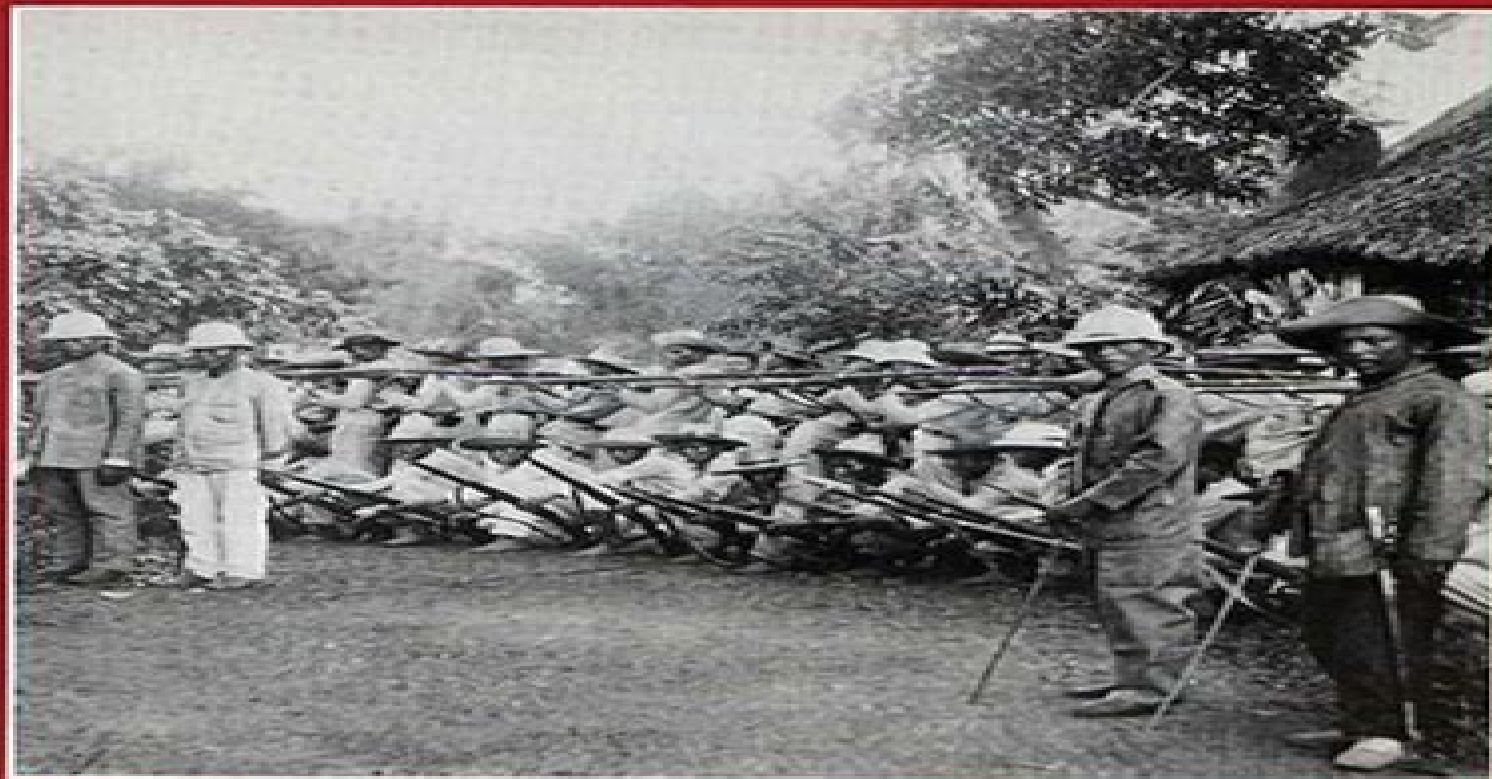


Recalling the Revolution

Memoirs of a Filipino General



By Santiago V. Alvarez

Translation by Paula Carolina S. Malay
Introduction by Ruby R. Paredes

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True Version of the Philippine Revolution Emilio Aguinaldo, 2019-11-20 This book is an account of the Philippine Revolution which was a revolution a civil war and subsequent conflict fought between the people and insurgents of the Philippines and the Spanish colonial authorities of the Spanish East Indies under the Spanish Empire Kingdom of Spain Interestingly this work was written by Emilio Aguinaldo a Filipino revolutionary statesman and military leader who is the youngest president of the Philippines and is recognized as the first president of the Philippines and of an Asian constitutional republic **The Philippine Revolution and Beyond** Elmer A. Ordoñez, 1998 *The Chinese Question* Caroline S. Hau, 2014-02-28 The rising strength of mainland China has spurred a revival of Chineseness in the Philippines Perceived during the Cold War era as economically dominant political disloyal and culturally different the Chinese presented themselves as an integral part of the Filipino imagined community Today as Filipinos seek associations with China many of

them see the local Chinese community as key players in East Asian regional economic development With the revaluing of Chineseness has come a repositioning of Chinese racial and cultural identity Philippine mestizos people of mixed ancestry form an important sub group of the Filipino elite but their Chineseness was occluded as they disappeared into the emergent Filipino nation In the twentieth century mestizos defined themselves and based claims to privilege on white ancestry but mestizos are now actively reclaiming their Chinese heritage At the same time so called pure Chinese are parlaying their connections into cultural social symbolic or economic capital and leaders of mainland Chinese state companies have entered into politico business alliances with the Filipino national elite As the meanings of Chinese and Filipino evolve intractable contradictions are appearing in the concepts of citizenship and national belonging Through an examination of cinematic and literary works *The Chinese Question* shows how race class ideology nationality territory sovereignty and mobility are shaping the discourses of national integration regional identification and global cosmopolitanism **How Wars Are Won and Lost**

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Philippine Studies ,2000 Pilipinas ,2000 **After the Galleons** Benito Justo Legarda, 1999 After the Galleons tracks the progress of Philippine foreign trade in the nineteenth century from the end of the galleon trade to the Philippine Revolution Distributed for the Center for Southeast Asian Studies at the University of Wisconsin Madison Sitti Djaoerah M. J. St Hasoendoetan, 1997 Written from an indigenous perspective at the end of an empire on the island of Sumatra this novel offers many insights into a vanished world Distributed for the Center for Southeast Asian Studies University of Wisconsin Madison **Face of Empire** Frank H. Golay, 1998 Traces the intricate development of U S colonial policy in the Philippines from the McKinley administration to Philippine independence Distributed for the Center for Southeast Asian Studies University of Wisconsin Madison *Culture and Customs of the Philippines* Paul A. Rodell, 2002 A stand out one stop resource on Philippine culture and customs **The Journal of Asian Studies** ,1993 *Forthcoming Books* Rose Army, 1993-04 **Philippine Studies Newsletter** ,1993 **Inventing a Hero** Glenn Anthony May, 1996 Andres Bonifacio

the leader of the Philippine Revolution of 1896 has become one of the country's great national heroes. He is celebrated in history textbooks read by millions of young Filipinos. His image cast in bronze and cut into stone stands on plazas across the archipelago. But what do we really know about him? As succeeding generations of historians have re-created his legend, has the real Bonifacio been lost to us forever? In this carefully researched work, Glenn May sifts through the slender documentary legacy that Bonifacio left behind after his execution in 1897. Through a close reading of these texts, he uncovers a history of mythmaking in the service of nationalism. Our contemporary image of Bonifacio is the sum of unreliable personal testimony and dubious, possibly doctored documents. If the real history of the Philippine Revolution is to be written, May concludes, historians will have to break through these heroic myths and admit to the limitations of the existing sources. Distributed for the Center for Southeast Asian Studies, University of Wisconsin-Madison.

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