

Reasons for Actions: Critique of Utilitarian Rationality (Library of philosophy and logic)

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Reasons For Actions A Critique Of Utilitarian Rationality

George Matthews, Christina Hendricks

Reasons For Actions A Critique Of Utilitarian Rationality:

Reasons for Actions Richard J. Norman,1971 *Utilitarianism* John Stuart Mill,2012-03-12 A landmark of moral philosophy and an ideal introduction to ethics this famous work balances the claims of individuals and society declaring that actions should produce the greatest happiness overall **Taking Utilitarianism Seriously** Christopher Woodard,2019-09-06 Utilitarianism is the idea that ethics is ultimately about what makes people s lives go better While utilitarian ideas remain highly influential in politics and culture they are subject to many well developed philosophical criticisms such as the claim that utilitarianism requires too much of us and the view that it does not respect individuals rights The theory is widely thought by philosophers to be the least plausible form of consequentialism hampered by its excessive simplicity In *Taking Utilitarianism Seriously* Christopher Woodard argues that it is not defeated by the standard objections He presents a new and rich version of utilitarianism that can answer all six commons objections plausibly and in doing so launches a state of the art defence of the utilitarian tradition which has greater resources than its critics have often assumed Far from being excessively simple utilitarianism is able to account for much of the complexity and nuance of everyday ethical thought And rather than being quickly dismissed utilitarian approaches to moral and political philosophy are due for renewed development and discussion **Reasons for Actions** Richard J. Norman,1971-01-01 *Rationality in Action* Paul K. Moser,1990-10-26 An anthology of previously published pieces that have proven long term importance to theoretical work in rational action *The Limits of Utilitarianism* Harlan B. Miller,William Hatton Williams, *The Limits of Utilitarianism* was first published in 1982 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Many philosophers have argued that utilitarianism is an unacceptable moral theory and that promoting the general welfare is at best only one of the legitimate goals of public policy Utilitarian principles seem to place no limits on the extent to which society may legitimately interfere with a person s liberties provided that such actions can be shown to promote the long term welfare of its members These issues have played a central role in discussions of utilitarianism since the time of Bentham and Mill Despite criticisms utilitarianism remains the most influential and widely accepted moral theory of recent times In this volume contemporary philosophers address four aspects of utilitarianism the principle of utility utilitarianism vis vis contractarianism welfare and voluntary cooperation and helping others The editors provide an introduction and a comprehensive bibliography that covers all books and articles published in utilitarianism since 1930 **The Point of View of the Universe** Katarzyna de Lazari-Radek,Peter Singer,2014-05-23 What does the idea of taking the point of view of the universe tell us about ethics The great nineteenth century utilitarian Henry Sidgwick used this metaphor to present what he took to be a self evident moral truth the good of one individual is of no more importance than the good of any other Ethical judgments he held are objective truths that we can know by reason The ethical axioms he took to be self evident provide a foundation for utilitarianism He

supplements this foundation with an argument that nothing except states of consciousness have ultimate value which led him to hold that pleasure is the only thing that is intrinsically good Are these claims defensible Katarzyna de Lazari Radek and Peter Singer test them against a variety of views held by contemporary writers in ethics and conclude that they are This book is therefore a defence of objectivism in ethics and of hedonistic utilitarianism The authors also explore and in most cases support Sidgwick s views on many other key questions in ethics how to justify an ethical theory the significance of an evolutionary explanation of our moral judgments the choice between preference utilitarianism and hedonistic utilitarianism the conflict between self interest and universal benevolence whether something that it would be wrong to do openly can be right if kept secret how demanding utilitarianism is whether we should discount the future or favor those who are worse off the moral status of animals and what is an optimum population

Reasons for Actions Richard J. Norman,1971 A revision of the author s thesis London Bibliography p 173 175

The Epistemology of Desire and the Problem of Nihilism Allan Hazlett,2024-04-25 Most people have wondered whether anything really matters some have temporarily thought that nothing really matters and some philosophers have defended the view that nothing really matters However if someone thinks that nothing matters if they are a nihilist about value then it seems that it is irrational for them to care about anything It seems that nihilism about value mandates total indifference This is the problem of nihilism Allan Hazlett addresses in *The Epistemology of Desire and the Problem of Nihilism* Hazlett argues that the problem of nihilism arises because desire and thus caring is a species of evaluation that admits of irrationality This contradicts the influential Humean view that desire does not admit of irrationality which has a ready solution to the problem of nihilism since desire does not admit of irrationality it cannot be irrational to care about something that you believe does not matter However following G E Anscombe Hazlett argues that desire has the same relationship to goodness as belief has to truth just as truth is the accuracy condition for belief goodness is the accuracy condition for desire This reveals desire as an appropriate target of epistemological inquiry in the same way that belief is an appropriate target of epistemological inquiry Desires can amount to knowledge in the same way that beliefs can amount to knowledge and crucially for the problem of nihilism desire admits of irrationality in the same way that belief admits of irrationality Nevertheless although it is obviously irrational to believe something that you believe is not true Hazlett argues that it is not irrational to desire something you believe is not good despite the fact that goodness is the accuracy condition for desire This provides a solution to the problem of nihilism and shows that nihilism about value can coherently be combined with the anti Humean view that desire is a species of evaluation

Preferences Christoph Fehige,Ulla Wessels,2011-07-20 No detailed description available for Preferences

Utilitarianism for and Against J. C. Smart,1983

Catholic Perspectives on Medical Morals Edmund D. Pellegrino,J. Langan,John Collins Harvey,2012-12-06 CATHOLIC PERSPECTIVES AND CONTEMPORARY MEDICAL MORALS A Catholic perspective on medical morals antedates the current world wide interest in medical and biomedical ethics by

many centuries 5 Discussions about the moral status of the fetus abortion contraception and sterilization can be found in the writings of the Fathers and Doctors of the Church Teachings on various aspects of medical morals were scattered throughout the penitential books of the early medieval church and later in more formal treatises when moral theology became recognized as a distinct discipline Still later medical morality was incorporated into the many pastoral works on medicine Finally in the contemporary period works that strictly focus on medical ethics are produced by Catholic moral theologians who have special interests in matters medical Moreover this long tradition of teaching has been put into practice in the medical moral directives governing the operation of hospitals under Catholic sponsorship Catholic hospitals were monitored by Ethics Committees long before such committees were recommended by the New Jersey Court in the Karen Ann Quinlan case or by the President's Commission in 1983 8 9 Underlying the Catholic moral tradition was the use of the casuistic method which since the 17th and 18th centuries was employed by Catholic moralists to study and resolve concrete clinical ethical dilemmas The history of casuistry is of renewed interest today when the case method has become so widely used in the current revival of interest in medical ethics 11

Problems of Market Liberalism: Volume 15, Social Philosophy and Policy,

Part 2 Ellen Frankel Paul, Fred Dycus Miller, Jeffrey Paul, 1998-10-13 These essays assess market liberal or libertarian political theory They provide insights into the limits of government develop market oriented solutions to pressing social problems and explore some defects in traditional libertarian theory and practice Some of the essays deal with crucial theoretical issues asking whether the promotion of citizens welfare can serve as the justification for the establishment of government or inquiring into the constraints on individual behavior that exist in a liberal social order Some essays explore market liberal or libertarian positions on specific public policy issues such as affirmative action ownership of the airwaves the provision of healthcare or the regulation of food and drugs Other essays look at property rights the morality of profit making or the provision of public goods Still others address libertarianism as a political movement suggesting ways in which libertarians can reach out to those who do not share their views *Towards a Sociology of the Open Society* Masoud Mohammadi Alamuti, 2022-11-30 This book applies the general theory of critical rationalism in order to develop a new sociology of the open society in general and a new analysis of the transition from a closed society to an open society in particular It presents a criticism of Karl Popper's analysis of human action for opening up a closed society followed by a critical study of the mainstream sociology to show how justificational models of knowledge and rational action have prevented sociology from addressing the contribution of human action to social change This book provides new sociologies of closed and open societies It argues that in the closed society a low level of critical rationality is activated by people to define the meaning of the good life and social institutions of law polity and economy Masoud Mohammadi Alamuti proposes five mechanisms of opening up closed society through the model of social change inspired by the philosophy of critical rationalism This volume is the first systematic attempt to apply the philosophy of critical rationalism in order to present a

normative sociology of the open society It will be of interest to postgraduate researchers and professional readers in philosophy sociology moral science law politics and economics In addition this book would benefit research centres policymakers and civil society activists interested in the ideas of critical rationalism and the open society **Understanding Utilitarianism** Tim Mulgan,2014-12-05 Utilitarianism a philosophy based on the principle of the greatest happiness for the greatest number of people has been hugely influential over the past two centuries Beyond ethics or morality utilitarian assumptions and arguments abound in modern economic and political life especially in public policy An understanding of utilitarianism is indeed essential to any understanding of contemporary society Understanding Utilitarianism presents utilitarianism very much as a living tradition The book begins with a summary of the classical utilitarianism of the eighteenth and nineteenth centuries Subsequent chapters trace the development of the central themes of utilitarian thought over the twentieth century covering such questions as What is happiness Is happiness the only valuable thing Is utilitarianism about acts or rules or institutions Is utilitarianism unjust or implausibly demanding or impractical and Where might utilitarianism go in the future **The Handbook of Rational and Social Choice** Paul Anand,Prasanta Pattanaik,Clemens Puppe,2009-01-15 The Handbook of Rational and Social Choice provides an overview of issues arising in work on the foundations of decision theory and social choice over the past three decades Drawing on work by economic theorists mainly but also with contributions from political science philosophy and psychology the collection shows how the related areas of decision theory and social choice have developed in their applications and moved well beyond the basic models of expected utility and utilitarian approaches to welfare economics Containing twenty three contributions in many cases by leading figures in their fields the handbook shows how the normative foundations of economics have changed dramatically as more general and explicit models of utility and group choice have been developed This is perhaps the first time these developments have been brought together in a manner that seeks to identify and make accessible the recent themes and developments that have been of particular interest to researchers in recent years The collection will be of particular value to researchers in economics with interests in utility or welfare but it will also be of interest to any social scientist or philosopher interested in theories of rationality or group decision making **The Cambridge Companion to Utilitarianism** Ben Eggleston,Dale E. Miller,2014-01-30 This book offers a comprehensive overview of one of the most important and frequently discussed accounts of morality It will be an important resource for all those studying moral philosophy political philosophy political theory and history of ideas **Introduction to Philosophy** George Matthews,Christina Hendricks,2019 **The Elimination of Morality** Anne Maclean,2005-08-12 First published in 1993 Routledge is an imprint of Taylor Francis an informa company
The Philosopher's Index ,1978

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