



# REBEL AND SAINT

Muslim Notables, Populist Protest,  
Colonial Encounters  
(Algeria and Tunisia, 1800–1904)

Julia A. Clancy-Smith

# Rebel And Saint Muslim Notables Populist Protest Colonial Encounters Algeria And Tunisia 1800 1904

**Zahia Smail Salhi**



## **Rebel And Saint Muslim Notables Populist Protest Colonial Encounters Algeria And Tunisia 1800 1904:**

*Rebel and Saint* Julia A. Clancy-Smith, 2023-04-28 Julia Clancy Smith's unprecedented study brings us a remarkable view of North African history from the perspective of the North Africans themselves. Focusing on the religious beliefs and political actions of Muslim elites and their followers in Algeria and Tunisia, she provides a richly detailed analysis of resistance and accommodation to colonial rule. Clancy-Smith demonstrates the continuities between the eras of Turkish and French rule as well as the importance of regional ties among elite families in defining Saharan political cultures. She rejects the position that Algerians and Tunisians were invariably victims of western colonial aggression, arguing instead that Muslim notables understood the outside world and were quite capable of manipulating the massive changes occurring around them. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1994. Julia Clancy-Smith's unprecedented study brings us a remarkable view of North African history from the perspective of the North Africans themselves. Focusing on the religious beliefs and political actions of Muslim elites and their followers in Algeria and Tunisia.

**Muslim Rulers and Rebels** Thomas M. McKenna, 2023-09-01 In this first ground-level account of the Muslim separatist rebellion in the Philippines, Thomas McKenna challenges prevailing anthropological analyses of nationalism as well as their underlying assumptions about the interplay of culture and power. He examines Muslim separatism against a background of more than four hundred years of political relations among indigenous Muslim rulers, their subjects, and external powers seeking the subjugation of Philippine Muslims. He also explores the motivations of the ordinary men and women who fight in armed separatist struggles and investigates the formation of nationalist identities. A skillful meld of historical detail and ethnographic research, *Muslim Rulers and Rebels* makes a compelling contribution to the study of protest, rebellion, and revolution worldwide. In this first ground-level account of the Muslim separatist rebellion in the Philippines, Thomas McKenna challenges prevailing anthropological analyses of nationalism as well as their underlying assumptions about the interplay of culture and power. He examines

**Women, Gender, and the Palace Households in Ottoman Tunisia** Amy Aisen Kallander, 2013-09-01 In this first in-depth study of the ruling family of Tunisia in the eighteenth and nineteenth centuries, Kallander investigates the palace as a site of familial and political significance. Through extensive archival research, she elucidates the domestic economy of the palace as well as the changing relationship between the ruling family of Tunis and the government, thus revealing how the private space of the palace mirrored the public political space. Instead of viewing the period as merely a precursor to colonial occupation and the nation-state as emphasized in precolonial or nationalist histories, this narrative moves away from images of stagnation and dependency to insist upon dynamism. Kallander explains. She delves deep into palace dynamics, comparing them to those of monarchies outside of the

Ottoman Empire to find persuasive evidence of a global modernity She demonstrates how upper class Muslim women were active political players exerting their power through displays of wealth such as consumerism and philanthropy Ultimately she creates a rich view of the Husaynid dynastic culture that will surprise many and stimulate debate and further research among scholars of Ottoman Tunisia *Term Paper Resource Guide to Nineteenth-Century World History* William T. Walker, 2009-07-08 With this guide major help for nineteenth century World History term papers has arrived to enrich and stimulate students in challenging and enjoyable ways Show students an exciting and easy path to a deep learning experience through original term paper suggestions in standard and alternative formats including recommended books websites and multimedia Students from high school age to undergraduate can get a jumpstart on assignments with the hundreds of term paper suggestions and research information offered here in an easy to use format Users can quickly choose from the 100 important events spanning the period from the Haitian Revolution that ended in 1804 to the Boer War of 1899 1902 With this book the research experience is transformed and elevated *Term Paper Resource Guide to Nineteenth Century World History* is a superb source with which to motivate and educate students who have a wide range of interests and talents Coverage includes key wars and revolts independence movements and theories that continue to have tremendous impact

**Occidentalism** Zahia Smail Salhi, 2019-06-12 Evaluates the East West encounter portrayed in Maghrebi literature from colonial times to the post 9 11 period **A Social History Of Women And Gender In The Modern Middle East**

Margaret Lee Meriwether, 2018-02-12 Synthesizing the results of the extensive research on women and gender done over the last twenty years Margaret L Meriwether and Judith E Tucker provide an accessible overview of the scholarship on women and gender in the nineteenth and twentieth century Middle East The book is organized along thematic lines that reflect major focuses of research in this area gender and work gender and the state gender and law gender and religion and feminist movements and each chapter is written by a scholar who has done original research on the topic **An Introduction to**

**the Modern Middle East, Student Economy Edition** David Sorenson, 2018-10-03 This book introduces the politics of the modern Middle East which includes the countries of the Persian Gulf the eastern Mediterranean countries and North Africa It covers the major geographical regions that make up the Middle East and summarizes the post World War I history of the Middle East *Soviet and Muslim* Eren Tasar, 2017 World War II and Islamically informed Soviet patriotism

Institutionalizing Soviet Islam 1944 1958 SADUM s new ambitions 1943 1958 The anti religious campaign 1959 1964 The muftiate on the international stage The Brezhnev Era and its aftermath 1965 1989 **Islam and Gender in Colonial**

**Northeast Africa** Silvia Bruzzi, 2017-12-11 In *Islam and Gender in Colonial Northeast Africa* Silvia Bruzzi provides an account of Islamic movements and gender dynamics in the context of colonial rule in Northeast Africa The thread that runs through the book is the life and times of Sitt Alawiyya al M r an 1892 1940 a representative of a well established transnational Sufi order in the Red Sea region Silvia Bruzzi gives us not only a social history of the colonial encounter in the

Eritrean colony but also a wider historical account of supra regional dynamics across the Red Sea the Ethiopian hinterland and the Mediterranean region using a wide range of fragmentary historical materials to make an important contribution towards filling the gap that currently exists in women s and gender history in Muslim societies **Journal, 1955-1962**

Mouloud Feraoun,2000-01-01 This honest man this good man this man who never did wrong to anyone who devoted his life to the public good and who was one of the greatest writers in Algeria has been murdered Not by accident not by mistake but called by his name and killed with preference So wrote Germaine Tillion in Le Monde shortly after Mouloud Feraoun s assassination by a right wing French terrorist group the Organisation Arm e Secr\_te just three days before the official cease fire ended Algeria s eight year battle for independence from France However not even the gunmen of the OAS could prevent Feraoun s journal from being published Journal 1955 1962 appeared posthumously in French in 1962 and remains the single most important account of everyday life in Algeria during decolonization Feraoun was one of Algeria s leading writers He was a friend of Albert Camus Emmanuel Robl\_s Pierre Bourdieu and other French and North African intellectuals A committed teacher he had dedicated his life to preparing Algeria s youth for a better future As a Muslim and Kabyle writer his reflections on the war in Algeria afford penetrating insights into the nuances of Algerian nationalism as well as into complex aspects of intellectual colonial and national identity Feraoun s Journal captures the heartbreak of a writer profoundly aware of the social and political turmoil of the time This classic account now available in English should be read by anyone interested in the history of European colonialism and the tragedies of contemporary Algeria *Islamic Law and the Crisis of the Reconquista* Alan Verskin,2015-01-27 The Reconquista left unprecedentedly large numbers of Muslims living under Christian rule Since Islamic religious and legal institutions had been developed by scholars who lived under Muslim rule and who assumed this condition as a given how Muslims should proceed in the absence of such rule became the subject of extensive intellectual investigation In *Islamic Law and the Crisis of the Reconquista* Alan Verskin examines the way in which the Iberian school of M lik law developed in response to the political theological and practical difficulties posed by the Reconquista He shows how religious concepts even those very central to the Islamic religious experience could be rethought and reinterpreted in order to respond to the changing needs of Muslims Nation, Society and Culture in North Africa James McDougall,2004-08-02 The essays in this volume explore the complexities of the relationship between states social groups and individuals in contemporary North Africa as expressed through the politics culture and history of nationhood From Morocco to Libya from bankers to refugees from colonialism to globalisation a range of individual studies examines how North Africans have imagined and made their world in the twentieth century The Evangelical Counter-Enlightenment William R. Everdell,2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Mu ammad Ibn abd al Wa hab Count Nikolaus

Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader

**Sufism** Nile Green, 2012-02-20 Since their beginnings in the ninth century the shrines brotherhoods and doctrines of the Sufis held vast influence in almost every corner of the Muslim world Offering the first truly global account of the history of Sufism this illuminating book traces the gradual spread and influence of Sufi Islam through the Middle East Asia Africa and ultimately into Europe and the United States An ideal introduction to Sufism requiring no background knowledge of Islamic history or thought Offers the first history of Sufism as a global phenomenon exploring its movement and adaptation from the Middle East through Asia and Africa to Europe and the United States of America Covers the entire historical period of Sufism from its ninth century origins to the end of the twentieth century Devotes equal coverage to the political cultural and social dimensions of Sufism as it does to its theology and ritual Dismantles the stereotypes of Sufis as otherworldly mystics by anchoring Sufi Muslims in the real lives of their communities Features the most up to date research on Sufism available

*The Making of the Modern Mediterranean*, 2019-07-09 Studies of the pivotal historic place of the Mediterranean have long been dominated by specialists of its northern shores that is by European historians The seven leading authors in this groundbreaking volume challenge views of Mediterranean space as shaped by European trajectories and in doing so they challenge our comfortable notions Drawing perspectives from the Mediterranean's eastern and southern shores they ask anew What is the Mediterranean What are its borders its defining characteristics What forces of nature politics culture or economics have made the Mediterranean and how long have they or will they endure Covering the sixteenth century to the twentieth this timely volume brings the early modern world into conversation with the modern world in new ways demonstrating that only recently can we differentiate the north and south into separate cultural and political zones

*The Making of the Modern Mediterranean Views from the South* offers a blueprint for a new generation of readers to rethink the world we thought we knew

**The Ashgate Research Companion to Modern Imperial Histories** John Marriott, 2016-03-23 Written by leading scholars this collection provides a comprehensive and authoritative overview of modern empires Spanning the era of modern imperial history from the early sixteenth century to the present it challenges both the rather insular focuses on specific experiences and gives due attention to imperial formations outside the West including the Russian Japanese Mughal Ottoman and Chinese The companion is divided into three broad sections Part I Times surveys the three main eras of modern imperialism The first was that dominated by the settlement impulse with migrants many voluntarily and many more by force making new lives in the colonies This impulse

gave way most especially in the nineteenth century to a period of busy and rapid expansion which was less likely to promote new settlement and in which colonists more frequently saw their sojourn in colonial lands as temporary and related to the business mostly of governance and trade Lastly in the twentieth century in particular empires began to fail and to fall Part II Spaces studies the principal imperial formations of the modern world Each chapter charts the experience of a specific empire while at the same time placing it within the complex patterns of wider imperial constellations The individual chapters thus survey the broad dynamics of change within the empires themselves and their relationships with other imperial formations and reflect critically on the ways in which these topics have been approached in the literature In Part III Themes scholars think critically about some of the key features of imperial expansion and decline These chapters are brief and many are provocative They reflect the current state of the field and suggest new lines of inquiry which may follow from more comparative perspectives on empire The broad range of themes captures the vitality and diversity of contemporary scholarship on questions of empire and colonialism encompassing political economic and cultural processes central to the formation and maintenance of empires as well as institutions ideologies and social categories that shaped the lives both of those implementing and those experiencing the force of empire In these pages the reader will find the slave and the criminal the merchant and the maid the scientist and the artist alongside the structures which sustained their lives and their livelihoods Overall the companion emphasises the diversity of imperial experience and process Comprehensive in its scope it draws attention to the particularities of individual empires rather than over generalising as if all empires at all times and in all places behaved in a similar manner It is this contingent and historical specificity that enables us to explore in expansive ways precisely what constituted the modern empire

**Realizing Islam** Zachary Valentine Wright, 2021-07-01 The Tijaniyya is the largest Sufi order in West and North Africa In this unprecedented analysis of the Tijaniyya's origins and development in the late eighteenth century Zachary Valentine Wright situates the order within the broader intellectual history of Islam in the early modern period Introducing the group's founder Ahmad al Tijani 1737-1815 Wright focuses on the wider network in which al Tijani traveled revealing it to be a veritable global Islamic revival whose scholars commanded large followings shared key ideas and produced literature read widely throughout the Muslim world They were linked through chains of knowledge transmission from which emerged vibrant discourses of renewal in the face of perceived social and political corruption Wright argues that this constellation of remarkable Muslim intellectuals despite the uncertainty of the age promoted personal verification in religious learning With distinctive concern for the notions of human actualization and a universal human condition the Tijaniyya emphasized the importance of the realization of Muslim identity Since its beginnings in North Africa in the eighteenth century the Tijaniyya has quietly expanded its influence beyond Africa with significant populations in the Middle East Southeast Asia and North America We are proud to offer this book in our usual print and ebook formats plus as an open access edition available through the Sustainable History Monograph Project

**The**

**Ottoman Scramble for Africa** Mostafa Minawi, 2016-06-15 The Ottoman Scramble for Africa is the first book to tell the story of the Ottoman Empire's expansionist efforts during the age of high imperialism. Following key representatives of the sultan on their travels across Europe, Africa, and Arabia at the close of the nineteenth century, it takes the reader from Istanbul to Berlin, from Benghazi to Lake Chad Basin to the Hijaz and then back to Istanbul. It turns the spotlight on the Ottoman Empire's expansionist strategies in Africa and its increasingly vulnerable African and Arabian frontiers. Drawing on previously untapped Ottoman archival evidence, Mostafa Minawi examines how the Ottoman participation in the Conference of Berlin and involvement in an aggressive competition for colonial possessions in Africa were part of a self-reimagining of this once powerful global empire. In so doing, Minawi redefines the parameters of agency in late nineteenth-century colonialism to include the Ottoman Empire and turns the typical framework of a European colonizer and a non-European colonized on its head. Most importantly, Minawi offers a radical revision of nineteenth-century Middle East history by providing a counternarrative to the Sick Man of Europe trope, challenging the idea that the Ottomans were passive observers of the great European powers' negotiations over solutions to the so-called Eastern Question.

#### **Assimilation and Empire**

Saliha Belmessous, 2013-03-21 An unravelling of the histories of two closely linked political goals: assimilation and empire, which were in many ways interdependent over the past 500 years. Examines the resilience of assimilative ideology across centuries, continents, and empires.

#### **Colonial Internationalism and the Governmentality of Empire, 1893-1982**

Florian Wagner, 2022-02-24 In 1893 a group of colonial officials from thirteen countries abandoned their imperial rivalry and established the International Colonial Institute (ICI), which became the world's most important colonial think tank of the twentieth century. Through the lens of the ICI, Florian Wagner argues that this international cooperation reshaped colonialism as a transimperial and governmental policy. The book demonstrates that the ICI's strategy of using indigenous institutions and customary laws to encourage colonial development served to maintain colonial rule even beyond the official end of empires. By selectively choosing loyalists among the colonized to participate in the ICI, it increased their autonomy while equally delegitimizing more radical claims for independence. The book presents a detailed study of the ICI's creation, the transcolonial activities of its prominent members, its interactions with the League of Nations and fascist governments, and its role in laying the groundwork for the structural and discursive dependence of the Global South after 1945.



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### **Introduction**

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