nature is important and yet remains a dilemma for women

The Life of Plants Emanuele Coccia, 2019-01-16 We barely talk about them and seldom know their names Philosophy has always overlooked them even biology considers them as mere decoration on the tree of life And yet plants give life to the Earth they produce the atmosphere that surrounds us they are the origin of the oxygen that animates us Plants embody the most direct elementary connection that life can establish with the world In this highly original book Emanuele Coccia argues that as the very creator of atmosphere plants occupy the fundamental position from which we should analyze all elements of life From this standpoint we can no longer perceive the world as a simple collection of objects or as a universal space containing all things but as the site of a veritable metaphysical mixture Since our atmosphere is rendered possible through plants alone life only perpetuates itself through the very circle of consumption undertaken by plants In other words life exists only insofar as it consumes other life removing any moral or ethical considerations from the equation In contrast to trends of thought that discuss nature and the cosmos in general terms Coccia's account brings the infinitely small together with the infinitely big offering a radical redefinition of the place of humanity within the realm of life

Science and First Principles Filmer Stuart Cuckow Northrop, 1979

Emotional Reason Bennett W. Helm, 2007-08-16 How can we motivate ourselves to do what we think we ought How can we deliberate about personal values and priorities Bennett Helm rejects the standard philosophical answers to these questions which presuppose a sharp distinction between cognition and impulse and develops a detailed alternative theory both of emotions desires and evaluative judgments and of

their rational interconnections The result is an innovative theory of practical rationality and how we can control not only what we do but also what we value and who we are as persons

The Enigma of Reason Hugo Mercier, Dan Sperber, 2017-04-17 If reason is so useful and reliable why didn't it evolve in other animals and why do humans produce so much thoroughly reasoned nonsense Hugo Mercier and Dan Sperber argue that reason is not geared to solitary use It evolved to help justify our beliefs to others evaluate their arguments and better exploit our uniquely rich social environment

An Enquiry Into the Nature of the Human Soul Andrew Baxter, 1737

The Blind Storyteller Iris Berent, 2020 Do newborns think Do they know that three is greater than two Do they prefer right to wrong Laypeople hold strong beliefs on such topics These beliefs are stories we tell ourselves about what we know and who we are They reflect our understanding of ourselves and others and shape our thinking about topics such as mental disorders free will and the afterlife But many of these stories are misguided We the storytellers are blind How could we get it so wrong In a novel provocative theory Berent proposes that our errors emanate from the very principles that make our minds tick Our blindness to human nature is rooted in human nature itself

The Immortality of the Soul, So Farre Forth as it is Demonstrable from the Knowledge of Nature and the Light of Reason Henry More, 1659

[The Laws of Human Nature](#) Robert Greene, 2018-10-23 From the #1 New York Times bestselling author of *The 48 Laws of Power* comes the definitive new book on decoding the behavior of the people around you Robert Greene is a master guide for millions of readers distilling ancient wisdom and philosophy into essential texts for seekers of power understanding and mastery Now he turns to the most important subject of all understanding people's drives and motivations even when they are unconscious of them themselves We are social animals Our very lives depend on our relationships with people Knowing why people do what they do is the most important tool we can possess without which our other talents can only take us so far Drawing from the ideas and examples of Pericles Queen Elizabeth I Martin Luther King Jr and many others Greene teaches us how to detach ourselves from our own emotions and master self control how to develop the empathy that leads to insight how to look behind people's masks and how to resist conformity to develop your singular sense of purpose Whether at work in relationships or in shaping the world around you *The Laws of Human Nature* offers brilliant tactics for success self improvement and self defense

Open to Reason Souleymane Bachir Diagne, 2018-08-21 What does it mean to be a Muslim philosopher or to philosophize in Islam In *Open to Reason* Souleymane Bachir Diagne traces Muslims intellectual and spiritual history of examining and questioning beliefs and arguments to show how Islamic philosophy has always engaged critically with texts and ideas both inside and outside its tradition Through a rich reading of classical and modern Muslim philosophers Diagne explains the long history of philosophy in the Islamic world and its relevance to crucial issues of our own time From classical figures such as Avicenna to the twentieth century Sufi master and teacher of tolerance Tierno Bokar Salif Tall Diagne explores how Islamic thinkers have asked and answered such questions as Does religion need philosophy How can religion coexist with rationalism What does it mean to interpret a

religious narrative philosophically What does it mean to be human and what are human beings responsibilities to nature Is there such a thing as an Islamic state or should Muslims reinvent political institutions that suit their own times Diagne shows that philosophizing in Islam in its many forms throughout the centuries has meant a commitment to forward and open thinking A remarkable history of philosophy in the Islamic world as well as a work of philosophy in its own right this book seeks to contribute to the revival of a spirit of pluralism rooted in Muslim intellectual and spiritual traditions

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