



# Reassessing The Sixties

**A. James McAdams, Anthony P. Monta**



## Reassessing The Sixties:

**Reassessing the Sixties** Stephen Macedo, 1997-01-01 Essays examine the impact of the sixties in the areas of gender roles the family education race relations and the Civil Rights movement

**Taking Back the Academy!** Jim Downs, Jennifer Manion, 2004 This text is both an historical look at activism on campus since the 1960s and an exploration of the ways in which the historians craft leads to social change The authors defend political dissent and document the importance of activism and public debate on college campuses

**1968: The World Transformed** Carole Fink, Philipp Gassert, Detlef Junker, 1998-10-28 1968 The World Transformed presents a global perspective on the tumultuous events of the most crucial year in the era of the Cold War By interpreting 1968 as a transnational phenomenon authors from Europe and the United States explain why the crises of 1968 erupted almost simultaneously throughout the world Together the eighteen chapters provide an interdisciplinary and comparative approach to the rise and fall of protest movements worldwide The book represents an effort to integrate international relations the role of media and the cross cultural exchange of people and ideas into the history of that year 1968 emerges as a global phenomenon because of the linkages between domestic and international affairs the powerful influence of the media the networks of communication among activists and the shared opposition to the domestic and international status quo in the name of freedom and self determination

**Stuck In The Sixties** George Rising, 2010-11-08 The 1960s were a colorful tumultuous age that transformed American society Ever since the decade ended Americans have debated the changes that it unleashed While most liberals argue that the era's effects were mainly positive and long overdue conservatives perceive the 1960s as a disastrous time that has left ruinous legacies for us Stuck in the Sixties analyzes conservatives' views about the 1960s era and its legacies by examining their discourse about such sixties figures and movements as John F Kennedy Martin Luther King Jr the civil rights movement the Warren Court the Great Society the Vietnam War the anti war movement the New Left and the counterculture The book reveals that for a generation a focus on attacking and reversing the legacies of the 1960s has been essential to the conservative Republican agenda

**Debating the 1960s** Michael W. Flamm, David Steigerwald, 2008 The conventional interpretation of the 1960s emphasizes how liberal even radical the decade was It was after all the age of mass protests against the Vietnam War and social movements on behalf of civil rights and women's rights It was also an era when the counterculture challenged many of the values and beliefs held by morally traditional Americans But a newer interpretation stresses how truly polarized the 1960s were It portrays how radicals liberals and conservatives repeatedly clashed in ideological combat for the hearts and minds of Americans Millions in the center and on the right contested the counterculture defended the Vietnam War and opposed civil rights Debating the 1960s explores the decade through the arguments and controversies between radicals liberals and conservatives The focus is on four main areas of contention social welfare civil rights foreign relations and social order The book also examines the emergence of the New Left and the modern conservative movement Finally it assesses the

enduring importance of the 1960s on contemporary American politics and society Combining analytical essays and historical documents the book highlights the polarization of the decade by focusing on the political social and cultural debates that divided the nation then and now *A Cultural History of the Radical Sixties in the San Francisco Bay Area* Anthony Ashbolt,2015-10-06 The San Francisco Bay Area was a meeting point for radical politics and counterculture in the 1960s Until now there has been little understanding of what made political culture here unique This work explores the development of a regional culture of radicalism in the Bay Area one that underpinned both political protest and the counterculture The Sixties Arthur Marwick,2011-09-28 If the World Wars defined the first half of the twentieth century the sixties defined the second half acting as the pivot on which modern times have turned From popular music to individual liberties the tastes and convictions of the Western world are indelibly stamped with the impact of this tumultuous decade Framing the sixties as a period stretching from 1958 to 1974 Arthur Marwick argues that this long decade ushered in nothing less than a cultural revolution one that raged most clearly in the United States Britain France and Italy Marwick recaptures the events and movements that shaped life as we know it the rise of a youth subculture across the West the sit ins and marches of the civil rights movement Britain s surprising rise to leadership in fashion and music the emerging storm over Vietnam the Paris student uprising of 1968 the growing force of feminism and much more For some it was a golden age of liberation and political progress for others an era in which depravity was celebrated and the secure moral and social framework subverted The sixties was no short term era of ecstasy and excess On the contrary the decade set the cultural and social agenda for the rest of the century and left deep divisions still felt today **The Age of American Unreason** Susan Jacoby,2009-02-01 A scathing indictment of American modern day culture examines the current disdain for logic and evidence fostered by the mass media religious fundamentalism poor public education a lack of fair minded intellectuals and a lazy credulous public condemning our addiction to infotainment from TV to the Web and assessing its repercussions for the country as a whole Reprint 75 000 first printing **The Sixties in America** M. J. Heale,2001 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company **The Death of the Grown-Up** Diana West,2008-09-16 WHERE HAVE ALL THE GROWN UPS GONE That is the provocative question Washington Times syndicated columnist Diana West asks as she looks at America today Sadly here s what she finds It s difficult to tell the grown ups from the children in a landscape littered with Baby Britneys Moms Who Mosh and Dads too young to call themselves mister Surveying this sorry scene West makes a much larger statement about our place in the world No wonder we can t stop Islamic terrorism We haven t put away our toys As far as West is concerned grown ups are extinct The disease that killed them emerged in the fifties was incubated in the sixties and became an epidemic in the seventies leaving behind a nation of eternal adolescents who can t say no a politically correct population that doesn t know right from wrong The result of such indecisiveness is ultimately the end of Western civilization as we know it This is because the inability to take on the grown up role of gatekeeper influences more than whether a sixteen

year old should attend a Marilyn Manson concert It also fosters the dithering cultural relativism that arose from the culture wars in the eighties and which now undermines our efforts in the real culture war of the 21st century the war on terror With insightful wit Diana West takes readers on an odyssey through culture and politics from the rise of rock n roll to the rise of multiculturalism from the loss of identity to the discovery of diversity from the emasculation of the heroic ideal to the PC ing of Mary Poppins all the while building a compelling case against the childishness that is subverting the struggle against jihadist Islam in a mixed up post 9 11 world With a new foreword for the paperback edition *The Death of the Grown up* is a bracing read from one of the most original voices on the American cultural scene

**Memories of 1968** Ingo Cornils, Sarah Waters, 2010 Some years figure more keenly in the collective memory than others This volume explores how 1968 has come to be perceived in France Germany Italy U S Mexico China how various national preoccupations with order political violence individual freedom youth culture self expression have been reflected

Philip Roth Patrick Hayes, 2014-06-19 When we try to find words to express our most visceral and primary responses to literature we are often inclined to speak of its power But in academic contexts that intuitive feeling for the vividness energy and special intensity of literary experience is all too often subdued and exchanged for a supposedly more sophisticated discussion of its ethical or political significance Philip Roth has long thumbled his nose at the virtue racket as one of his characters called it and his fiction has repeatedly satirised the moralistic idiom that tends to rule the public discussion of literature In doing so he has earned the disapproval of an unusually wide range of university teachers and intellectuals Philip Roth *Fiction and Power* argues that Roth s importance derives precisely from his revaluation of what counts as sophisticated and serious in our response to literature As well as examining how Roth emerged as a writer and defining the main lines of influence on him the book measures his impact on the dominant ways of thinking about literary value in post war America Attention is given to particular questions about the place of emotion and affective experience the nature and value of tragedy the relevance of art to life the relationship between literature and the unconscious the concept of the author the idea of a literary canon and the ways that fiction illuminates America s complex post war history The book will be of importance to readers of modern American literature and indeed to anyone interested in why literature matters

**Global 1968** A. James McAdams, Anthony P. Monta, 2021-06-01 *Global 1968* is a unique study of the similarities and differences in the 1968 cultural revolutions in Europe and Latin America The late 1960s was a time of revolutionary ferment throughout the world Yet so much was in flux during these years that it is often difficult to make sense of the period In this volume distinguished historians filmmakers musicologists literary scholars and novelists address this challenge by exploring a specific issue the extent to which the period that we associate with the year 1968 constituted a cultural revolution They approach this topic by comparing the different manifestations of this transformational era in Europe and Latin America The contributors show in vivid detail how new social mores innovative forms of artistic expression and cultural religious and political resistance were debated and tested on both sides of the

Atlantic In some cases the desire to confront traditional beliefs and conventions had been percolating under the surface for years Yet they also find that the impulse to overturn the status quo was fueled by the interplay of a host of factors that converged at the end of the 1960s and accelerated the transition from one generation to the next These factors included new thinking about education and work dramatic changes in the self presentation of the Roman Catholic Church government repression in both the Soviet Bloc and Latin America and universal disillusionment with the United States The contributors demonstrate that the short and long term effects of the cultural revolution of 1968 varied from country to country but the period s defining legacy was a lasting shift in values beliefs lifestyles and artistic sensibilities Contributors A James McAdams Volker Schlöndorff Massimo De Giuseppe Eric Drott Eric Zolov William Collins Donahue Valeria Manzano Timothy W Ryback Vania Markarian Belinda Davis J Patrice McSherry Michael Seidman Willem Melching Jaime M Pensado Patrick Barr Melej Carmen Helena T Ilez Alonso Cueto and Ignacio Walker

**Progressive and Conservative Religious Ideologies** Richard Lints, 2016-04-15 This book explores the surprisingly disruptive role of religion for progressive and conservative ideologies in the tumultuous decade of the 1960s Conservative movements were far more progressive than the standard religious narrative of the decade alleges and the notoriously progressive ethos of the era was far more conservative than our collective memory has recognized Lints explores how the themes of protest and retrieval intersect each other in ironic ways in the significant concrete controversies of the 1960s the Civil Rights Movement Second Feminist Movement The Jesus Movements and the Anti War Movements and in the conceptual conflicts of ideas during the era The Death of God Movement the end of ideology controversy and the death of foundationalism Lints argues that religion and religious ideologies serve both a prophetic function as well as a domesticating one and that neither conservative nor progressive movements have cornered the market in either direction In the process Lints helps us better understand the complex role of religion in cultural formation

Jess Jackson K. Putnam, 2005 Jesse Marvin Unruh acquired a national political reputation despite the fact that he never gained office above the California governmental level He spent sixteen years 1955 1970 in the state legislature seven of them as assembly speaker While there he secured passage of moderate liberal legislation and upgraded the quality of the state legislature to the number one position in the nation

**One America, Indivisible** Sheldon Hackney, 1997

A Fiction of the Past Dominick Cavallo, 1999 Few events during that whirlwind of movements conflicts and upheaval known as the sixties took Americans more by surprise or were more likely to inspire their rage than the rebellion of those who were young white and college educated Perhaps none have been more maligned or misunderstood since In A Fiction of the Past Dominick Cavallo pushes past the contemporary fog of myth cold disdain and warm nostalgia that shrouds the radical youth culture of the 60s He explores how the furiously chaotic sixties sprang from the comparatively placid forties and fifties The book digs beyond the post World War II decades and seeks the historical sources of the youth culture in the distant American past Cavallo shows how the sixties most radical ideas and values were deeply etched in the American soul

**Special**

**Relations** Howard Malchow, 2011-02-18 *Special Relations* reevaluates Anglo American cultural exchange by exploring metropolitan London's culture and counterculture from the 1950s to the 1970s. It challenges a tendency in cultural studies to privilege local reception and attempts to restore the concept of Americanization in this critical era of mass tourism, professional exchange and media globalization while acknowledging an important degree of cultural hybridity and circularity. The study begins with the influence of American modernism in the built environment and in Swinging London generally and then moves to its central project: the re-exploration of British counterculture, the anti-war movement, student rebellion, hippies, popular music, the alternative press and the late Sixties triad of black feminist and gay liberationisms as intimately tied to American experience and to American agents of cultural change. *Special Relations* retrieves these phenomena as more central and enduring in British metropolitan life than the current orthodoxy allows and subjects to sharp critical scrutiny prevalent assertions of cultural authenticity in their British variants. Finally, the book looks at aspects of the turn against modernism and the counterculture in the 1970s.

**American Political Culture** Michael Shally-Jensen, Mark J. Rozell, Ted G. Jelen, 2015-04-28 This all-encompassing encyclopedia provides a broad perspective on U.S. politics, culture and society but also goes beyond the facts to consider the myths, ideals and values that help shape and define the nation. Demonstrating that political culture is equally rooted in public events, internal debates and historical experiences, this unique three-volume encyclopedia examines an exceptionally broad range of factors shaping modern American politics, including popular belief, political action and the institutions of power and authority. Readers will see how political culture is shaped by the attitudes, opinions and behaviors of Americans and how it affects those things in return. The set also addresses the issue of American exceptionalism and examines the nation's place in the world both historically and in the 21st century. Essays cover pressing matters like congressional gridlock, energy policy, abortion politics, campaign finance, Supreme Court rulings, immigration, crime and punishment and globalization. Social and cultural issues such as religion, war, inequality and privacy rights are discussed as well. Perhaps most intriguingly, the encyclopedia surveys the fierce ongoing debate between different political camps over the nation's historical development, its present identity and its future course. By exploring both fact and mythology, the work will enable students to form a broad yet nuanced understanding of the full range of forces and issues affecting and affected by the political process.

**The Triple Package** Jed Rubenfeld, Amy Chua, 2014-02-05 Why do Jews win so many Nobel Prizes and Pulitzer Prizes? Why are Mormons running the business and finance sectors? Why do the children of even impoverished and poorly educated Chinese immigrants excel so remarkably at school? It may be taboo to say it, but some cultural groups starkly outperform others. The bestselling husband and wife team Amy Chua, author of *Battle Hymn of the Tiger Mother* and Jed Rubenfeld, author of *The Interpretation of Murder*, reveal the three essential components of success: its hidden spurs, inner dynamics and its potentially damaging costs, showing how ultimately, when properly understood and harnessed, the Triple Package can put anyone on their chosen path to success.

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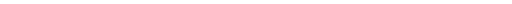
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