

**RECAPTURING
WISDOM'S VALLEY**



THE WATERVLIET SHAKER HERITAGE, 1775-1975

Recapturing Wisdoms Valley The Watervliet Shaker Heritage 17751975

Flo Morse



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The Shaker Experience in America Stephen J. Stein, 1992-01-01 Draws on oral and written testimony to trace the history and evolution of the Shakers set within the broader context of American life *The Shakers and the World's People* Florence Morse, 1987 A comprehensive illustrated anthology of material about and by the American Shakers *Shaker Textile Arts* Beverly Gordon, 1982-07 A comprehensive book on the kinds of textiles the Shakers used how they were produced and their cultural and economic importance to the communities *From Shaker Lands and Shaker Hands* M. Stephen Miller, 2007 The definitive volume on Shaker commercial ephemera *Issachar Bates* Carol Medlicott, 2013 A biography of a key western Shaker in early America *Recapturing Wisdom's Valley* Dorothy M. Filley, 1975 **The Visionist** Rachel Urquhart, 2014-02-27 Fascinating An unexpected coming of age story a suspenseful mystery a thoughtful examination of the nature of good and evil Eowyn Ivey The Snow Child It was years before a Visionist came to the City of Hope How could I have fathomed that her presence in our small remote sanctuary as unforeseen to her as to anyone would change everything Massachusetts 1842 Fifteen year old Polly Kimball sets fire to her family farm killing her abusive father With his fiery ghost at her heels Polly and her young brother seek refuge in a local Shaker community the City of Hope Polly has much to hide from this mysterious society of believers with the local fire inspector on her trail and the ever present demons from her past But when they hail her a Visionist the first their community has known she is subject to overwhelming scrutiny Despite being fiercely protected by a young Shaker sister named Charity a girl who has never known the outside world yet will stake her very soul on Polly's purity Polly finds herself in danger from forces both sides of the City's walls And in a world where faith and fear coexist safety has a price Rachel Urquhart conjures a cast of extraordinary characters and brings to life one of history's most fabled and mysterious religious movements A fresh batch of debut fiction introduces heroines and an anti heroine with impressive abilities and memorable flaws None is as powerful as Polly Kimball a 19th century New Englander Part mystery part coming of age tale The Visionist probes questions of faith and fear while deftly illuminating Shakerism Observer Rachel Urquhart writes with precision and beauty Sunday Times Utterly brilliant Lucy Mangan Fascinating An unexpected coming of age story a suspenseful mystery Eowyn Ivey author of the bestseller The Snow Child Transfixing Urquhart has created a world rich in detail and vibrant in its historical dimensions Like Marilynne Robinson's Gilead The Visionist aspires to illuminate our understanding of faith resilience shame and forgiveness New York Times Book Review A daring novel of secrets revelations and redemption engrossing compelling O Magazine A literary achievement one might expect from a writer with an extensive backlist of published works New York Journal of Books Shatteringly original so rich so detailed that you not only come to care for all the characters deeply you also become so immersed in the world of the Shakers Part mystery and part thriller wise and haunting provocative passionate and profoundly redemptive San Francisco Chronicle Like Nathaniel Hawthorne's haunted novels The Visionist tests a community's faith and devotion as expertly

mounted suspenseful threats grow The Visionist will have you holding your breath until the final magnificent revelation
 Shelf Awareness There are characters with crosses to bear and scruffy villains straight out of Dickens The Visionist reads in
 parts like a Victorian thriller In a painstakingly researched novel framed by a suspenseful plot Urquhart gives the reader an
 intriguing glimpse behind these doors Wall Street Journal *Spirit Possession and Popular Religion* Clarke
 Garrett, 1998-04-13 The Shakers emerge as the culmination of the century's religious quest preserving the immediacy of
 spirit possession while making it the basis for the formation of an ideal Christian community Originally published as *Spirit
 Possession and Popular Religion* From the Comisards to the Shakers *Shakers, Mormons, and Religious Worlds* Stephen C.
 Taysom, 2010-11-22 Among America's more interesting new religious movements the Shakers and the Mormons came to be
 thought of as separate and distinct from mainstream Protestantism Using archives and historical materials from the 19th
 century Stephen C Taysom shows how these groups actively maintained boundaries and created their own thriving but
 insular communities Taysom discovers a core of innovation deployed by both the Shakers and the Mormons through which
 they embraced their status as outsiders Their marginalization was critical to their initial success As he skillfully negotiates
 the differences between Shakers and Mormons Taysom illuminates the characteristics which set these groups apart and
 helped them to become true religious dissenters *Mother's First-Born Daughters* Jean M. Humez, 1993-04-22 an excellent
 collection of writings covering the period 1774-1854 mostly in print for the first time Humez provides excellent and clear
 introductions emphasizing the ambiguous role of women Library Journal This very fine book is a valuable contribution to
 Shaker studies religious studies and women's studies Journal of American History The editor provides insightful commentary
 but the power is in the straightforward and powerful words of the women who founded and participated in this most religious
 American group The Bloomsbury Review Humez's work is a model of revisionist scholarship critically objective and
 editorially balanced and provides a solid introduction to the early history of the Shakers Utopian Studies Israel you have
 begun to bear for other souls and you must never give out till the last soul is gathered in When you get home tell your father
 and stepmother that your mother is risen from the dead from the book A fascinating introduction to the world of the early
 Shakers this anthology documents the contributions to Shaker religion made by women during its first seventy years It gives
 a more accurate vision of Shakerism and highlights the ways in which gender can play an important role in the creation of a
 new religious institution *Protestant Communalism in the Trans-Atlantic World, 1650-1850* Philip Lockley, 2016-04-29 This
 book explores the trans Atlantic history of Protestant traditions of communalism communities of shared property The
 sixteenth century Reformation may have destroyed monasticism in northern Europe but Protestant Christianity has not
 always denied common property Between 1650 and 1850 a range of Protestant groups adopted communal goods frequently
 after crossing the Atlantic to North America the Ephrata community the Shakers the Harmony Society the Community of
 True Inspiration and others Early Mormonism also developed with a communal dimension challenging its surrounding

Protestant culture of individualism and the free market In a series of focussed and survey studies this book recovers the trans Atlantic networks and narratives ideas and influences which shaped Protestant communalism across two centuries of early modernity *The Shaker World* John T. Kirk,1997 An examination of Shaker life and its relationship to the objects the Shakers have made and used during their more than two hundred years as a religious organization An Early View of the Shakers Don Gifford,1989 *Mount Lebanon Shaker Collection* Charles L. Flint,1987 Selling Shaker Stephen Bowe,Peter Richmond,2007 The simple yet striking lines of Shaker design grace much of the furniture we see in high end department stores and beautiful examples of it adorn the pages of Architectural Digest and House Beautiful How did this style evolve from its origins in a humble small religious community to the international design phenomenon it is today This illustrated study explores the emergence of the Shaker style and how it was vigorously promoted by scholars and artists into the prominence it now enjoys The heart of the Shaker style lies in the religious movement founded in the eighteenth century where Stephen Bowe and Peter Richmond begin their chronicle From there the authors chart the evolution of the style into the twentieth century particularly in the hands of design media scholars and art institutions These Shaker agents repositioned Shaker style continuously from local vernacular to high culture and then popular culture Drawing on a rich array of sources including museum catalogs contemporary design magazines and scholarly writings *Selling Shaker* illustrates in detail how the Shaker style entered the general design consciousness and how the original aesthetic was gradually diluted into a generic style for a mass audience A wholly original and fascinating study of American design and consumption *Selling Shaker* is a unique resource for collectors scholars and anyone interested in the cultural history of a design aesthetic

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1977 **The Four Seasons of Shaker Life** Gerard C. Wertkin,1986 An examination of the history and way of life of the Shakers as shown through a study of the tiny community that still exists in Maine A Guide to Shaker Music ,1999 **The New York Genealogical and Biographical Record** ,1980 The Shaker Chair Charles R. Muller,Timothy D. Rieman,1992 A history and study of Shaker chairs From oral traditions provenances and re examination of original sources it analyzes Shaker chair making Offering descriptions of typical chairs it dates various forms considers manufacturing processes and analyzes construction details

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