

*Anne Jacobson Schutte*

PIER PAOLO VERGERIO  
E LA RIFORMA A VENEZIA  
1498 - 1549



IL VELTRO EDITRICE

# Pier Paolo Vergerio E La Riforma A Venezia 14981549

**John A. Tedeschi, James M. Lattis**



## **Pier Paolo Vergerio E La Riforma A Venezia 14981549:**

*Pier Paolo Vergerio the Propagandist* Robert A. Pierce, 2003      **Pier Paolo Vergerio e la riforma a Venezia 1498-1549** Anne Jacobson Schutte, 1988      **Italian Reform and English Reformations, c.1535-c.1585** M. Anne Overell, 2016-05-06 This is the first full scale study of interactions between Italy's religious reform and English reformations which were notoriously liable to pick up other people's ideas The book is of fundamental importance for those whose work includes revisionist themes of ambiguity opportunism and interdependence in sixteenth century religious change Anne Overell adopts an inclusive approach retaining within the group of Italian reformers those spirituali who left the church and those who remained within it and exploring commitment to reform whether humanist protestant or catholic In 1547 when the internationalist Archbishop Thomas Cranmer invited foreigners to foster a bolder reformation the Italians Peter Martyr Vermigli and Bernardino Ochino were the first to arrive in England The generosity with which they were received caused comment all over Europe handsome travel expenses prestigious jobs congregations which included the great and the good This was an entry con brio but the book also casts new light on our understanding of Marian reformation led by Cardinal Reginald Pole English by birth but once prominent among Italy's spirituali When Pole arrived to take his native country back to papal allegiance he brought with him like minded men and Italian reform continued to be woven into English history As the tables turned again at the accession of Elizabeth I there was further clamour to bring back Italians Yet Elizabethans had grown cautious and the book's later chapters analyse the reasons why offering scholars a new perspective on tensions between national and international reformations Exploring a nexus of contacts in England and in Italy Anne Overell presents an intriguing connection sealed by the sufferings of exile and always tempered by political constraints Here for the first time Italian reform is shown as an enduring part of the Elect Nation's literature and myth      Padua and Venice Brigit Blass-Simmen, Stefan Weppelmann, 2017-11-20 Venice and Padua are neighboring cities with a topographical and geopolitical distinction Venice is a port city in the Venetian Lagoon which opened up towards Byzantium and the East Padua on the mainland was founded in Roman times and is a university city a place of Humanism and research into antiquity The contributions analyze works of art as aesthetic formulations of their places of origin which however also have an effect on and expand their surroundings International experts investigate how these two different concepts stimulated each other in the Early Modern Age and how the exchange worked      The Venetian Qur'an Pier Mattia Tommasino, 2018-05-08 In *The Venetian Qur'an* Pier Mattia Tommasino uncovers the author origin and lasting influence of the *Alcorano di Macometto* a book that purported to be the first printed European vernacular translation of the Qur'an      **The Italian Reformation of the Sixteenth Century and the Diffusion of Renaissance Culture** John A. Tedeschi, James M. Lattis, 2000      **The Venetian Upper Clergy in the Sixteenth and Early Seventeenth Centuries** Oliver Logan, 1995      **Nicodemites** M. Anne Overell, 2018-10-16 In *Nicodemites Faith and Concealment Between Italy and Tudor England* Anne Overell examines a

rarely glimpsed aspect of sixteenth century religious strife the thinkers clerics and rulers who concealed their faith This work goes beyond recent scholarly interest in conformity to probe inward dilemmas and the spiritual and cultural meanings of pretence Among the dissimulators who appear here are Cardinal Reginald Pole and his circle in Italy and in England and also John Cheke and William Cecil Although Protestant and Catholic polemicists condemned all Nicodemites most of them survived reformation violence while their habits of silence and secrecy became influential This study concludes that widespread evasion about religious belief contributed to the erratic development of toleration Anne Overell is an accomplished practitioner of history as a sideways glance revealing subtleties and contours that others have missed In doing so she enriches the story of the Reformation and helps us see its humanity and nuance more vividly and completely Diarmaid MacCulloch Professor of the History of the Church University of Oxford

**Juan de Valdés e la Riforma nell'Italia del Cinquecento** Massimo Firpo, 2016-01-14T00:00:00+01:00 Nel corso del XVI secolo le dottrine scaturite dalla protesta di Lutero si diffusero largamente anche in Italia assumendo connotazioni peculiari e intrecciandosi con altri movimenti religiosi e specifiche eredità culturali Massimo Firpo ne ricostruisce le origini e la storia mettendo in luce il ruolo decisivo esercitato dall'esule spagnolo Juan de Valdés negli anni che fecero da sfondo al concilio di Trento Irriducibile alla Riforma protestante il suo magistero spiritualistico seppe infatti orientare inquietudini e istanze di rinnovamento diffuse tanto a livello popolare quanto ai vertici delle gerarchie sociali tra letterati e aristocratici vescovi e cardinali

*The Venetian Upper Clergy in the 16th and Early 17th Centuries* Oliver Logan, 1996

The Prosecution of Heresy John A. Tedeschi, 1991 A series of studies on the judicial processes by which the Inquisition combatted Protestantism witchcraft and occultism

**The Journal of Ecclesiastical History** Clifford William Dugmore, 2000

Analecta Cartusiana, 1970

**Rosius à Porta (1734-1806)** Jan Andrea Bernhard, 2005 Betr u a Rosius Studium in Bern Mit Kapiteln von Daniel Wytttenbach 1706 1779 und Jakob Kocher 1706 1779

The Oxford Encyclopedia of the Reformation Hans Joachim Hillerbrand, 1996 The definitive source for information about the entire range of religious and social changes that altered the face of Europe in the sixteenth century encompassing not only issues of church polity and theology but also developments in politics economics demographics art and literature This broadly cast interdisciplinary definition allows for a comprehensive social and intellectual history of early modern Europe

Il giudice e l'eretico John A. Tedeschi, 2003

Martin Luther Alberto Melloni, 2017-12-20 The three volumes present the current state of international research on Martin Luther's life and work and the Reformation's manifold influences on history churches politics culture philosophy arts and society up to the 21st century The work is initiated by the Fondazione per le scienze religiose Giovanni XXIII Bologna in cooperation with the European network Refo500 This handbook is also available in German

**Nobiltà palladiana** Andrea Savio, 2019-07-01T14:46:00+02:00 Il volume analizza le complesse e intricate vicende di alcuni componenti della famiglia nobile vicentina dei Godi tra Venezia gli antichi stati italiani e l'Europa durante il XVI secolo La documentazione inedita proveniente in larga misura da un archivio privato

pressoché integro viene utilizzata con lo scopo di descrivere l'ascesa sociale e il network coltivato dai diversi membri della famiglia in alcuni centri strategici Venezia Roma Milano Torino Lione Vienna e le Fiandre Le vicende giudiziarie i rapporti di affari e la vita di corte costituiscono i tasselli principali per una ricostruzione storiografica che analizza in profondità le caratteristiche di una casata appartenente a una città chiave del Rinascimento europeo animata da una lite che praticava un ambizioso e fervido mecenatismo culturale il cui frutto principale furono le realizzazioni di Andrea Palladio Questo studio getta anche nuova luce sul complesso rapporto tra il dominio di terraferma e la Dominante oltre a offrire un profilo a tutto tondo di una delle più influenti famiglie del Cinquecento veneto

### **Dieu à nostre commerce et société** Philippe

Desan, 2008 La question religieuse occupe une place essentielle la Renaissance et il eut t trange que Montaigne ne s'y interessât pas ni ne commentât les querelles théologiques et dogmatiques qui marquaient son époque Montaigne situe en effet les pratiques religieuses notamment la prière dans le contexte des guerres de religion et constate que ses contemporains appellent trop souvent Dieu nostre commerce et société I 56 Il s'interroge sur les véritables fondements théologiques des systèmes de croyance et s'inquiète du fait que notre époque n'est elle-même plus exempte de la vengeance et de la rancune Au gré des chapitres issus de communications données lors du colloque international tenu au Centre de l'Université de Chicago Paris en mars 2007 est défini le statut de la théologie et de ses discours y compris les pratiques religieuses chez Montaigne les conclusions qui en résultent permettent d'évaluer la position de Montaigne face à la théologie et aux théologiens mais aussi de façon plus générale de reprendre le problème complexe de ce que l'on a traité l'appel à la religion de Montaigne

*Critica del testo (2003) Vol. 6/1* Autori Vari, 2012-10-10T00:00:00+02:00 Premessa di Roberto Antonelli p ix Il Libro e la sua tradizione Cesare Segre Petrarca e gli incunaboli della critica genetica p 3 8 Anatole Pierre Fuksas L'edizione muratoriana delle Rime di Petrarca un esempio preistorico di critica delle varianti d'autore p 9 29 Francisco Rico Sospir trillustre Le date dell'amore il primo Canzoniere p 31 48 Roberto Antonelli Perch' un Libro Canzoniere p 49 65 Roberto Mercuri Frammenti dell'anima e anima del frammento p 67 92 Maria Serena Sapegno TU VOI a chi si parla p 93 102 Arianna Punzi ma il vento ne portava le parole scrivere la fine nei Rerum vulgarium fragmenta p 103 131 Maddalena Signorini Fortuna del modello libro Canzoniere p 133 154 Nadia Cannata La percezione del Canzoniere come opera unitaria fino al Cinquecento p 155 176 Maria Antonietta Passarelli Petrarca scelestus auctor in una censura non più anonima di Gabriele Barri ms Vat lat 6149 ff 142r 150v p 177 220 Mar a Luisa Cerrón Puga Censure incrociate tra Italia e Spagna il caso di Petrarca 1559 1747 p 221 256 Paolo Cherchi Mistral traduttore di Petrarca p 257 278 Interviste Otto domande di Roberto Antonelli a Rosanna Bettarini p 279 285 Dieci domande di Roberto Antonelli a Maurizio Vitale p 287 291 Gli Auctores e il testo Giorgio Brugnoli Le Silvae di Stazio e Petrarca p 295 321 Michelangelo Picone Un dittico petrarchesco Rvf 2 3 p 323 336 Carlo Pulsoni Propter unum quod leggi in Cantilena Arnaldi Danielis una citazione del Petrarca volgare p 337 352 Lino Leonardi Appunti su Guittone nei Rerum vulgarium fragmenta p 353 366 Corrado Bologna PetrArca petroso p 367 420 Rodney Lokaj Analogie strutturali e narrative

tra i Rvf e le Familiares seu le valigie di Petrarca p 421 437 Marco Praloran Alcune osservazioni sulla costruzione della forma canzone in Petrarca p 439 454 Luca Zuliani Sintassi e metro nei Rerum vulgarium fragmenta p 455 498 Furio Brugnolo L apocope poetica prima e dopo Petrarca p 499 514 Natascia Tonelli Laura Fiammetta Flamenca la tradizione del nome p 515 539 Paolo Canettieri L aura dei sospiri p 541 558 Luca Marcozzi Le ali dell intelletto nei Rerum vulgarium fragmenta p 559 589 Giovannella Desideri Col cielo et co le stelle et co la luna un angosciosa e dura notte innarro Appunti su Fortuna nei Rerum vulgarium fragmenta p 591 607 Interviste Corrado Bologna a colloquio con Edoardo Sanguineti p 609 618 Corrado Bologna a colloquio con Andrea Zanzotto p 619 638 Riassunti Summaries p 639 653 Biografie degli autori p 655 662 nota Il volume raccoglie gli atti del convegno di studio L Io lirico Francesco Petrarca Radiografia dei Rerum vulgarium fragmenta tenuto a Roma nel Dipartimento di Studi romanzi dal 22 al 24 maggio 2003 con l aggiunta delle due relazioni che per motivi contingenti non poterono essere lette nell occasione quelle di P Cherchi e N Tonelli

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