

Reason, Freedom, and Democracy in Islam

Essential Writings of
Abdolkarim
Soroush

*Translated, Edited, and with a
Critical Introduction by*

Mahmoud Sadri

Ahmad Sadri

Reason Freedom And Democracy In Islam

Abdolkarim Soroush, Mahmoud Sadri



Reason Freedom And Democracy In Islam:

Reason, Freedom, & Democracy in Islam 'Abd al-Karīm Surūsh, 2002 Soroush and his contemporaries in other Moslem countries are shaping what may become Islam's equivalent of the Christian Reformation a period of questioning traditional practices and beliefs and ultimately of upheaval Why, as a Muslim, I Defend Liberty Mustafa Akyol, 2021-09-28 Islam the second largest religion in the world has several authoritarian interpretations today that defy human freedom by executing apostates or blasphemers imposing religious practices or discriminating against women or minorities In *Why as a Muslim I Support Liberty* Mustafa Akyol offers a bold critique of this trouble by frankly acknowledging its roots in the religious tradition But Akyol also shows that Islam has seeds of freedom as well in the Qur'an and the life of the Prophet Muhammad and the complex history of the Islamic civilization It is past time he argues to grow those seeds into maturity and reinterpret Islamic law and politics under the Qur'anic maxim No compulsion in religion Akyol shows that the major reinterpretation Islam needs now is similar to the transformation that began in Western Christianity back in the 17th century with the groundbreaking ideas of classical liberal thinkers such as John Locke The author goes back and forth between classical liberalism and the Islamic tradition to excavate little noticed parallels first highlighted by the Islamic liberals of the late Ottoman Empire unknown to many Muslims and non Muslims today In short chapters Akyol digs into big questions Why do Muslims need to reform the Sharia But is there something to revive in the Sharia as well Should Muslims really glorify conquest or rather believe in social contract Is capitalism really alien to Islam which has a rich heritage of free markets and civil society Finally he addresses a suspicion common among Muslims today What if liberty is a mere cover used by Western powers to advance their imperialist schemes With personal stories historical anecdotes theological insights and a very accessible prose this is the little big book on the intersection of Islam and liberty *Islam And Democracy* Fatima Mernissi, 2009-03-05 Is Islam compatible with democracy Must fundamentalism win out in the Middle East or will democracy ever be possible In this now classic book Islamic sociologist Fatima Mernissi explores the ways in which progressive Muslims defenders of democracy feminists and others trying to resist fundamentalism must use the same sacred texts as Muslims who use them for violent ends to prove different views Updated with a new introduction by the author written in the wake of the September 11 terrorist attacks on the United States *Islam and Democracy* serves as a guide to the players moving the pieces on the rather grim Muslim chessboard It shines new light on the people behind today's terrorist acts and raises provocative questions about the possibilities for democracy and human rights in the Islamic world Essential reading for anyone interested in the politics of the Middle East today *Islam and Democracy* is as timely now as it was upon its initial celebrated publication

Scientific and Political Freedom in Islam Uriya Shavit, 2017-02-24 The modernist apologetic approach to the relation between revelation and science and politics has been a central part of Arab discourses on the future of Muslim societies for over a century This approach introduced historical and theological narratives and interpretative mechanisms that

contextualize reason and freedom in Islamic terms to argue that unlike with Christianity it is possible for Muslim societies to be technologically and politically advanced without forfeiting revelation as an all encompassing legally binding guide

Scientific and Political Freedom in Islam critically examines the coherence and consistency of modernist apologetic scholars This is done through a discussion of their general theorizing on reason and freedom which is then followed by discussions of their commentaries on specific scientific and political issues in light of their general theorizing Regarding the former the focus is Darwin s theory of evolution while the universality of the Biblical flood the heliocentric model the Big Bang model and Freudianism are also discussed Regarding the latter the focus is Islam s desired structure of government and concept of participatory politics while individual freedoms are also discussed The book argues that the modernist apologetic approach has great potential to be a force for liberalization but also possesses inherent limitations that render its theory on the relation between revelation and freedom self contradictory Introducing a significant body of new information on the reasons for the failure of secularism and democracy and the attitudes towards Darwinism in the Arab world this book is a valuable resource for students and scholars of Islamic Studies comparative religion democracy studies and evolution studies

Reason, Freedom, and Democracy in Islam:Essential Writings of Abdolkarim Soroush Abdolkarim Soroush,Mahmoud Sadri,2000-04-20 Abdolkarim Soroush has emerged as one of the leading moderate revisionist thinkers of the Muslim world He and his contemporaries in other Muslim countries are shaping what may become Islam s equivalent of the Christian Reformation a period of questioning traditional practices and beliefs and ultimately of upheaval Presenting eleven of his essays this volume makes Soroush s thought readily available in English for the first time The essays set forth his views on such matters as the freedom of Muslims to interpret the Qur an the inevitability of change in religion the necessity of freedom of belief and the compatibility of Islam and democracy Throughout Soroush emphasizes the rights of individuals in their relationship with both government and God explaining that the ideal Islamic state can only be defined by the beliefs and will of the majority

Islam and Democracy John L. Esposito,John O. Voll,1996-05-09 Are Islam and democracy on a collision course Do Islamic movements seek to hijack democracy How have governments in the Muslim world responded to the many challenges of Islam and democracy today A global religious resurgence and calls for greater political participation have been major forces in the post Cold War period Across the Muslim world governments and Islamic movements grapple with issues of democratization and civil society Islam and Democracy explores the Islamic sources beliefs and institutions relevant to the current debate over greater political participation and democratization Esposito and Voll use six case studies Algeria Egypt Iran Malaysia Pakistan and Sudan to look at the diversity of Muslim experiences and experiments At one end of the spectrum Iran and Sudan represent two cases of militant revolutionary Islam establishing political systems In Pakistan and Malaysia however the new movements have been recognized and made part of the political process Egypt and Algeria reveal the coexistence of both extremist and moderate Islamic activism and demonstrate the complex challenges confronting

ruling elites These case studies prove that despite commonalities differing national contexts and identities give rise to a multiplicity of agendas and strategies This broad spectrum of case studies reflecting the multifaceted relationship of Islam and Democracy provides important insight into the powerful forces of religious resurgence and democratization which will inevitably impact global politics in the twenty first century

Islam without Extremes: A Muslim Case for Liberty Mustafa Akyol, 2011-07-18 A delightfully original take on the prospects for liberal democracy in the broader Islamic Middle East Matthew Kaminski Wall Street Journal As the Arab Spring threatens to give way to authoritarianism in Egypt and reports from Afghanistan detail widespread violence against U S troops and women news from the Muslim world raises the question Is Islam incompatible with freedom In Islam without Extremes Turkish columnist Mustafa Akyol answers this question by revealing the little understood roots of political Islam which originally included both rationalist flexible strains and more dogmatic rigid ones Though the rigid traditionalists won out Akyol points to a flourishing of liberalism in the nineteenth century Ottoman Empire and the unique Islamo liberal synthesis in present day Turkey As he powerfully asserts only by accepting a secular state can Islamic societies thrive Islam without Extremes offers a desperately needed intellectual basis for the reconcilability of Islam and liberty

Islam and Good Governance M. A. Muqtedar Khan, 2019 This book advances an Islamic political philosophy based on the concept of Ihsan which means to do beautiful things The author moves beyond the dominant model of Islamic governance advanced by modern day Islamists The political philosophy of Ihsan privileges process over structure deeds over identity love over law and mercy and forgiveness over retribution The work invites Muslims to move away from thinking about the form of Islamic government and to strive to create a self critical society that defends national virtue and generates institutions and practices that provide good governance

Islam and Democracy in the Middle East Larry Diamond, Marc F. Plattner, Daniel Brumberg, 2003-08-07 A comprehensive assessment of the origins and staying power of Middle East autocracies as well as a sober account of the struggles of state reformers and opposition forces to promote civil liberties competitive elections and a pluralistic vision of Islam Drawing on the insights of some 25 leading Western and Middle Eastern scholars the book highlights the dualistic and often contradictory nature of political liberalization Yemen suggest political liberalization as managed by the state not only opens new spaces for debate and criticism but is also used as a deliberate tactic to avoid genuine democratization In several chapters on Iran the authors analyze the benefits and costs of limited reform There the electoral successes of President Mohammad Khatami and his reformist allies inspired a new generation but have not as yet undermined the clerical establishment s power By contrast in Turkey a party with Islamist roots is moving a discredited system beyond decades of conflict and paralysis following a stunning election victory in 2002 force for change While acknowledging the enduring attraction of radical Islam throughout the Arab world the concluding chapters carefully assess the recent efforts of Muslim civil society activists and intellectuals to promote a liberal Islamic alternative Their struggles to affirm the compatibility of Islam and pluralistic democracy face

daunting challenges not least of which is the persistent efforts of many Arab rulers to limit the influence of all advocates of democracy secular or religious *Democracy In Islam* Sayed Khatab, Gary D. Bouma, 2007-06-22 Challenging the view of Islamic extremists and critics of Islam this book explores the very topical issue of Islam's compatibility with democracy It examines principles of Islam's political theory and the notion of democracy therein the notion of democracy in medieval and modern Muslim thought Islam and human rights the contribution of Islamic legal ideas to European legal philosophy and law The book addresses the pressing need for a systematic show of an Islamic politics of human rights and democracy grounded in the Qur'an The West wonders about Islam and human rights and its own ability to incorporate Muslim minority communities Many Muslims also seek to find within Islam support source for democratic governance and human rights

Sharia Versus Freedom Andrew G. Bostom, 2012-11-06 Author Andrew G Bostom expands upon his two previous groundbreaking compendia *The Legacy of Jihad* and *The Legacy of Islamic Antisemitism* with this collection of his own recent essays on Sharia Islamic law The book elucidates unapologetically Sharia's defining Islamic religious principles and the consequences of its application across space and time focusing upon contemporary illustrations A wealth of unambiguous evidence is marshaled distilled and analyzed including objective erudite studies of Sharia by leading scholars of Islam the acknowledgment of Sharia's global resurgence even by contemporary academic apologists for Islam an abundance of recent polling data from Muslim nations and Muslim immigrant communities in the West confirming the ongoing widespread adherence to Sharia's tenets the plaintive warnings and admonitions of contemporary Muslim intellectuals freethinkers and believers alike about the incompatibility of Sharia with modern Western derived conceptions of universal human rights and the overt promulgation by authoritative mainstream international and North American Islamic religious and political organizations of traditional Sharia based Muslim legal systems as an integrated whole i.e. extending well beyond mere family law aspects of Sharia Johannes J G Jansen Professor for Contemporary Islamic Thought Emeritus at Utrecht University says this book will prove sobering to even staunch optimists *The Spirit of Populism* , 2021-11-08 Populism is a buzzword This compilation explores the significance of religion for the controversies stirred up by populist politics in European and American contexts in order to understand what lies behind the buzz Engaging Jewish Christian and Islamic political thought and theology contributions by more than twenty established and emerging scholars explore right wing and left wing protests offering critical interpretations and creative interventions for a polarized public square Both methodologically and thematically the compilation moves beyond essentialist definitions of religion encouraging a comparative approach to political theology today Ulrich Schmiedel and Joshua Ralston discuss their book on Brill's Humanities Matter podcast available on Spotify Apple Podcasts and Google Podcasts **The Caliphate of Man** Andrew F. March, 2019-09-03 Islamist thinkers used to debate the doctrine of the caliphate of man which holds that God is sovereign but has appointed the multitude of believers as His vicegerent Andrew March argues that the doctrine underpins a democratic vision of popular

rule over governments and clerics But is this an ideal regime destined to survive only in theory **Islam and the Future of Tolerance** Sam Harris, Maajid Nawaz, 2015-10-06 In this dialogue between a famous atheist and a former radical Sam Harris and Maajid Nawaz invite you to join an urgently needed conversation Is Islam a religion of peace or war Is it amenable to reform Why do so many Muslims seem drawn to extremism The authors demonstrate how two people with very different views can find common ground *Spring Fever* Andrew C McCarthy, 2012-09-18 The first fundamental truth about the Arab Spring is that there never was one The salient fact of the Middle East the only one is Islam The Islam that shapes the Middle East inculcates in Muslims the self perception that they are members of a civilization implacably hostile to the West The United States is a competitor to be overcome not the herald of a culture to be embraced Is this self perception based on objective truth Does it reflect an accurate construction of Islam It is over these questions that American officials and Western intellectuals obsess Yet the questions are irrelevant This is not a matter of right or wrong of some posture or policy whose subtle tweaking or outright reversal would change the facts on the ground This is simply starkly the way it is Every human heart does not yearn for freedom In the Islam of the Middle East freedom means something very nearly the opposite of what the concept connotes to Westerners it is the freedom that lies in total submission to Allah and His law That law sharia is diametrically opposed to core components of freedom as understood in the West beginning with the very idea that man is free to make law for himself irrespective of what Allah has ordained It is thus delusional to believe as the West's Arab Spring fable insists that the region teems with Jamal al Madisons holding aloft the lamp of liberty Do such revolutionary reformers exist Of course they do but in numbers barely enough to weave a fictional cover story When push came to shove and worse the reformers were overwhelmed swept away by a tide of Islamic supremacism the dynamic consequential mass movement that beckons endless winter That is the real story of the Arab Spring that and the Pandora's Box that opens when an American administration aligns with that movement whose stated goal is to destroy America *Human Rights and Islam* Abdullah Saeed, 2018-04-27 Is there a basis for human rights in Islam Beginning with an exploration of what rights are and how the human rights discourse developed Abdullah Saeed explores the resources that exist within Islamic tradition He looks at those that are compatible with international human rights law and can be garnered to promote and protect human rights in Muslim majority states A number of rights are given specific focus including the rights of women and children freedom of expression and religion as well as jihad and the laws of war Human Rights and Islam emphasises the need for Muslims to rethink problematic areas of Islamic thought that are difficult to reconcile with contemporary conceptions of human rights **The Power of Sovereignty** Sayed Khatab, 2006-02-14 The Power of Sovereignty explores the religious political and philosophical concepts of Sayyid Qutb one of the most influential political thinkers for contemporary Islamists and who has greatly influenced the likes of Osama Bin Laden Executed by the Egyptian state in 1966 his books continue to be read and his theory of jahiliyya ignorance is still of prime importance for radical Islamic groups Providing a detailed perspective of Sayyid

Qutb's writings this book examines the relation between the specifics of the concept of hakimiyyah and that of jahiliyyah the force and intent of these two concepts how Qutb employs their specifics to critically assess the political establishments like nationalism and capitalism the influence of the two concepts on Egypt's radical Islamic movements where many of al Qa'ida's lieutenants officers ideologues and conspirators were fomented Shedding light on Islamic radicalism and its intellectual origins *The Power of Sovereignty* presents new analysis on the intellectual legacy of one of the most important thinkers of modern Islamic revival

Reopening Muslim Minds Mustafa Akyol, 2021-04-06 A fascinating journey into Islam's diverse history of ideas making an argument for an Islamic Enlightenment today In *Reopening Muslim Minds* Mustafa Akyol senior fellow at the Cato Institute and opinion writer for *The New York Times* both diagnoses the crisis of Islam in the modern world and offers a way forward Diving deeply into Islamic theology and also sharing lessons from his own life story he reveals how Muslims lost the universalism that made them a great civilization in their earlier centuries He especially demonstrates how values often associated with Western Enlightenment freedom reason tolerance and an appreciation of science had Islamic counterparts which sadly were cast aside in favor of more dogmatic views often for political ends Elucidating complex ideas with engaging prose and storytelling *Reopening Muslim Minds* borrows lost visions from medieval Muslim thinkers such as Ibn Rushd aka Averroes to offer a new Muslim worldview on a range of sensitive issues human rights equality for women freedom of religion or freedom from religion While frankly acknowledging the problems in the world of Islam today Akyol offers a clear and hopeful vision for its future

Constituting Religion Tamir Moustafa, 2018-07-25 *Constituting Religion* examines how constitutional provisions for both Islam and liberal rights catalyze conflicts over religion in Malaysia and feed a rights versus rites binary This title is also available as Open Access

An Imaginary Racism Pascal Bruckner, 2018-11-26 Islamophobia is a term that has existed since the nineteenth century But in recent decades argues Pascal Bruckner in his controversial new book it has become a weapon used to silence criticism of Islam The term allows those who brandish it in the name of Islam to freeze the latter making reform difficult Whereas Christianity and Judaism have been rejuvenated over the centuries by external criticism Islam has been shielded from critical examination and has remained impervious to change This tendency is exacerbated by the hypocrisy of those Western defenders of Islam who in the name of the principles of the Enlightenment seek to muzzle its critics while at the same time demanding the right to chastise and criticize other religions These developments argues Bruckner are counter productive for Western democracies as they struggle with the twin challenges of immigration and terrorism The return of religion in those democracies must not be equated with the defence of fanaticism and the right to religious freedom must go hand in hand with freedom of expression an openness to criticism and a rejection of all forms of extremism There are already more than enough forms of racism there is no need to imagine more While all violence directed against Muslims is to be strongly condemned and punished defining these acts as Islamophobic rather than criminal does more to damage Islam and weaken the position of Muslims than to strengthen them

Reason Freedom And Democracy In Islam Book Review: Unveiling the Power of Words

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