

PHILOSOPHY OF RAWLS

Reasonable Pluralism

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Reasonable Pluralism Philosophy Of Rawls Volume 5

Samuel Freeman



Reasonable Pluralism Philosophy Of Rawls Volume 5:

The Cambridge Rawls Lexicon Jon Mandle, David A. Reidy, 2014-12-11 John Rawls is widely regarded as one of the most influential philosophers of the twentieth century and his work has permanently shaped the nature and terms of moral and political philosophy deploying a robust and specialized vocabulary that reaches beyond philosophy to political science economics sociology and law This volume is a complete and accessible guide to Rawls vocabulary with over 200 alphabetical encyclopaedic entries written by the world's leading Rawls scholars From basic structure to burdened society from Sidgwick to strains of commitment and from Nash point to natural duties the volume covers the entirety of Rawls central ideas and terminology with illuminating detail and careful cross referencing It will be an essential resource for students and scholars of Rawls as well as for other readers in political philosophy ethics political science sociology international relations and law

A Theory of Justice John RAWLS, 2009-06-30 Though the revised edition of A Theory of Justice published in 1999 is the definitive statement of Rawls's view so much of the extensive literature on Rawls's theory refers to the first edition This reissue makes the first edition once again available for scholars and serious students of Rawls's work Reasonable Pluralism Paul J. Weithman, 1999 First published in 2000 Routledge is an imprint of Taylor Francis an informa company

Rawls and Habermas Todd Hedrick, 2010-06-01 This book offers a comprehensive evaluation of the two preeminent post WWII political philosophers John Rawls and Jürgen Habermas Both men question how we can be free and autonomous under coercive law and how we might collectively use our reason to justify exercises of political power In pluralistic modern democracies citizens cannot be expected to agree about social norms on the basis of common allegiance to comprehensive metaphysical or religious doctrines concerning persons or society and both philosophers thus engage fundamental questions about how a normatively binding framework for the public use of reason might be possible and justifiable Hedrick explores the notion of reasonableness underwriting Rawls's political liberalism and the theory of communicative rationality that sustains Habermas's procedural conception of the democratic constitutional state His book challenges the Rawlsianism prevalent in the Anglo American world today while defending Habermas's often poorly understood theory as a superior alternative *Rawls Explained* Paul Voice, 2011 In this context Rawls challenges us to see the world through the lens of fairness Injustice can only be effectively challenged if we can articulate to ourselves and to others both why a situation is unjust and how we might move towards justice Political philosophy at its best offers both an answer to the why of injustice and the how of political and economic change *Why Political Liberalism?* Paul Weithman, 2010 In WHY POLITICAL LIBERALISM Paul Weithman offers a fresh rigorous and compelling interpretation of John Rawls's reasons for taking his so called political turn Weithman takes Rawls at his word that justice as fairness was recast as a form of political liberalism because of an inconsistency Rawls found in his early treatment of social stability He argues that the inconsistency is best seen by identifying the threats to stability with which the early Rawls was concerned One of those threats often overlooked

by Rawls's readers is the threat that the justice of a well ordered society would be undermined by a generalized prisoner's dilemma. Showing how the Rawls of *A Theory of Justice* tried to avert that threat shows that the much neglected third part of that book is of considerably greater philosophical interest and has considerably more unity of focus than is generally appreciated. Weithman painstakingly reconstructs Rawls's attempts to show that a just society would be stable and just as carefully shows why Rawls came to think those arguments were inconsistent with other parts of his theory. Weithman then shows that the changes Rawls introduced into his view between *Theory of Justice* and *Political Liberalism* result from his attempt to remove the inconsistency and show that the hazard of the generalized prisoner's dilemma can be averted after all. Recovering Rawls's two treatments of stability helps to answer contested questions about the role of the original position and the foundations of justice as fairness. The result is a powerful and unified reading of Rawls's work that explains his political turn and shows his enduring engagement with some of the deepest concerns of human life. Weithman has written a masterful work of Rawls scholarship. This book will deepen our understanding of how and why Rawls restructured his theory and illuminate this fascinating transition in the history of political philosophy. Leif Wenar, Chair of Ethics, Kings College London. Weithman's reconstruction of Rawls's arguments is masterful, convincing, and in many ways revelatory. Readers will find that the text provides compelling answers to a lot of puzzling questions about Rawls's project that have lingered for some time. Perhaps most importantly, Weithman gives the best explanation to date of exactly why Rawls felt compelled to revise his theory as he did. Colin Bird, Department of Politics, University of Virginia.

Reconstructing Rawls Robert S.

Taylor, 2015-11-10. *Reconstructing Rawls* has one overarching goal: to reclaim Rawls for the Enlightenment more specifically the Prussian Enlightenment. Rawls's so-called political turn in the 1980s, motivated by a newfound interest in pluralism and the accommodation of difference, has been unhealthy for autonomy-based liberalism and has led liberalism more broadly toward cultural relativism, be it in the guise of liberal multiculturalism or critiques of cosmopolitan distributive justice theories. Robert Taylor believes that it is time to redeem *A Theory of Justice*'s implicit promise of a universalistic, comprehensive Kantian liberalism. *Reconstructing Rawls* on Kantian foundations leads to some unorthodox conclusions about justice as fairness: to be sure, for example, it yields a more civic humanist reading of the priority of political liberty, a more Marxist reading of the priority of fair equality of opportunity, and a more ascetic or antimaterialist reading of the difference principle. It nonetheless leaves us with a theory that is still recognizably Rawlsian and reveals a previously untraveled road out of *Theory*, a road very different from the one Rawls himself ultimately followed.

Rawls and Religion Tom

Bailey, Valentina Gentile, 2015. Established scholars of Rawls and the philosophy of religion reexamine and rearticulate the central tenets of Rawls's theory.

Feminist Interpretations of John Rawls Ruth Abbey, 2015-06-29. In *Feminist Interpretations of John Rawls*, Ruth Abbey collects eight essays responding to the work of John Rawls from a feminist perspective. An impressive introduction by the editor provides a chronological overview of English language feminist

engagements with Rawls from his Theory of Justice onward Abbey surveys the range of issues canvassed by feminist readers of Rawls as well as critics wide disagreement about the value of Rawls s corpus for feminist purposes The eight essays that follow testify to the continuing ambivalence among feminist readers of Rawls From the perspectives of political theory and moral social and political philosophy the contributors address particular aspects of Rawls s work and apply it to a variety of worldly practices relating to gender inequality and the family to the construction of disability to justice in everyday relationships and to human rights on an international level The overall effect is to give a sense of the broad spectrum of possible feminist critical responses to Rawls ranging from rejection to adoption Aside from the editor the contributors are Amy R Baehr Eileen Hunt Botting Elizabeth Brake Clare Chambers Nancy J Hirschmann Anthony Simon Laden Janice Richardson and Lisa H Schwartzman

The Law of Peoples John Rawls,2001-03-02 The Law of Peoples extends the idea of a social contract to the Society of Peoples and lays out the principles that should be accepted as the standard for regulating a society s behavior toward another In particular it draws a distinction between basic human rights and the rights of each citizen of a liberal constitutional democracy

Justice as Fairness John Rawls,2001-05-16 This book originated as lectures for a course on political philosophy that Rawls taught regularly at Harvard in the 1980s In time the lectures became a restatement of his theory of justice as fairness revised in light of his more recent papers and his treatise Political Liberalism 1993 As Rawls writes in the preface the restatement presents in one place an account of justice as fairness as I now see it drawing on all my previous works He offers a broad overview of his main lines of thought and also explores specific issues never before addressed in any of his writings Rawls is well aware that since the publication of A Theory of Justice in 1971 American society has moved farther away from the idea of justice as fairness Yet his ideas retain their power and relevance to debates in a pluralistic society about the meaning and theoretical viability of liberalism This book demonstrates that moral clarity can be achieved even when a collective commitment to justice is uncertain

Ideas that Matter Debra Satz,Annabelle Lever,2019 The essays in this volume take off from themes in the work of eminent philosopher and political scientist Joshua Cohen They center around three central ideas democracy confronting injustice and formulating political principles and values in an interdependent world

Rawls Sebastiano Maffettone,2010 The most complete introduction to the work of John Rawls The literature on Rawls and his main arguments are presented in an unprecedented way An indispensable tool for teachers and students This book is necessary reading for anyone interested in contemporary political thought

Rawls's Political Liberalism Thom Brooks,Martha Craven Nussbaum,2015 Leading figures in politics and philosophy revitalize Rawls s prescription for a just society

John Rawls Catherine Audard,2014-12-05 John Rawls 1921 2002 is one of the most influential thinkers of the twentieth century Contemporary political philosophy has been reshaped by his seminal ideas and most current work in the discipline is a response to them This book introduces his central ideas and examines their contribution to contemporary political thought In the first part of the book Catherine Audard focuses on Rawls conception of

political and social justice and its justification as presented in his groundbreaking *A Theory of Justice*. This includes sustained examination of Rawls moral philosophy and its core thesis: the primacy of justice, the complex relation between Rawls' views and utilitarianism, and his most famous concept, the Original Position Device. In the second half of the book, Audard explores Rawls' more practical concerns for stability and political consensus, citizenship and international justice, and shows the continuity between these concerns and his earlier work. Throughout, Audard contextualizes Rawls' ideas by giving a sense of their historical development, which underlines the intellectual cohesion of his thought. The move between ethics and politics, so characteristic of Rawls' work and which makes for the richness of his philosophy, is shown to also create for it significant problems. John Rawls combines clear exposition with insightful analysis and provides an interpretative and critical framework that will help shape ongoing debates surrounding Rawls' work.

The Authority of Virtue Tristan J. Rogers, 2020-11-09. This book provides a unified account of the connection between justice and the good life. It argues that the virtues of character require institutions, while good institutions enable persons to live together virtuously. Although virtue ethics and political philosophy are rich and sophisticated philosophical traditions, there has been an unfortunate divergence in theory and practice between the virtues of character and the virtues of institutions. This book has two primary purposes. First, it reorients political philosophy around the concept of the good life. To do so, the author addresses the problem of political authority from a virtue ethics perspective. He also considers whether a political theory oriented around the good life is compatible with Rawls' notion of reasonable pluralism. Second, the book explains the relationship between the virtues of institutions and the virtues of character. The author shows how institutions support the development and exercise of the virtues of character while examining specific other-regarding virtues such as justice and friendship. *The Authority of Virtue* will appeal to scholars and advanced students working in virtue ethics, social and political philosophy, ancient philosophy, and political theory.

The Philosophy of Rawls, 1999. *Rawls* Samuel Freeman, 2007-05-23. In this superb introduction, Samuel Freeman introduces and assesses the main topics of Rawls' philosophy. Starting with a brief biography and charting the influences on Rawls' early thinking, he goes on to discuss the heart of Rawls' philosophy: his principles of justice and their practical application to society. Subsequent chapters discuss Rawls' theories of liberty, political and economic justice, democratic institutions, goodness, as rationality, moral psychology, political liberalism, and international justice, and a concluding chapter considers Rawls' legacy. Clearly setting out the ideas in Rawls' masterwork *A Theory of Justice*, Samuel Freeman also considers Rawls' other key works, including *Political Liberalism* and *The Law of Peoples*. An invaluable introduction to this deeply influential philosopher, Rawls is essential reading for anyone coming to his work for the first time.

Law as Politics David Dyzenhaus, 1998. Articles previously published in the *Canadian Journal of Law and Jurisprudence*.

Collected Papers John Rawls, 1999-05-30. John Rawls' work on justice has perhaps drawn more commentary and aroused wider attention than any other work in moral or political philosophy in the 20th century. Some of these essays articulate views distinct from those in

his books

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