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The Reception of Darwinism in the Iberian World

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Reception Of Darwinism In The Iberian World Spain Spanish America And Brazil

Marius Turda, Aaron Gillette



Reception Of Darwinism In The Iberian World Spain Spanish America And Brazil:

The Reception of Darwinism in the Iberian World T.F Glick,Miguel Angel Puig-Samper,R. Ruiz,2012-09-17 I Twenty five years ago at the Conference on the Comparative Reception of Darwinism held at the University of Texas in 1972 only two countries of the Iberian world Spain and Mexico were represented At the time it was apparent that the topic had attracted interest only as regarded the mainstream science countries of Western Europe plus the United States The Eurocentric bias of professional history of science was a fact The sea change that subsequently occurred in the historiography of science makes 1972 appear something like the antediluvian era Still we would like to think that that meeting was prescient in looking beyond the mainstream science countries as then perceived in order to test the variation that ideas undergo as they pass from center to periphery One thing that the comparative study of the reception of ideas makes abundantly clear however is the weakness of the center periphery dichotomy from the perspective of the diffusion of scientific ideas Catholics in mainstream countries for example did not handle evolution much better than did their coreligionaries on the fringes Conversely Darwinians in Latin America were frequently better placed to advance Darwin s ideas in a social and political sense than were their fellow evolutionists on the Continent The Texas meeting was also a marker in the comparative reception of scientific ideas Darwinism aside Although by 1972 scientific institutions had been studied comparatively there was no antecedent for the comparative history of scientific ideas *The Reception of Darwinism in the Iberian World* T.F Glick,Miguel Angel Puig-Samper,R. Ruiz,2012-12-06 I Twenty five years ago at the Conference on the Comparative Reception of Darwinism held at the University of Texas in 1972 only two countries of the Iberian world Spain and Mexico were represented At the time it was apparent that the topic had attracted interest only as regarded the mainstream science countries of Western Europe plus the United States The Eurocentric bias of professional history of science was a fact The sea change that subsequently occurred in the historiography of science makes 1972 appear something like the antediluvian era Still we would like to think that that meeting was prescient in looking beyond the mainstream science countries as then perceived in order to test the variation that ideas undergo as they pass from center to periphery One thing that the comparative study of the reception of ideas makes abundantly clear however is the weakness of the center periphery dichotomy from the perspective of the diffusion of scientific ideas Catholics in mainstream countries for example did not handle evolution much better than did their coreligionaries on the fringes Conversely Darwinians in Latin America were frequently better placed to advance Darwin s ideas in a social and political sense than were their fellow evolutionists on the Continent The Texas meeting was also a marker in the comparative reception of scientific ideas Darwinism aside Although by 1972 scientific institutions had been studied comparatively there was no antecedent for the comparative history of scientific ideas **Our Indigenous Ancestors** Carolyn R. Larson,2015-08-13 Our Indigenous Ancestors complicates the history of the erasure of native cultures and the perceived domination of white European heritage in Argentina through a study of

anthropology museums in the late nineteenth and early twentieth centuries Carolyn Larson demonstrates how scientists collectors the press and the public engaged with Argentina's native American artifacts and remains and sometimes living peoples in the process of constructing an authentic national heritage She explores the founding and functioning of three museums in Argentina as well as the origins and consolidation of Argentine archaeology and the professional lives of a handful of dynamic curators and archaeologists using these institutions and individuals as a window onto nation building modernization urban rural tensions and problems of race and ethnicity in turn of the century Argentina Museums and archaeology she argues allowed Argentine elites to build a modern national identity distinct from the country's indigenous past even as it rested on a celebrated extinct version of that past As Larson shows contrary to widespread belief elements of Argentina's native American past were reshaped and integrated into the construction of Argentine national identity as white and European at the turn of the century Our Indigenous Ancestors provides a unique look at the folklore movement nation building science institutional change and the divide between elite scientific and popular culture in Argentina and the Americas at a time of rapid sweeping changes in Latin American culture and society

Domesticating Empire Karen Stolley, 2021-04-30 Why has the work of writers in eighteenth century Latin America been forgotten During the eighteenth century enlightened thinkers in Spanish territories in the Americas engaged in lively exchanges with their counterparts in Europe and Anglo America about a wide range of topics of mutual interest responding in the context of increasing racial and economic diversification Yet despite recent efforts to broaden our understanding of the global Enlightenment the Ibero American eighteenth century has often been overlooked Through the work of five authors Jose de Oviedo y Banos Juan Ignacio Molina Felix de Azara Catalina de Jesus Herrera and Jose Martin Felix de Arrate Domesticating Empire explores the Ibero American Enlightenment as a project that reflects both key Enlightenment concerns and the particular preoccupations of Bourbon Spain and its territories in the Americas At a crucial moment in Spain's imperial trajectory these authors domesticate topics central to empire conquest Indians nature God and gold by making them familiar and utilitarian As a result their works later proved resistant to overarching schemes of Latin American literary history and have been largely forgotten Nevertheless eighteenth century Ibero American writing complicates narratives about both the Enlightenment and Latin American cultural identity

Latin Eugenics in Comparative Perspective Marius Turda, Aaron Gillette, 2014-10-23 Latin eugenics was a scientific cultural and political programme designed to biologically empower modern European and American nations once commonly described as Latin sharing genealogical linguistic religious and cultural origins Latin Eugenics in Comparative Perspective offers a comparative nuanced approach to eugenics as a scientific programme as well as a cultural and political phenomenon It examines the commonalities of eugenics in Latin Europe and Latin America As a program to achieve the social and political goals of modern welfare systems Latin eugenics strongly influenced the complex relationship of the state to the individual Drawing on a wide range of primary and secondary sources in many languages this

book offers the first history of Latin eugenics in Europe and the Americas *The Reception of Charles Darwin in Europe* Eve-Marie Engels, 2008 Beyond this pivotal place in the history of scientific thought Charles Darwin's writings and his theory of evolution by natural selection have also had a profound impact on art and culture and continue to do so to this day This book is a comprehensive survey of this enduring cultural impact throughout the continent With chapters written by leading international scholars that explore how literary writers and popular culture responded to Darwin's thought the book also includes a complete timeline of his cultural reception in Europe and bibliographies of major translations in each country

Convivencia and Medieval Spain Mark T. Abate, 2018-11-14 This volume is a collection of essays on medieval Spain written by leading scholars on three continents that celebrates the career of Thomas F Glick Using a wide array of innovative methodological approaches these essays offer insights on areas of medieval Iberian history that have been of particular interest to Glick irrigation the history of science and cross cultural interactions between Jews Christians and Muslims By bringing together original research on topics ranging from water management and timekeeping to poetry and women's history this volume crosses disciplinary boundaries and reflects the wide ranging gap bridging work of Glick himself a pivotal figure in the historiography of medieval Spain *Evolutionary Writings* Charles Darwin, 2010-05-13 Man still bears in his bodily frame the indelible stamp of his lowly origin On topics ranging from intelligent design and climate change to the politics of gender and race the evolutionary writings of Charles Darwin occupy a pivotal position in contemporary public debate This volume brings together the key chapters of his most important and accessible books including the Journal of Researches on the Beagle voyage 1845 the Origin of Species 1871 and the Descent of Man along with the full text of his delightful autobiography They are accompanied by generous selections of responses from Darwin's nineteenth century readers from across the world More than anything they give a keen sense of the controversial nature of Darwin's ideas and his position within Victorian debates about man's place in nature The wide ranging introduction by James A Secord Director of the Darwin Correspondence Project explores the global impact and origins of Darwin's work and the reasons for its unparalleled significance today ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more **The Fin-de-Siècle**

World Michael Saler, 2014-11-20 This comprehensive and beautifully illustrated collection of essays conveys a vivid picture of a fascinating and hugely significant period in history the Fin de Siècle Featuring contributions from over forty international scholars this book takes a thematic approach to a period of huge upheaval across all walks of life and is truly innovative in examining the Fin de Siècle from a global perspective The volume includes pathbreaking essays on how the period was experienced not only in Europe and North America but also in China Japan the Middle East Latin America Africa India and

elsewhere across the globe Thematic topics covered include new concepts of time and space globalization the city and new political movements including nationalism the New Liberalism and socialism and communism The volume also looks at the development of mass media over this period and emerging trends in culture such as advertising and consumption film and publishing as well as the technological and scientific changes that shaped the world at the turn of the nineteenth century such as the invention of the telephone new transport systems eugenics and physics The Fin de Si cle World also considers issues such as selfhood through chapters looking at gender sexuality adolescence race and class and considers the importance of different religions both old and new at the turn of the century Finally the volume examines significant and emerging trends in art music and literature alongside movements such as realism and aestheticism This volume conveys a vivid picture of how politics religion popular and artistic culture social practices and scientific endeavours fitted together in an exciting world of change It will be invaluable reading for all students and scholars of the Fin de Si cle period Science and Religion Thomas Dixon, Geoffrey Cantor, Stephen Pumfrey, 2010-04-01 The idea of an inevitable conflict between science and religion was decisively challenged by John Hedley Brooke in his classic Science and Religion Some Historical Perspectives Cambridge 1991 Almost two decades on Science and Religion New Historical Perspectives revisits this argument and asks how historians can now impose order on the complex and contingent histories of religious engagements with science Bringing together leading scholars this volume explores the history and changing meanings of the categories science and religion the role of publishing and education in forging and spreading ideas the connection between knowledge power and intellectual imperialism and the reasons for the confrontation between evolution and creationism among American Christians and in the Islamic world A major contribution to the historiography of science and religion this book makes the most recent scholarship on this much misunderstood debate widely accessible **Science and Christianity in Pulpit and Pew** Ronald L. Numbers, 2007-09-10 As past president of both the History of Science Society and the American Society of Church History Ronald L Numbers is uniquely qualified to assess the historical relations between science and Christianity In this collection of his most recent essays he moves beyond the clichés of conflict and harmony to explore the tangled web of historical interactions involving scientific and religious beliefs In his lead essay he offers an unprecedented overview of the history of science and Christianity from the perspective of the ordinary people who filled the pews of churches or loitered around outside Unlike the elite scientists and theologians on whom most historians have focused these vulgar Christians cared little about the discoveries of Copernicus Newton and Einstein Instead they worried about the causes of the diseases and disasters that directly affected their lives and about scientists preposterous attempts to trace human ancestry back to apes Far from dismissing opinion makers in the pulpit Numbers closely looks at two the most influential Protestant theologians in nineteenth century America Charles Hodge and William Henry Green Hodge after decades of struggling to harmonize Gods two revelations in nature and in the Bible in the end famously described Darwinism as atheism Green on the

basis of his careful biblical studies concluded that Ussher's chronology was unreliable thus opening the door for Christian anthropologists to accommodate the subsequent discovery of human antiquity In Science without God Numbers traces the millennia long history of so called methodological naturalism the commitment to explaining the natural world without appeals to the supernatural By the early nineteenth century this practice was becoming the defining characteristic of science in the late twentieth century it became the central point of attack in the audacious attempt of intelligent designers to redefine science Numbers ends his reassessment by arguing that although science has markedly changed the world we live in it has contributed less to secularizing it than many have claimed Taken together these accessible and authoritative essays form a perfect introduction to Christian attitudes towards science since the 17th century Darwin William Arthur Brown, William Brown, Andrew C. Fabian, 2010-07 A multi disciplinary overview by leading authorities of the influence of the work of Charles Darwin on arts science and society **Early Responses to the Periodic System** Masanori Kaji, Helge Kragh, Gabor Palló, 2015-01-29 The reception of the periodic system of elements has received little attention among scientists and historians alike While many historians have studied Mendeleev's discovery of the periodic system few have analyzed the ways in which the scientific community perceived and employed it American historian of science Stephen G Brush concluded that the periodic law had been generally accepted in the United States and Britain and has suggested the need to extend this study to other countries In Early Responses to the Periodic System renowned historians of science Masanori Kaji Helge Kragh and Gabor Pall present the first major comparative analysis on the reception response and appropriation of the periodic system of elements among different nation states This book examines the history of its pedagogy and popularization in scientific communities educational sectors and popular culture from the 1970s to the 1920s Fifteen notable historians of science explore the impact of Mendeleev's discovery in eleven countries and one region central to chemical research including Russia Germany the Czech lands and Japan one of the few nation states outside the Western world to participate in the nineteenth century scientific research The collection organized by nation state explores how local actors regarded the new discovery as law classification or theoretical interpretation In addition to discussing the appropriation of the periodic system the book examines meta physical reflections of nature based on the periodic system outside the field of chemistry and considers how far humans can push the categories of response and reception Early Responses to the Periodic System provides a compelling read for anyone with an interest in the history of chemistry and the Periodic Table of Elements

Asian Religious Responses to Darwinism C. Mackenzie Brown, 2020-12-17 This volume brings together diverse Asian religious perspectives to address critical issues in the encounter between tradition and modern western evolutionary thought Such thought encompasses the biological theories of Charles Darwin Jean Baptiste Lamarck Earnest Haeckel Thomas Huxley and later neo Darwinians as well as the more sociological evolutionary theories of thinkers such as Herbert Spencer Pyotr Kropotkin and Henri Bergson The essays in this volume cover responses from Hindu Jain Buddhist Chinese Japanese and

Indo Tibetan Confucian Daoist and Muslim traditions These responses come from the decades immediately after publication of *The Origin of Species* up to the present with attention being paid to earlier perspectives and teachings within a tradition that have affected responses to Darwinism and western evolutionary thought in general The book focuses on three critical issues the struggle for survival and the moral implications read into it genetic variation and its seeming randomness as related to the problems of meaning and purpose and the nature of humankind and human exceptionalism Each essay deals with one or more of the three issues within the context of a specific tradition

Evolutionary Theories and Religious Traditions Bernard Lightman, Sarah Qidwai, 2023-11-21 Before the advent of radio conceptions of the relationship between science and religion circulated through periodicals journals and books influencing the worldviews of intellectuals and a wider public In this volume historians of science and religion examine that relationship through diverse mediums geographic contexts and religious traditions Spanning within and beyond Europe and North America chapters emphasize underexamined regions New Zealand Australia India Argentina Sri Lanka Egypt and the Ottoman Empire and major religions of the world including Christianity Hinduism Buddhism Confucianism and Islam interactions between those traditions as well as atheism monism and agnosticism As they focus on evolution and human origins contributors draw attention to European scientists other than Darwin who played a significant role in the dissemination of evolutionary ideas for some those ideas provided the key to understanding every aspect of human culture including religion They also highlight central figures in national contexts many of whom were not scientists who appropriated scientific theories for their own purposes Taking a local national transnational and global approach to the study of science and religion this volume begins to capture the complexity of cultural engagement with evolution and religion in the long nineteenth century

The Shape of the New Scott L. Montgomery, Daniel Chirot, 2016-10-04 How four revolutionary ideas from the Enlightenment shaped today's world This panoramic book tells the story of how revolutionary ideas from the Enlightenment about freedom equality evolution and democracy have reverberated through modern history and shaped the world as we know it today A testament to the enduring power of ideas *The Shape of the New* offers unforgettable portraits of Adam Smith Thomas Jefferson Alexander Hamilton Charles Darwin and Karl Marx heirs of the Enlightenment who embodied its highest ideals about progress and shows how their thoughts over time and in the hands of their followers and opponents transformed the very nature of our beliefs institutions economies and politics Yet these ideas also hold contradictions They have been used in the service of brutal systems such as slavery and colonialism been appropriated and twisted by monsters like Stalin and Hitler and provoked reactions against the Enlightenment's legacy by Islamic Salafists and the Christian Religious Right *The Shape of the New* argues that it is impossible to understand the ideological and political conflicts of our own time without familiarizing ourselves with the history and internal tensions of these world changing ideas With passion and conviction it exhorts us to recognize the central importance of these ideas as historical forces and pillars of the Western humanistic tradition It makes

the case that to read the works of the great thinkers is to gain invaluable insights into the ideas that have shaped how we think and what we believe

What is Translation History? Andrea Rizzi, Birgit Lang, Anthony Pym, 2019-07-22 This book presents a dynamic history of the ways in which translators are trusted and distrusted Working from this premise the authors develop an approach to translation that speaks to historians of literature language culture society science translation and interpreting By examining theories of trust from sociological philosophical and historical studies and with reference to interdisciplinarity the authors outline a methodology for approaching translation history and intercultural mediation from three discrete concurrent perspectives on trust and translation the interpersonal the institutional and the regime enacted This book will be of particular interest to students and scholars of translation studies as well as historians working on mediation and cultural transfer

The Religion of Life Sarah Walsh, 2022-01-25 The Religion of Life examines the interconnections and relationship between Catholicism and eugenics in early twentieth century Chile Specifically it demonstrates that the popularity of eugenic science was not diminished by the influence of Catholicism there In fact both eugenics and Catholicism worked together to construct the concept of a unique Chilean race la raza chilena A major factor that facilitated this conceptual overlap was a generalized belief among historical actors that male and female gender roles were biologically determined and therefore essential to a functioning society As the first English language study of eugenics in Chile The Religion of Life surveys a wide variety of different materials periodicals newspapers medical theses and monographs produced by Catholic and secular intellectuals from the first half of the twentieth century What emerges from this examination is not only a more complex rendering of the relationship between religion and science but also the development of White supremacist logics in a Latin American context

Medicine, Madness and Social History R. Bivins, J. Pickstone, 2007-06-15 Written in honour of eminent historian Roy Porter by twenty of his colleagues and students the collection renders cutting edge scholarship accessible Historians from the three fields that Porter made his own the histories of medicine madness and the Enlightenment illustrate his influence while tackling major themes ranging from disability rights to the popularization of science In their accounts artisan gardeners jostle with anarchists dentists and hypnotists in a lively and very Porterian parade

On the Origin of Species Charles Darwin, 2009-05-14 Charles Darwin's *On the Origin of Species By Means of Natural Selection* is both a key scientific work of research still read by scientists and a readable narrative that has had a cultural impact unmatched by any other scientific text First published in 1859 it has continued to sell to be reviewed and discussed attacked and defended The Origin is one of those books whose controversial reputation ensures that many who have never read it nevertheless have an opinion about it Jim Endersby's major scholarly edition debunks some of the myths that surround Darwin's book while providing a detailed examination of the contexts within which it was originally written published and read Endersby provides a very readable introduction to this classic text and a level of scholarly apparatus explanatory notes bibliography and appendixes that is unmatched by any other edition

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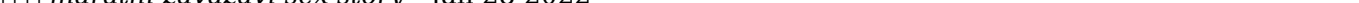
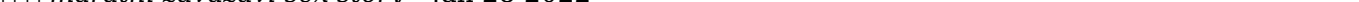
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


















































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