

Pietas et Societas

New Trends in Reformation Social History

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and
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Editors

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Pietas Et Societas

Bodo Nischan



Pietas Et Societas:

Belief and Cult Jacob L. Mackey, 2025-01-28 A groundbreaking reinterpretation that draws on cognitive theory to show that belief wasn't absent from but rather was at the heart of Roman religion *Belief and Cult* argues that belief isn't uniquely Christian but was central to ancient Roman religion Drawing on cognitive theory Jacob Mackey shows that despite having nothing to do with salvation or faith belief underlay every aspect of Roman religious practices emotions individual and collective cult action ritual norms social reality and social power In doing so he also offers a thorough argument for the importance of belief to other non Christian religions At the individual level the book argues belief played an indispensable role in the genesis of cult action and religious emotion However belief also had a collective dimension The cognitive theory of Shared Intentionality shows how beliefs may be shared among individuals accounting for the existence of written unwritten or even unspoken ritual norms Shared beliefs permitted the choreography of collective cult action and gave cult acts their social meanings The book also elucidates the role of shared belief in creating and maintaining Roman social reality Shared belief allowed the Romans to endow agents actions and artifacts with socio religious status and power In a deep sense no man could count as an augur and no act of animal slaughter as a successful offering to the gods unless Romans collectively shared appropriate beliefs about these things Closely examining augury prayer the religious enculturation of children and the Romans own theories of cognition and cult *Belief and Cult* promises to revolutionize the understanding of Roman religion by demonstrating that none of its features makes sense without Roman belief *Pietas Et Societas* C. Sessions Kyle, Philip N. Bebb, 1985 *The Flesh and the Feminine* Ruth Gouldbourne, 2007-06-01 During the sixteenth century reformations Caspar Schwenckfeld was one of the mavericks and creative thinkers who made up the amorphous grouping of radicals At the time and since much has been made of the number of women who were attracted to his theology Various reasons for this have been suggested ranging from the attractions of a well spoken nobleman through to the pull of a more domestic religion This study argues that the attraction lay in the theology that Schwenckfeld explored and offered and the ways in which it destabilized the accepted social and biological definitions of gender identity *Society and Economy in Early Modern Europe, 1450-1789* Barry Taylor, 1989 **Pietas Et Societas** Kyle C. Sessions, Phillip N. Bebb, 1985 **Reformation Marriage** Michael Parsons, 2011-09-15 For centuries its critics have argued that the Reformation was all about sex Beyond the caricature there is something significant in the observation The theological revolution which began in Wittenberg and engulfed so much of early modern Europe was not confined to the cloister of the university it had an immediate and palpable impact on everyday life Historians such as Steven Ozment have done much to bring this dimension of the Reformation's impact into full view Michael Parsons' important study *Reformation Marriage* continues this exploration Aware of appeals made to the teaching of the Reformers by both sides of contemporary debates about gender and relational issues Dr Parsons allow us to hear Luther and Calvin for ourselves locating their comments about family life against the background of

medieval teaching on the subject and placing them in the context of each man's wider theological concerns Here is careful and accessible scholarship that challenges popular misunderstandings about the contribution of the Reformation in this area Mark D Thompson Moore Theological College Sydney Australia In the only book specifically on the subject to date Michael Parsons investigates the theology of marriage in the writings of Martin Luther and John Calvin carefully examining a daunting breadth of the Reformers' theological exegetical and homiletic works He concentrates on the role of the wife in the conjugal relationship but avoids the common polarity between the modern feminist critique of the woman's role in a Christian understanding of marriage and society and those who simply ignore the gender difference between man and woman While appreciating the questions raised by the modern liberationist and feminist scholars of the Reformers Parsons believes they have generally failed to deal with the corpus of the Reformers in a sufficiently nuanced way On the other hand unlike some scholars who want to rescue these Reformers from contemporary criticism Parsons carefully argues from wide primary evidence that neither Luther nor Calvin envisaged modifying the traditional hierarchical structure of marriage or the subordinationist conjugal relationship between man and woman He refuses to turn the Reformers into pro twenty first century thinkers much as we might like them to conform more readily to our own contemporary attitudes His interpretation therefore injects a much needed dimension of historical realism into the ongoing scholarly debate on the Reformers' social theology Rowan Strong Murdoch University Perth Western Australia Martin Luther as Prophet, Teacher, and Hero (Texts and Studies in Reformation and Post-Reformation Thought) Robert Kolb, 1999-12-01 A study of Martin Luther's legacy explains how the view of Luther as prophet teacher and hero shaped the thought and action of his followers *Matheus Miller's Memoir* T. Safley, 1999-10-11 This book reconstructs the worldview of a Lutheran merchant from the city of Augsburg in the seventeenth century Miller's is a singular story Though he lived through some of the great events of his age he scarcely mentioned them Though he was raised in the standard values of his age he understood and applied them idiosyncratically This is the story of one man's experience and perception based on his memoir and associated documents Yet despite its individual focus the book explores universal institutions of early modern Europe patriarchy hierarchy honor community and confession *Cultural Shifts and Ritual Transformations in Reformation Europe* Victoria Christman, Marjorie Elizabeth Plummer, 2020-08-10 This volume honors the work of a scholar who has been active in the field of early modern history for over four decades In that time Susan Karant Nunn's work challenged established orthodoxies pushed the envelope of historical genres and opened up new avenues of research and understanding which came to define the contours of the field itself Like this rich career the chapters in this volume cover a broad range of historical genres from social cultural and art history to the history of gender masculinity and emotion and range geographically from the Holy Roman Empire France and the Netherlands to Geneva and Austria Based on a vast array of archival and secondary sources the contributions open up new horizons of research and commentary on all aspects of early modern life Contributors James Blakeley Robert J

Christman Victoria Christman Amy Nelson Burnett Pia Cuneo Ute Lotz Heumann Amy Newhouse Marjorie Elizabeth Plummer Helmut Puff Lyndal Roper Karen E Spierling James D Tracy Mara R Wade David Whitford and Charles Zika

Gender, Church and State in Early Modern Germany Merry E. Wiesner, 2014-02-04 This text brings together eleven important pieces by Merry Wiesner several of them previously unpublished on three major areas in the study of women and gender in early modern Germany religion law and work The final chapter specially written for this volume addresses three fundamental questions Did women have a Reformation What effects did the development of capitalism have on women and Do the concepts Renaissance and Early Modern apply to women s experience The book concludes with an extensive bibliographical essay exploring both English and German scholarship *The European Reformations* Carter

Lindberg, 2021-03-15 Rediscover the Reformations in Europe with this insightful and comprehensive new edition of a long time favorite Amongst the authoritative works covering the European Reformation Carter Lindberg s *The European Reformations* has stood the test of time Widely used in classrooms around the world for over twenty five years the first two editions of the book were enjoyed and acclaimed by students and teachers alike Now the revised and updated Third Edition of *The European Reformations* continues the author s work to sketch the various efforts to reform received expressions of faith and their social and political effects both historical and modern He has expanded his coverage of women in the Reformations and added a chapter on reforms in East Central Europe Comprehensively covering all of Europe *The European Reformations* provides an in depth exploration of the Reformations effects on a wide variety of countries The author discusses The late Middle Ages and the historical context in which the Reformations gained a foothold Martin Luther the theological and pastoral responses to insecurity and the theological implications of those responses The implementation of reforms in Wittenberg Germany Zwingli s reform program the Reformation in Zurich Switzerland and the impact of medieval sacramental theology The Genevan Reformation and The Most Perfect School of Christ Perfect for undergraduate and graduate students in courses on Reformation studies history religion and theology this edition of *The European Reformations* also belongs on the bookshelves of theological seminary students and anyone with a keen interest in the Reformation and its ongoing impact on faith and society *Women and Redemption* Rosemary Radford Ruether, 2011-09 Rosemary Radford

Ruether s authoritative award winning critique of women s unequal standing in the church which explored the complex history of redemption in evaluating conflict over the fundamental meaning of the Christian gospel for gender relations is now in an updated and expanded edition Ruether highlights women theologians work to challenge the patriarchal paradigm of historical theology and to present redemption linked to the liberation of women Ruether turns her attention to the situation of women globally and how the growing plurality of women s voices from multicultural and multireligious contexts articulates feminist liberation theology today Publisher description *Ideas and Cultural Margins in Early Modern Germany* Marjorie Elizabeth Plummer, 2016-12-14 While the assumption of a sharp distinction between learned culture and lay society has been

broadly challenged over the past three decades the question of how ideas moved and were received and transformed by diverse individuals and groups stands as a continuing challenge to social and intellectual historians especially with the emergence and integration of the methodologies of cultural history This collection of essays influenced by the scholarship of H C Erik Midelfort explores the new methodologies of cultural transmission in the context of early modern Germany Bringing together articles by European and North American scholars this volume presents studies ranging from analyses of individual worldviews and actions influenced by classical and contemporary intellectual history to examinations of how ideas of the Reformation and Scientific Revolution found their way into the everyday lives of Germans of all classes Other essays examine the ways in which individual thinkers appropriated classical medieval and contemporary ideas of service in new contexts discuss the means by which groups delineated social intellectual and religious boundaries explore efforts to control the circulation of information and investigate the ways in which shifting or conflicting ideas and perceptions were played out in the daily lives of persons families and communities By examining the ways in which people expected ideas to influence others and the unexpected ways the ideas really spread the volume as a whole adds significant features to our conceptual map of life in early modern Europe

He is the Sun, She is the Moon Heide Wunder, 1998 Renowned German social historian Heide Wunder refers to the cosmic image contained in the 1578 Book of Marital Discipline that characterizes the relationship between husband and wife Today He is the sun she is the moon might be interpreted as a hierarchy of dominance and subordination At the time it was used however sun and moon reflected the different but equal status of husband and wife Wunder shows how the history of women and the history of gender relations can provide crucial insights into how societies organize themselves and provide resources for political action She observes actual circumstances as well as the normative rules that were supposed to guide women's lives We learn what skills were necessary to take charge of households what people ate how they furnished their homes what birth control measures were available what role women played in peasant protest Wunder finds that in addition to the history of losses and setbacks for women observed by so many current interpreters there is a history of gains as well The regency of noble women was normal as was the shared responsibility of wife and husband in a peasant household an artisan's workshop or a merchant's business Using sources as diverse as memoirs wedding and funeral sermons novels and chronicles and including a wealth of demographic information Wunder reveals a surprising new image of early modern women and provides a richer interpretation of early modern Europe

The Scandinavian Reformation Ole Peter Grell, 1995 When Martin Luther's protest began making an impact in Scandinavia in the 1520s this region belonged to the religious and political periphery of Europe A century later the Nordic countries had become of paramount importance to European Protestantism and it was the intervention of Lutheran Scandinavia in the Thirty Years War which helped secure the survival of European Protestantism This volume describes how the Nordic countries came to be solidly Lutheran states by the early seventeenth century how the evangelical movements differed and

succeeded and the different pace of reform and its institutionalisation It offers a revisionist view of the role of the Catholic Church in Scandinavia and its attempts to halt the reformation and demonstrates the difficulties facing the new Lutheran churches trying to convert a conservative peasant population to Protestantism **Possession and Exorcism** Brian P. Levack,1992 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company Music and the Renaissance Philippe Vendrix,2017-07-05 This volume unites a collection of articles which illustrate brilliantly the complexity of European cultural history in the Renaissance On the one hand scholars of this period were inspired by classical narratives on the sublime effects of music and on the other hand were affected by the profound religious upheavals which destroyed the unity of Western Christianity and in so doing opened up new avenues in the world of music These articles offer as broad a vision as possible of the ways of thinking about music which developed in the fifteenth and sixteenth centuries **Prince, People, and Confession** Bodo Nischan,2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas **The Anabaptists and Contemporary Baptists** Malcolm B. Yarnell,2013 Scholars and pastors Paige Patterson Rick Warren etc offer essays on sixteenth century Anabaptists Balthasar Hubmaier Leonhard Schiemer Hans Denck etc proposing to recover the Anabaptist vision among Baptists as a means of restoring New Testament Christianity The Bible, the Reformation and the Church W. P. Stephens,1995-03-01 Festschrift in Honour of Emeritus Professor James Atkinson This volume commemorates the eightieth birthday of James Atkinson a distinguished Reformation scholar who was Professor of Biblical Studies in the University of Sheffield It reflects the relationship between the Bible the Reformation and the Church in his life and work Fourteen friends and former colleagues contribute to it Biblical scholars link the Bible to the Reformation and the Church and Reformation scholars link the Reformation to the Bible and to the Church In addition Anthony Thiselton writes a wide ranging appreciation of James Atkinson Three biblical scholars Kingsley Barrett David Clines and Anthony Thiselton deal with the relationship of the Bible to the Reformation through subjects as diverse as Paul and the Introspective Conscience Job and I Corinthians and John Rogerson with some of the issues in biblical criticism raised in Colenso s correspondence with Kuenen Reformation scholars from Britain and abroad examine the Reformation in Germany Switzerland and England in relation to the Bible or to the Church Four of them Benjamin Drewery Peter Stephens Robert Stupperich and Robert Walton write on the Continental Reformation Was Luther a heretic Zwingli and the Salvation of the Heathen Luther s Itio Spiritualis and Erasmus and Marsilius Patrick Collinson and Basil Hall deal with the Bible in the English Reformation and Carl Trueman with the Lord s Supper Three scholars look forward from the Reformation to the church since then Donald Coggan from Tyndale to the church today James Packer from the Reformers to Whitefield and Alister McGrath to the Role of Theology as Critic and

Servant of the Church

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