

REASON AND VALUE

Themes from the Monal Philosophy of Joseph Raz-

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Walter R. Fisher

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Engaging Reason Joseph Raz, 2000-01-13 Engaging Reason offers a penetrating examination of a set of fundamental

questions about human thought and action In these tightly argued and interconnected essays Joseph Raz examines the nature of normativity reason and the will the justification of reason and the objectivity of value He argues for the centrality but also demonstrates the limits of reason in action and belief He suggests that our life is most truly our own when our various emotions hopes desires intentions and actions are guided by reason He explores the universality of value and of principles of reason on one side and on the other side their dependence on social practices and their susceptibility to change and improvement He concludes with an illuminating explanation of self interest and its relation to impersonal values in general and to morality in particular Joseph Raz has been since the 1970s a prominent original and widely admired contributor to the study of norms values and reasons not just in philosophy but in political and legal theory This volume displays the power and unity of his thought on these subjects and will be essential reading for all who work on them Human Communication as Narration Walter R. Fisher, 1987 Emotional Reason Bennett W. Helm, 2007-08-16 How can we motivate ourselves to do what we think we ought How can we deliberate about personal values and priorities Bennett Helm rejects the standard philosophical answers to these questions which presuppose a sharp distinction between cognition and impulse and develops a detailed alternative theory both of emotions desires and evaluative judgments and of their rational interconnections The result is an innovative theory of practical rationality and how we can control not only what we do but also what we value and who we are as persons What We Owe to Each Other T. M. Scanlon, 2000-11-15 This magnificent book opens up a novel arresting position on matters that have been debated for thousands of years Times Literary Supplement How do we judge whether an action is morally right or wrong If an action is wrong what reason does that give us not to do it Why should we give such reasons priority over our other concerns and values In this book T M Scanlon offers new answers to these guestions as they apply to the central part of morality that concerns what we owe to each other According to his contractualist view thinking about right and wrong is thinking about what we do in terms that could be justified to others and that they could not reasonably reject He shows how the special authority of conclusions about right and wrong arises from the value of being related to others in this way and he shows how familiar moral ideas such as fairness and responsibility can be understood through their role in this process of mutual justification and criticism Scanlon bases his contractualism on a broader account of reasons value and individual well being that challenges standard views about these crucial notions He argues that desires do not provide us with reasons that states of affairs are not the primary bearers of value and that well being is not as important for rational decision making as it is commonly held to be Scanlon is a pluralist about both moral and non moral values He argues that taking this plurality of values into account contractualism allows for most of the variability in moral requirements that relativists have claimed while still accounting for the full force of our judgments of right and The Moral Landscape Sam Harris, 2011-09-13 Sam Harris dismantles the most common justification for religious wrong faith that a moral system cannot be based on science **Reasons and Persons** Derek Parfit,1984-04-12 This book

challenges with several powerful arguments some of our deepest beliefs about rationality morality and personal identity The author claims that we have a false view of our own nature that it is often rational to act against our own best interests that most of us have moral views that are directly self defeating and that when we consider future generations the conclusions will often be disturbing He concludes that moral non religious moral philosophy is a young subject with a promising but unpredictable future What Money Can't Buy Michael J. Sandel, 2012-04-24 In What Money Can't Buy renowned political philosopher Michael J Sandel rethinks the role that markets and money should play in our society Should we pay children to read books or to get good grades Should we put a price on human life to decide how much pollution to allow Is it ethical to pay people to test risky new drugs or to donate their organs What about hiring mercenaries to fight our wars outsourcing inmates to for profit prisons auctioning admission to elite universities or selling citizenship to immigrants willing to pay In his New York Times bestseller What Money Can t Buy Michael J Sandel takes up one of the biggest ethical questions of our time Isn t there something wrong with a world in which everything is for sale If so how can we prevent market values from reaching into spheres of life where they don t belong What are the moral limits of markets Over recent decades market values have crowded out nonmarket norms in almost every aspect of life Without guite realizing it Sandel argues we have drifted from having a market economy to being a market society In Justice an international bestseller Sandel showed himself to be a master at illuminating with clarity and verve the hard moral questions we confront in our everyday lives Now in What Money Can t Buy he provokes a debate that s been missing in our market driven age What is the proper role of markets in a democratic society and how can we protect the moral and civic goods that markets do not honor and money cannot buy

Reason and Value Roderick T. Long,2000 Reason in Philosophy Robert Brandom, 2009 An emphasis on our capacity to reason rather than merely to represent has been growing in philosophy over the years This book gives an overview of the author s understanding of the role of reason as the structure at once of our minds and our meanings what constitutes us as Pharmaceutical Reason Andrew Lakoff, 2006-01-05 When a French biotechnology company seeks free responsible agents patients in Buenos Aires with bipolar disorder for its gene discovery program they have unexpected trouble finding enough subjects for the study In Argentina the predominant form of mental health expertise psychoanalysis does not recognize the legitimacy of bipolar disorder as a diagnostic entity This problem points to a broader set of political and epistemological debates in global psychiatry Drawing from an ethnography of psychiatric practice in Buenos Aires Andrew Lakoff follows the contested extension of novel techniques for understanding and intervening in mental illness He charts the globalization of the new biomedical psychiatry and illustrates the clashes conflicts alliances and reformulations that take place when psychoanalytic and biological models of illness and cure meet Highlighting the social and political implications that new forms of expertise about human behavior and thought bring Lakoff presents an arresting case study that will appeal to scholars and students alike **Reason and Value** Edward Jarvis Bond, 1983 Reason, Value, and Respect Mark

Timmons,Robert Neal Johnson,2015 In 13 specially written essays leading philosophers explore Kantian themes in moral and political philosophy that are prominent in the work of Thomas E Hill Jr such as respect and self respect practical reason conscience and duty In conclusion Hill offers an overview of his work and responses to the preceding essays *Meaning in Life and Why It Matters* Susan Wolf,2012-03-25 A fresh reflection on what makes life meaningful Most people including philosophers tend to classify human motives as falling into one of two categories the egoistic or the altruistic the self interested or the moral According to Susan Wolf however much of what motivates us does not comfortably fit into this scheme Often we act neither for our own sake nor out of duty or an impersonal concern for the world Rather we act out of love for objects that we rightly perceive as worthy of love and it is these actions that give meaning to our lives Wolf makes a compelling case that along with happiness and morality this kind of meaningfulness constitutes a distinctive dimension of a good life Written in a lively and engaging style and full of provocative examples Meaning in Life and Why It Matters is a profound and original reflection on a subject of permanent human concern

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