



# Rebel Slave

**Richard Price**



## **Rebel Slave:**

**Maroon Societies** Richard Price, 1979 Price breaks new ground in the study of slave resistance in his hemispheric view of Maroon societies *Journal of Ethnic Studies*      **The World That Fear Made** Jason T. Sharples, 2020-06-19 A thought provoking history of slaveholders fear of the people they enslaved and its consequences From the Stono Rebellion in 1739 to the Haitian Revolution of 1791 to Nat Turner's Rebellion in 1831 slave insurrections have been understood as emblematic rejections of enslavement the most powerful and perhaps the only way for slaves to successfully challenge the brutal system they endured In *The World That Fear Made* Jason T Sharples orients the mirror to those in power who were preoccupied with their exposure to insurrection Because enslavers in British North America and the Caribbean methodically terrorized slaves and anticipated just vengeance colonial officials consolidated their regime around the dread of rebellion As Sharples shows through a comprehensive data set colonial officials launched investigations into dubious rumors of planned revolts twice as often as actual slave uprisings occurred In most of these cases magistrates believed they had discovered plans for insurrection coordinated by a network of enslaved men just in time to avert the uprising Their crackdowns known as conspiracy scares could last for weeks and involve hundreds of suspects They sometimes brought the execution or banishment of dozens of slaves at a time and loss and heartbreak many times over Mining archival records Sharples shows how colonists from New York to Barbados tortured slaves to solicit confessions of baroque plots that were strikingly consistent across places and periods Informants claimed that conspirators took direction from foreign agents timed alleged rebellions for a holiday such as Easter planned to set fires that would make it easier to ambush white people in the confusion and coordinated the uprising with European or Native American invasion forces Yet as Sharples demonstrates these scripted accounts rarely resembled what enslaved rebels actually did when they took up arms Ultimately he argues conspiracy scares locked colonists and slaves into a cycle of terror that bound American society together through shared racial fear

**Rethinking Slave Rebellion in Cuba** Aisha K. Finch, 2015-05-21 Envisioning La Escalera an underground rebel movement largely composed of Africans living on farms and plantations in rural western Cuba in the larger context of the long emancipation struggle in Cuba Aisha Finch demonstrates how organized slave resistance became critical to the unraveling not only of slavery but also of colonial systems of power during the nineteenth century While the discovery of La Escalera unleashed a reign of terror by the Spanish colonial powers in which hundreds of enslaved people were tortured tried and executed Finch revises historiographical conceptions of the movement as a fiction conveniently invented by the Spanish government in order to target anticolonial activities Connecting the political agitation stirred up by free people of color in the urban centers to the slave rebellions that rocked the countryside Finch shows how the rural plantation was connected to a much larger conspiratorial world outside the agrarian sector While acknowledging the role of foreign abolitionists and white creoles in the broader history of emancipation Finch teases apart the organization leadership and

effectiveness of the black insurgents in midcentury dissident mobilizations that emerged across western Cuba presenting compelling evidence that black women played a particularly critical role **Rebel Slave** Nancy Kelton, Peg Zych, 1977-01-01 A biography of a young slave whose cruel experiences in the South lead her to seek freedom in the North for herself and others

**Maroon Societies** Richard Price, 2013-10-30 Maroon Societies is a systematic study of the communities formed by escaped slaves in the Caribbean Latin America and the United States These societies ranged from small bands that survived less than a year to powerful states encompassing thousands of members and surviving for generations and even centuries The volume includes eyewitness accounts written by escaped slaves and their pursuers as well as modern historical and anthropological studies of the maroon experience *Maroon Societies: Rebel Slave Communities in the Americas* Richard Price, 1973 Price breaks new ground in the study of slave resistance in his hemispheric view of Maroon societies Journal of Ethnic Studies

**Runaway Slaves** John Hope Franklin, Loren Schweninger, 2000-07-20 This bold and precedent setting study details numerous slave rebellions against white masters drawn from planters records government petitions newspapers and other documents The reactions of white slave owners are also documented 15 halftones **Maroon Societies** Richard Price, 1996-09-12 I Staley Prize in Anthropology Eugene D Genovese Manchester Guardian

**The Rebellious Slave** Scot French, 2004 Peterson s Lincoln in American Memory and Nell Painter s Sojourner Truth A Life a Symbol The Rebellious Slave will alter our views of both slavery and its complex everchanging legacy BOOK JACKET **Nat Turner's Slave Rebellion** Michael Burgan, 2006 Tells the true story of the 1831 Virginia slave rebellion led by slave Nat Turner who believed he was a prophet Written in graphic novel format *Rebels and Runaways* Larry E. Rivers, 2012-06-22 This gripping study examines slave resistance and protest in antebellum Florida and its local and national impact from 1821 to 1865 Using a variety of sources Larry Eugene Rivers discusses Florida s unique historical significance as a runaway slave haven dating back to the seventeenth century In moving detail Rivers illustrates what life was like for enslaved blacks whose families were pulled asunder as they relocated and how they fought back any way they could to control small parts of their own lives Identifying slave rebellions such as the Stono Louisiana Denmark Telemague Vesey Gabriel and the Nat Turner insurrections Rivers argues persuasively that the size scope and intensity of black resistance in the Second Seminole War makes it the largest sustained slave insurrection in American history *The Barbarism of Slavery* Charles Sumner, 1868

**Our Foreign Relations** Charles Sumner, 1863 *Freedom By Force* Therese Harasymiw, 2017-12-15 When people are routinely and systematically oppressed for years it is only logical that they eventually rise up against their oppressors For African slaves in North America these rebellions were largely unsuccessful Nevertheless the anger and uprisings that came from people who wanted their freedom and were willing to fight for it are important parts of the story of the fight to end slavery Readers get a deeper understanding of crucial slave rebellions throughout history through thoroughly researched text primary sources and topical photographs **Arming Slaves** Christopher Leslie Brown, Philip D. Morgan, 2008-10-01

Arming slaves as soldiers is a counterintuitive idea Yet throughout history in many varied societies slaveholders have entrusted slaves with the use of deadly force This book is the first to survey the practice broadly across space and time encompassing the cultures of classical Greece the early Islamic kingdoms of the Near East West and East Africa the British and French Caribbean the United States and Latin America To facilitate cross cultural comparisons each chapter addresses four crucial issues the social and cultural facts regarding the arming of slaves the experience of slave soldiers the ideological origins and consequences of equipping enslaved peoples for battle and the impact of the practice on the status of slaves and slavery itself What emerges from the book is a new historical understanding the arming of slaves is neither uncommon nor paradoxical but is instead both predictable and explicable *The Soul of Justice* Cynthia Willett, 2018-05-31 Cynthia Willett brings together diverse insights from social psychology classical and contemporary literature and legal and justice theory to redefine the basis of the moral and legal person Feminists communitarians and postmodern thinkers have made clear that classical liberalism with its emphasis on individual autonomy and excessive rationalism is severely limited Although she is sympathetic with the liberal view Willett finds it necessary to go further For her attention to the social dimensions of the family and civil society is critical if issues of race gender class and sexuality are to be taken seriously Interdependency not autonomy is of increasing significance in an era of globalization Willett proposes an alternate normative theory that recognizes the impact of social forces on individual well being Citizenship in a democracy should not be defined solely on the basis of rights to autonomy such as bare rights to property or free speech she explains Rather citizenship should be defined first of all in terms of the rights responsibilities and capacities of the social person It is within the African American tradition of political thought that Willett finds a more useful definition of human identity and political freedom The African American experience offers a compelling vision of social change and a deeper understanding of what it means to be a social person By focusing on everyday battles against racism Willett contends we can gain valuable insight into the meaning of justice

Toussaint Louverture C.L.R. James, 2023-10-10 An extraordinary graphic novel of a groundbreaking play When C L R James's *Toussaint Louverture* The Story of the Only Successful Slave Revolt in History opened in London featuring Paul Robeson in 1936 it was the first time black actors starred on a British stage in a play written by a black playwright But after this extraordinary play ended its run the script was lost for almost 70 years Then a draft copy was found among James's archives and now this groundbreaking drama has been turned into a graphic novel by artists Nic Watts and Sakina Karimjee The polymath intellectual and Trinidadian revolutionary James who wrote many books including analyses of world politics novels and a seminal cultural study of cricket is perhaps best known as the author of the classic history of the Haitian Revolution *Black Jacobins* But James wrote this story first not as history but as theatre and *Toussaint Louverture* brings his brilliant interpretation of the epic of the Revolution into rousing dramatic form This book reproduces the stirring script James wrote and which united James for at least one night with his friend Robeson on the London stage when the playwright was

forced to stand in for an absent actor      **Slave No More** Aline Helg, 2019-02-07 Commanding a vast historiography of slavery and emancipation Aline Helg reveals as never before how significant numbers of enslaved Africans across the entire Western Hemisphere managed to free themselves hundreds of years before the formation of white run abolitionist movements Her sweeping view of resistance and struggle covers more than three centuries from early colonization to the American and Haitian revolutions Spanish American independence and abolition in the British Caribbean Helg not only underscores the agency of those who managed to become free people of color before abolitionism took hold but also assesses in detail the specific strategies they created and utilized While recognizing the powerful forces supporting slavery Helg articulates four primary liberation strategies flight and marronage manumission by legal document military service for men in exchange for promised emancipation and revolt along with a willingness to exploit any weakness in the domination system Helg looks at such actions at both individual and community levels and in the context of national and international political movements Bringing together the broad currents of liberal abolitionism with an original analysis of forms of manumission and marronage **Slave No More** deepens our understanding of how enslaved men women and even children contributed to the slow demise of slavery      **Celluloid Chains** Rudyard Alcocer, Kristen Block, Dawn Duke, 2024-01-12 Featuring a variety of disciplinary perspectives and analytical approaches **Celluloid Chains** is the most comprehensive volume to date on films about slavery This collection examines works from not only the United States but elsewhere in the Americas and it attests to slavery's continuing importance as a source of immense fascination for filmmakers and their audiences Each of the book's fifteen original essays focuses on a particular film that directly treats the enslavement of Africans and their descendants in the New World Beginning with an essay on the Cuban film *El otro Francisco* 1975 Sergio Giral's reworking of a nineteenth century abolitionist novel the book proceeds to examine such works as the landmark miniseries *Roots* 1977 which sparked intense controversy over its authenticity Werner Herzog's *Cobra Verde* 1987 which raises questions about what constitutes a slavery film Guy Deslauriers's *Passage du milieu* 1999 a documentary style reconstruction of what Africans experienced during the Middle Passage and Steve McQueen's Oscar winning *12 Years a Slave* 2013 which embodies the tensions between faithfully adapting a nineteenth century slave narrative and bending it for modern purposes Films about slavery have shown a special power to portray the worst and best of humanity and **Celluloid Chains** is an essential guide to this important genre

*Slavery and the Rebellion one and inseparable. Speech, etc* Charles SUMNER, 1864

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