

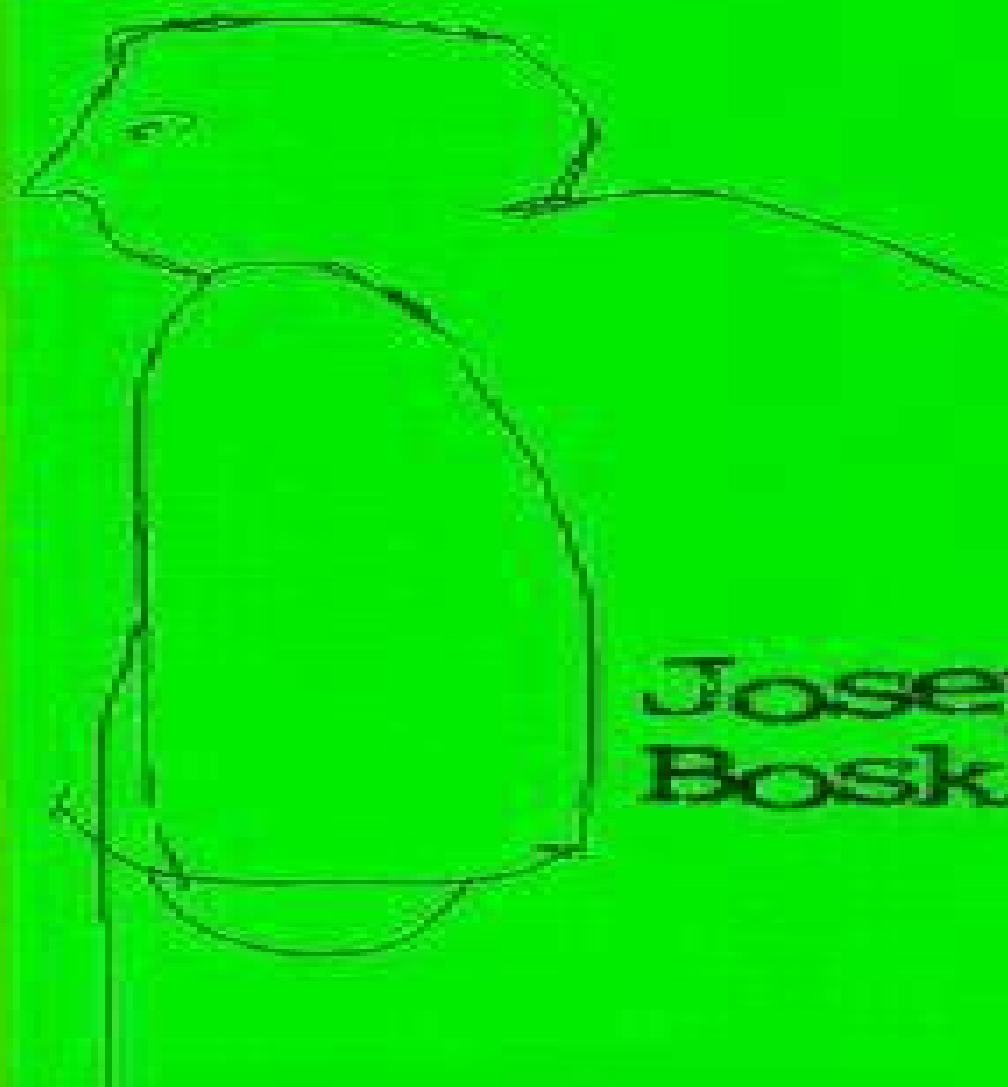
# Rebellious Laughter



PEOPLE'S  
HUMOR IN  
AMERICAN  
CULTURE

"The fortunate reader will find fresh and original insights bubbling up in almost every paragraph."

—Steve Allen



Joseph  
Boskin

# Rebellious Laughter

**Rosie McCann**



## **Rebellious Laughter:**

*Rebellious Laughter* Joseph Boskin, 1997-11-01 *Rebellious Laughter* changes the way we think about the ordinary joke. Claiming that humor in America is a primary cultural weapon, Boskin surveys the multitude of joke cycles that have swept the country during the last fifty years: Dumb Blonde jokes, Elephant jokes, Jewish American Princess jokes, Lightbulb jokes. Readers will enjoy humor from many diverse sources: whites, blacks, women, and Hispanics; conservatives and liberals; public workers and university students; the powerless and power brokers. Boskin argues that jokes provide a cultural barometer of concerns and anxieties frequently appearing in our day-to-day language long before these issues become grist for stand-up comics.

**A History of English Laughter** Manfred Pfister, 2002 Is there a history of laughter? Or isn't laughter an anthropological constant rather than thus beyond history, a human feature that has defined humanity as *homo ridens* from cave man and cave woman to us? The contributors to this collection of essays believe that laughter does have a history and try to identify continuities and turning points of this history by studying a series of English texts, both canonical and non-canonical, from Anglo-Saxon to contemporary. As this is not another book on the history of the comic or of comedy, it does not restrict itself to comic genres; some of the essays actually go out of their way to discover laughter at the margins of texts where one would not have expected it: all in *Beowulf* or *Paradise Lost* or the Gothic Novel. Laughter at the margins of texts, which often coincides with laughter from the margins of society and its orthodoxies, is one of the special concerns of this book. This goes together with an interest in impure forms of laughter: laughter that is not the serene and intellectually or emotionally distanced response to a comic stimulus which is at the heart of many philosophical theories of the comic, but emotionally disturbed and troubled, aggressive and transgressive, satanic and sardonic laughter. We do not ask then what is comic, but who laughs at and with whom, where, when, why, and how.

Laughter and Ridicule Michael Billig, 2005-10-03 From Thomas Hobbes' fear of the power of laughter to the compulsory packaged fun of the contemporary mass media, Billig takes the reader on a stimulating tour of the strange world of humour. Both a significant work of scholarship and a novel contribution to the understanding of the humorous, this is a seriously engaging book. David Inglis, University of Aberdeen. This delightful book tackles the prevailing assumption that laughter and humour are inherently good. In developing a critique of humour, the author proposes a social theory that places humour in the form of ridicule as central to social life. Billig argues that all cultures use ridicule as a disciplinary means to uphold norms of conduct and conventions of meaning. Historically, theories of humour reflect wider visions of politics, morality, and aesthetics. For example, Bergson argued that humour contains an element of cruelty, while Freud suggested that we deceive ourselves about the true nature of our laughter. Billig discusses these and other theories while using the topic of humour to throw light on the perennial social problems of regulation, control, and emancipation.

Discontented Discourses Marleen S. Barr, Richard Feldstein, 1989      Cheeky Fictions Susanne Reichl, Mark Stein, 2005. Examining postcolonial transcultural practice from a range of disciplinary and methodological perspectives, this study seeks

to analyse laughter and the postcolonial in their complexity It gathers a group of international specialists in postcolonial transcultural studies to analyse the functions of humour in a wide range of cultural texts Aspects of Dostoevskii

,2012-01-01 Perhaps more than any other nineteenth century Russian writer Dostoevskii's continuing popularity rests on his contemporary relevance The prophetic streak in his creativity gives him the same lasting appeal as dystopian novelists such as Zamiatin and Orwell whom he influenced and whose ethical concerns he anticipated Religious themes are prominent in his work too and though he was a believer his interest seems to lie in the tension between faith and unbelief which was felt as keenly in the Russia of his time as in our own The nature of Dostoevskii's art also continues to be debated The older tendency to disparage his literary method has given way to a recognition of the originality of his techniques without which his ideological concerns would not have emerged with such thought provoking clarity The chapters which comprise this volume address these issues in a range of Dostoevskii's works from shorter classics such as *House of the Dead* and *Notes from Underground* to great novels such as *Crime and Punishment* and *The Brothers Karamazov* This work will be of use to scholars and students of Dostoevskii at all levels as well as to those with an interest in nineteenth century literature more generally *Cracking Up* Paul Lewis,2006-10-02 What do Jon Stewart Freddy Krueger Patch Adams and George W Bush

have in common As Paul Lewis shows in *Cracking Up* they are all among the ranks of joke tellers who aim to do much more than simply amuse Exploring topics that range from the sadistic mockery of Abu Ghraib prison guards to New Age platitudes about the healing power of laughter from jokes used to ridicule the possibility of global climate change to the heartwarming performances of hospital clowns Lewis demonstrates that over the past thirty years American humor has become increasingly purposeful and embattled Navigating this contentious world of controversial manipulative and disturbing laughter *Cracking Up* argues that the good news about American humor in our time that it is delightful relaxing and distracting is also the bad news In a culture that both enjoys and quarrels about jokes humor expresses our most nurturing and hurtful impulses informs and misinforms us and exposes as well as covers up the shortcomings of our leaders Wondering what's so funny about a culture determined to laugh at problems it prefers not to face Lewis reveals connections between such seemingly unrelated jokers as Norman Cousins Hannibal Lecter Rush Limbaugh Garry Trudeau Jay Leno Ronald Reagan Beavis and Butt Head and Bill Clinton The result is a surprising alarming and at times hilarious argument that will appeal to anyone interested in the ways humor is changing our cultural and political landscapes *Make 'em Laugh!* Zeke Jarvis,2015-04-07

This lighthearted and eye opening book explores the role of comedy in cultural and political critiques of American society from the past century This unprecedented look at the history of satire in America showcases the means by which our society is informed by humor from the way we examine the news to how we communicate with each other to what we seek out for entertainment From biographical information to critical reception of material and personalities the book features humorists from both literary and popular culture settings spanning the past 100 years Through its 180 entries this comprehensive

volume covers a range of artists individuals such as Joan Rivers Hunter S Thompson and Chris Rock and topics including vaudeville cartoons and live performances The content is organized by media and genre to showcase connections between writers and performers Chapters include an alphabetical listing of humorists grouped by television and film stars stand up and performance comics literary humorists and humorists in popular print

*Decolonizing the Landscape* Beate Neumeier, Kay Schaffer, 2014-01-10 How does one read across cultural boundaries The multitude of creative texts performance practices and artworks produced by Indigenous writers and artists in contemporary Australia calls upon Anglo European academic readers viewers and critics to respond to this critical question Contributors address a plethora of creative works by Indigenous writers poets playwrights filmmakers and painters including Richard Frankland Lionel Fogarty Lin Onus Kim Scott Sam Watson and Alexis Wright as well as Durrudiya song cycles and works by Western Desert artists The complexity of these creative works transcends categorical boundaries of Western art aesthetics and literature demanding new processes of reading and response Other contributors address works by non Indigenous writers and filmmakers such as Stephen Muecke Katrina Schlunke Margaret Somerville and Jeni Thornley all of whom actively engage in questioning their complicity with the past in order to challenge Western modes of knowledge and understanding and to enter into a more self critical and authentically ethical dialogue with the Other In probing the limitations of Anglo European knowledge systems essays in this volume lay the groundwork for entering into a more authentic dialogue with Indigenous writers and critics Beate Neumeier is Professor and Chair of English at the University of Cologne Her research is in gender performance and postcolonial studies Editor of the e journal Gender Forum and the database GenderInn she has published books on English Renaissance and contemporary anglophone drama contemporary American and British Jewish literature and women's writing Kay Schaffer an Adjunct Professor in Gender Studies and Social Analysis at the University of Adelaide is the author of ten books and numerous articles at the intersections of gender culture and literary studies Her recent publications address the Stolen Generations in Australia life narratives in human rights campaigns and readings of contemporary Chinese women writers

[Anti-Feminisms in Media Culture](#) Michele White, Diane Negra, 2022-04-06 This important and timely collection examines the troubling proliferation of anti feminist language and concepts in contemporary media culture Edited by Michele White and Diane Negra these curated essays offer a critical means of considering how contemporary media politics and digital culture function especially in relation to how they simultaneously construct and displace feminist politics women's bodies and the rights of women and other disenfranchised subjects The collection explores the simplification and disparagement of feminist histories and ongoing feminist engagements the consolidation of all feminisms into a static and rigid structure and tactics that are designed to disparage women and feminists as a means of further displacing disenfranchised people's identities and rights The book also highlights how it is becoming more imperative to consider how anti feminisms including hostilities towards feminist activism and theories are amplified in times of political and social unrest

and used to instigate violence against women people of color and LGBTQIA individuals A must read for students and scholars of media culture and communication studies gender studies and critical race studies with an interest in feminist media studies

*Magical American Jew* Aaron Tillman, 2017-11-15 Analyzing contemporary works of short fiction and film this book highlights the complexities and contradictions of Jewish American identity and demonstrates how magical realist techniques enable uniquely cogent portrayals of enigmatic elements of difference

*The Profane Book of Irish Comedy* David Krause, 2019-06-30 A fierce mirth characterizes antic Irish comedy To the degree to which everyone sympathizes with the need to mock repressive authority everyone is potentially Irish It is the Irish dramatists themselves says David Krause that are the true authors of the profane book of Irish comedy The body of literature they have produced desecrates the sacred in Ireland and launches a sardonic attack on the queen of Irish nationalism Cathleen Ni Houlihan the old sow who according to Joyce's tragicomic jest tries to devour her creative farrow Krause discusses the major works of fourteen Irish playwrights Samuel Beckett Brendan Behan Dion Boucicault William Boyle Paul Vincent Carroll George Fitzmaurice Lady Gregory Denis Johnston Sean O'Casey Lennox Robinson Bernard Shaw George Shields J M Synge and W B Yeats and shows the ways in which these works are linked emotionally and thematically to early Gaelic literature and the tradition of the mythic pagan playboy Oisín or Uisíen As the last great pagan hero of Ireland Oisín emerges as an archetype for the many playboys and paycocks of Irish comedy Oisín was the antithesis of St Patrick the first great Christian saint of Ireland who condemning pleasure and threatening eternal damnation came to represent all authority The bearers of this dark and wild Celtic tradition which Synge and O'Casey associated with a daimonic or barbarous impulse laugh irreverently at their own creations This laughter the laughter of the culture's mythmakers brings with it emotional relief comic catharsis

**Secretly Inside** Hans Warren, 2006 In the Dutch countryside the war seems far away For most people at least But not for Ed a Jew in Nazi occupied Holland trying to find some safe sanctuary Compelled to go into hiding in the rural province of Zeeland he is taken in by a seemingly benevolent family of farmers But as Ed comes to realize the Van t Westeindes are not what they seem Camiel the son of the house is still in mourning for his best friend a German soldier who committed suicide the year before And Camiel's fiery unstable sister Mariete begins to nurse a growing unrequited passion for their young guest just as Ed realizes his own attraction to Camiel As time goes by Ed is drawn into the domestic intrigues around him and the farmhouse that had begun as his refuge slowly becomes his prison

Lowering the Bar Marc Galanter, 2006-08-08 What do you call 600 lawyers at the bottom of the sea Marc Galanter calls it an opportunity to investigate the meanings of a rich and time honored genre of American humor lawyer jokes Lowering the Bar analyzes hundreds of jokes from Mark Twain classics to contemporary anecdotes about Dan Quayle Johnnie Cochran and Kenneth Starr Drawing on representations of law and lawyers in the mass media political discourse and public opinion surveys Galanter finds that the increasing reliance on law has coexisted uneasily with anxiety about the legalization of society Informative and always entertaining his book explores

the tensions between Americans deep seated belief in the law and their ambivalence about lawyers **Who's Laughing Now?** Jenny Sundén, Susanna Paasonen, 2020-11-24 Exploring feminist social media tactics that use humor as a form of resistance to misogyny the affective dynamics of shame shaming and shamelessness Online sexism hate and harassment aim to silence women through shaming and fear In *Who's Laughing Now* Jenny Sundén and Susanna Paasonen examine a somewhat counterintuitive form of resistance humor Sundén and Paasonen argue that feminist social media tactics that use humor laughter and a sense of the absurd to answer name calling offensive language and unsolicited dick pics can rewire the affective circuits of sexual shame and acts of shaming Using laughter as both a theme and a methodological tool Sundén and Paasonen explore examples of the subversive deployment of humor that range from assholesonline to the Tumblr Congrats you have an all male panel They consider the distribution and redistribution of shame discuss Hannah Gadsby's *Nanette* and describe tactical retweeting and commenting as practiced by Stormy Daniels among others They explore the appropriation of terms meant to hurt and insult for example self proclaimed Finnish tolerance whores and what effect this rerouting of labels may have They are interested not in lulz amusement at another's expense not in what laughter pins down limits or suppresses but rather in what grows with and in it The contagiousness of laughter drives the emergence of networked forms of feminism bringing people together although it may also create rifts Sundén and Paasonen break new ground in exploring the intersection of networked feminism humor and affect arguing for the political necessity of inappropriate laughter

**Mama's Boy** Roel van den Oever, 2012-09-24 In postwar America the discourse of Momism advanced the idea that an over affectionate or too distant mother hampers the social and psychosexual development of her children in particular her sons Deemed worst of all was the outcome of homosexuality since the period saw an intense policing of sexual deviance van den Oever zooms in on four instances of the cultural representation of Momism *The Grotto* by Grace Zaring Stone *Suddenly Last Summer* by Tennessee Williams *Alfred Hitchcock's Psycho* and Portnoy's Complaint by Philip Roth to offer new commentary on canonical texts a particular moment in American culture and future reading strategies *Poetry* Harriet Monroe, 1919 **Feminism and Contemporary Art** Jo Anna Isaak, 2002-09-11 First published in 2002 Routledge is an imprint of Taylor Francis an informal company *America's Most Famous Catholic (According to Himself)* Stephanie N. Brehm, 2019-09-03 For nine years Stephen Colbert's persona Colbert a Republican superhero and parody of conservative political pundits informed audiences on current events politics social issues and religion while lampooning conservative political policy biblical literalism and religious hypocrisy To devout vocal and authoritative lay Catholics religion is central to both the actor and his most famous character Yet many viewers wonder Is Colbert a practicing Catholic in real life or is this part of his act *America's Most Famous Catholic According to Himself* examines the ways in which Colbert challenges perceptions of Catholicism and Catholic mores through his faith and comedy Religion and the foibles of religious institutions have served as rich fodder for scores of comedians over the years What set Colbert apart on his Comedy Central show *The*

Colbert Report was that his critical observations were made more powerful and harder to ignore because he approached religious material not from the predictable stance of the irreverent secular comedian but from his position as one of the faithful. He is a Catholic celebrity who can bridge critical outsider and participating insider neither fully reverent nor fully irreverent. Providing a digital media ethnography and rhetorical analysis of Stephen Colbert and his character from 2005 to 2014, author Stephanie N. Brehm examines the intersection between lived religion and mass media moving from an exploration of how Catholicism shapes Colbert's life and world towards a conversation about how Colbert shapes Catholicism. Brehm provides historical context by discovering how Colbert compares to other Catholic figures such as Don Novello, George Carlin, Louis C. K., and Jim Gaffigan who have each presented their views of Catholicism to Americans through radio, film, and television. The last chapter provides a current glimpse of Colbert on *The Late Show* where he continues to be voice for Catholicism on late night now to an even broader audience. *America's Most Famous Catholic According to Himself* also explores how Colbert carved space for Americans who currently define their religious lives through absence, ambivalence, and alternatives. Brehm reflects on the complexity of contemporary American Catholicism as it is lived today in the often ignored form of Catholic multiplicity: thinking Catholics, cultural Catholics, cafeteria Catholics, and lukewarm Catholics, or what others have called Colbert Catholicism: an emphasis on the joy of religion in concert with the suffering. By examining the humor in religion, Brehm allows us to see clearly the religious elements in the work and life of comedian Stephen Colbert.

**When The Coupler Breaks** Rosie McCann, 2014-02-24

When Waylem, a small town in the Northern Midwest, loses its thriving industry, drug kingpins start selling their wares and create a whole new market in what was once a bustling happy home. Parents are desperate for work and youth are desperate for relief. Some will stop at nothing to get it. One high school student loses everything he once loved and one high school teacher finds himself in the middle of a terrifying lawsuit, all because the legitimate business moved out and the drug business moved in. Their whole lives are about to change in this story of the plotting, destruction, and redemption of those too far gone to know they were lost.



Delve into the emotional tapestry woven by Crafted by in Experience **Rebellious Laughter** . This ebook, available for download in a PDF format ( PDF Size: \*), is more than just words on a page; it's a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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