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Ecumenical Reception

Its Challenge
and
Opportunity

WILLIAM G. RUSCH

Reception An Ecumenical Opportunity

Jelle Creemers



Reception An Ecumenical Opportunity:

Reception William G. Rusch, 1988 **Koinonia and the Quest for an Ecumenical Ecclesiology** Lorelei F. Fuchs, 2008 The word koinonia has gained prominence in recent ecumenical discussions In this original and substantial work Lorelei Fuchs proposes the theological idea of koinonia commonly translated as communion or fellowship as the key to moving fractured churches toward a future unity Fuchs challenges churches to move beyond mere dialogue and to apply ecumenical insights at the local level She begins by relating the exegetical meaning of koinonia to its ecumenical meaning tracing the place of koinonia both within the churches and between the churches She then examines the concept of koinonia in the extensive and fruitful dialogues that have taken place between Lutherans Anglicans and Roman Catholics finally articulating a symbolic competence for communionality that provides a rich and workable way forward for church unity at all levels Encompassing the latest in ecumenical thought Koinonia and the Quest for an Ecumenical Ecclesiology provides a broad thoughtful framework for realizing Christ's prayer that all may be one so that the world may believe **Receptive Ecumenism and the Call to Catholic Learning** Paul Murray, 2010-05-06 This volume proposes a fresh strategy for ecumenical engagement Receptive Ecumenism that is fitted to the challenges of the contemporary context and has already been internationally recognised as making a distinctive and important new contribution to ecumenical thought and practice Beyond this the volume tests and illustrates this proposal by examining what Roman Catholicism in particular might fruitfully learn from its ecumenical others Challenging the tendency for ecumenical studies to ask whether explicitly or implicitly What do our others need to learn from us this volume presents a radical challenge to see ecumenism move forward into action by highlighting the opposite question What can we learn with integrity from our others This approach is not simply ecumenism as shared mission or ecumenism as problem solving and incremental agreement but ecumenism as a vital long term programme of individual communal and structural conversion driven like the Gospel that inspires it by the promise of conversion into greater life and flourishing The aim is for the Christian traditions to become more not less than they currently are by learning from or receiving of each other's gifts The 32 original essays that have been written for this unique volume explore these issues from a wide variety of denominational and disciplinary perspectives drawing together ecclesialogists professional ecumenists sociologists psychologists and organizational experts Ecumenical Reception William G. Rusch, 2007-07-16 In 1988 William Rusch wrote a book tracing the development of the idea of reception up to that time During the intervening years both reflection on reception and the experience of attempting to engage in it have progressed considerably Rusch begins with a bird's eye view of the term reception across several disciplines law philosophy literary criticism before homing in on its theological import He traces its use as a term and as a practice from the New Testament up to the twentieth century painting a picture of a dynamic process that fosters unity and diversity among churches and spiritual communities Finally he examines the new chapter in the history of reception due to the establishment

of the ecumenical movement and considers what will be necessary for it to continue to move the church forward

Ecumenism: A Guide for the Perplexed R. David Nelson, Charles Raith II, 2017-07-27 Ecumenism A Guide for the Perplexed is a comprehensive introduction to the methods achievements and future prospects of the modern ecumenical movement The authors begin the volume by charting out a serviceable definition of ecumenism a term that has long been a source of confusion for students of theology and church history They review the chronology of the modern ecumenical movement and highlight the major events figures accomplishments and impasses This historical survey is followed by critical examinations of three significant challenges for contemporary ecumenical theology and practice Along the way the authors provide commentary upon the difficulties and prospects that the ecumenical movement might anticipate as it enters this new millennium

Reformed Theology Wallace M. Alston, Michael Welker, 2007 A dynamic array of scholars here inspects the role of the Reformed confessional tradition in the reading and interpretation of Scripture Written by contributors not only from the West but also from Hungary Romania India South Africa and China these essays recognize the influence of one's context in doing exegetical work Wide ranging and lucid Reformed Theology Identity and Ecumenicity II is an excellent resource for readers looking to examine current biblical and theological trends in Reformed thought Contributors Denise M Ackermann Peter Balla Brian K Blount Hendrik Bosman H Russel Botman William P Brown H J Bernard Combrink Beverly Roberts Gaventa Zsolt Gereb Theodore Hiebert Jaqueline E Lapsley Bernard Lategan James Luther Mays J Clinton McCann Jr Alexander J McKelway Patrick D Miller Elna Mouton Piet J Naud Ed Noort E A Obeng Douglas F Ottati Ronald A Piper Cynthia L Rigby D R Sadananda Konrad Schmid Dirk Smit Iain Torrance Hans Weder Carver T Yu

Encyclopedia of Christian Theology Jean-Yves Lacoste, 2005-07-27 The Encyclopedia of Christian Theology translated from the French Dictionnaire Critique de Théologie 2nd Edition features over 530 entries contributed by 250 scholars from fifteen different countries Alphabetically arranged entries provide the reader a critical overview of the main theological questions and related topics including concepts events councils theologians philosophers movements and more Hailed as a masterpiece of scholarship this reference work will be of great interest and use for scholars students of religion and theology as well as general readers

Theology in the Service of the Church Timothy George, Eric Farrel Mason, 2008 This title bridges the chasm between church and academy This volume celebrates the life and work of Fisher H Humphreys a noted Baptist theologian whose teachings and writings have shaped several generations of pastors missionaries and theological students Humphreys has said about his own life's work My theology is church theology I do thinking about God in the fellowship of the church Since 1990 Humphreys has taught systematic theology at Beeson Divinity School of Samford University following an even longer tenure on the faculty of New Orleans Baptist Theological Seminary Written by Humphreys colleagues and friends the essays here illuminate various aspects of the theologian's calling from the standpoint of specific theological disciplines and from the intersection of theology with other areas of Christian life and thought In this way Fisher Humphreys self

understanding of his own vocation as a theologian of the church is commended and the importance of thinking clearly and faithfully about God in the fellowship of the church is seen to be a vital component in the life of the faith Essays in Public Theology Dirkie Smit, 2007-04-01 What is the role of the church in society What role did the church play in South Africa during apartheid in the struggle against apartheid and during the period of transformation The essays collected and published in this volume deal with questions such as these They are all occasional pieces They were written over two decades and reflect the times in which they originated always intended for specific audiences always addressing issues of the particular moment **One at the Table** Ronald A. Oakham, 1995 A resource for learning more about the reception of baptized Christians into the full communion of the Catholic church Introduction to Ecumenism Jeffrey Gros, Eamon McManus, Ann Riggs, 1998 An overview of the history content and future of the modern ecumenical movement with particular attention to Catholic leadership and the results of dialogues among the churches **Essays on the Real Church** Dirk J. Smit, 2024-08-15 The spirit of the Reformation is often expressed in the well known slogan that Reformed churches are always being reformed according to God's Word *ecclesia reformata semper reformanda secundum verbum Dei* Over the last century the spirit of this slogan motivated someone like Dietrich Bonhoeffer to argue that the visible form and life of the church should reflect the truth and message of the church Already in his doctoral dissertation called *Sanctorum Communio* the communion of the saints the young Bonhoeffer combined theological claims and traditions with social theory and analysis in this spirit in an innovative way to study the nature and integrity and witness of the church At the time this was a radical claim with major consequences and challenges for Protestant churches Their life which meant their order structure actions statements convictions public presence and role was to be measured by their gospel which meant their message proclamation convictions claims They could no longer proclaim one truth yet live a different life It was this spirit which led to the well known Theological Declaration of Barmen in 1934 and to the formation of the Confessing Church in Nazi Germany Many called this a moment of truth a *status confessionis* It was this same spirit which later inspired the struggle in South Africa for the integrity and faithfulness of the church and for the credibility of its message proclamation and witness The contributions in this volume 52 papers essays sermons studies were all produced in this spirit Most of them have not been published before They were all occasional pieces written over several decades in different contexts and for different purposes and audiences yet they all breathe this self critical spirit of the Reformation considering whether the real church the concrete every day actual living church that people know and experience and perhaps belong to truly strives to embody the gospel itself the message which it claims and proclaims They all inquire under different circumstances and in diverse ways about different social forms of the real church from worship to congregation from denomination to ecumenical church from individual believers to movements and organisations whether and how they embody the truth of the church or not Together these contributions tell a story the story of this spirit in South African circles over several decades but also in the ecumenical

church in our globalizing world They offer one small glimpse into different concrete moments in the story of this spirit in the life of this tradition and community of faith Hopefully some of these accounts may resonate with others who also shared the same spirit and still share it today in new and ongoing ways *Wrestling with God in Context* M. P. Joseph, Po Ho Huang, Victor Hsu, 2018-12-01 Shoki Coe was among the first to speak of contextualization in theology Coe argued that theology is not a reiteration of past formulas or doctrines but a response to the self disclosing initiative of the living God in history and human experience Yet he remains little known outside his native Taiwan *Wrestling with God in Context* introduces Coe's work and social vision and evaluates his contributions to the field of missiology and ecclesiology Eager to offer a creative and critical witness to Christian faith Coe worked tirelessly to liberate theology from its Western captivity and shaped a generation of theological reflection on God culture and history For thousands of students and church members around the world Shoki Coe was the spiritual father that guided their contextual theological pursuit to the living reality of God In order to reflect on his legacy the chapters in this volume including original essays from Stephen Bevans Dwight Hopkins and Enrique Dussel tackle the critical methodological issues related to doing theology reading the Scriptures and being the church *Celebrating a Century of Ecumenism* John A. Radano, 2012-04-30 Modern ecumenism traces its roots back to the 1910 World Missionary Conference in Edinburgh *Celebrating a Century of Ecumenism* brings readers up to date on one hundred years of global dialogue between many different church traditions including Anglican Lutheran Methodist Roman Catholic Pentecostal Evangelical Orthodox Baptist Disciples of Christ Oriental Orthodox and more Eighteen essays by authors representing a wide spectrum of denominational interests outline the achievements of this movement toward unity The first part of the book focuses on multilateral dialogue that involved a variety of churches attempting to delineate common ground with considerable progress reported The second part describes bilateral discussions between two churches or groups of churches *Celebrating a Century of Ecumenism* is one small marker along the way to the unity that many Christians desire and the report it provides will encourage those involved in ecumenical discussions Contributors S Wesley Ariarajah Peter C Bouteneff Ralph Del Colle Lorelei F Fuchs Donna Geernaert Jeffrey Gros Helmut Harder William Henn Margaret O Gara John A Radano Cecil M Robeck Jr Ronald G Roberson William G Rusch Mary Tanner Geoffrey Wainwright Jared Wicks Susan K Wood **Pentecostalism and Christian Unity, Volume 2** Wolfgang Vondey, 2013-03-28 This book is the follow up volume to *Pentecostalism and Christian Unity Ecumenical Documents and Critical Assessments* The first volume documented the history and ecumenical engagement of Pentecostals during the twentieth century This new collection traces the ecumenical developments narratives and conversations during the first decade of the twenty first century The ecumenical community and Pentecostals have consistently lamented the absence of a comprehensive gathering of resources for both groups This particular volume provides two significant assets in this regard 1 documentation of new and emerging conversations that have not yet produced official reports and 2 official reports from continuing conversations The book begins with an overview

of a century of Pentecostal participation in Christian unity Part One contains ecumenical narratives on the Joint Consultative Group of Pentecostals and the World Council of Churches Lutherans and Pentecostals the Global Christian Forum and Christian Churches Together in the USA Part Two contains the extensive reports from the official dialogue of Pentecostals with the Roman Catholic Church the World Alliance of Reformed Churches and the Oneness Trinitarian Pentecostal dialogue This collection presents an invaluable resource for teachers scholars and pastors interested in engaging the global Christian arena from the worldwide and ecumenical perspectives of Pentecostalism

Women Bishops in the Church of England? Church of England. House of Bishops, 2004 In July 2000 the General Synod of the Church of England passed a motion asking the House of Bishops to initiate further theological study on the episcopate focusing on the issues that need to be addressed in preparation for the debate on women in the episcopate in the Church of England This report is the result of that reflection The report sets out as clearly and objectively as possible the options open to the Church of England in this matter and outlines the surrounding theological and practical issues The report discusses the background to the debate the historical development of episcopacy the parameters for a theologically responsible debate on women and the episcopate the development of women's ministry the timing whether now is the right time to ordain women bishops the theological and practical consequences of possible future options

All Under Heaven John H. Berthrong, 1994-03-22 This book is a study of comparative philosophy and theology The themes are the critical issues arising from the modern interpretation of Confucian doctrine as they confront the Christian beliefs of the nineteenth and twentieth centuries

Sensus Fidelium Daniel J. Finucane, 2016-02-19 Daniel J. Finucane's original work assesses the long history of the understanding and use of the concept of *sensus fidelium* and develops criteria from its history and the teachings of Vatican II to critique the postconciliar use of the concept This is a comprehensive work in both its scope of history and its treatment of contemporary theologies of the concept as well as suggesting a significant role for hermeneutical issues The variety of views on the *sensus fidelium* challenges the traditional understanding of the concept In this study criteria are offered here for reassessing the *sensus fidelium* in the light of Vatican II's teaching and the concept's history Major theological perspectives on this topic since Vatican II are surveyed and explicated Among the theologians and philosophers discussed are Newman Congar Rahner John Coulson Jean Guittou Guenter Biemer Samuel D. Femiano John C. Ford Beinert Schmaus Granfield and others

Theological Dialogue with Classical Pentecostals Jelle Creemers, 2015-09-24 The last two decades have witnessed the growing participation in theological dialogues of non-institutional free church movements This poses a serious challenge to 21st century ecumenism since ecclesial realities and internal diversity of these movements impede fruitful dialogue in the classical manner The present volume addresses fundamental aspects of this challenge by a critical study of an exemplary case of such dialogues the International Roman Catholic Classical Pentecostal Dialogue 1972-2007 This unique study builds both on primary archival sources and on earlier research on the IRCCPD After providing an ecumenical profile of the

Classical Pentecostal dialogue partner Creemers demonstrates how fair representation of the Classical Pentecostal movement has been pursued in the course of the dialogue Next he gives attention to the ecumenical method of the IRCCPD First the development of a dialogue method hinging on hard questions is traced which has allowed a balanced theological exchange between the dialogue partners Regarding theological method it is demonstrated that both partners showed a willingness to experiment together by integrating sources of theological knowledge typically distrusted in their own traditions In conclusion the analyses are integrated in an overview of challenges and opportunities for dialogue with the Classical Pentecostal movement in the context of ongoing discussions on ecumenical method

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