# The Pigs That Ate the Garden

A HUMAN ECOLOGY FROM PAPUA NEW GUINEA

Peter D. Dwyer

Mark Q. Sutton, E. N. Anderson

The Pigs that Ate the Garden Peter D. Dwyer,1990 An account of the subsistence ecology of the Etolo people of Papua Pigs and Humans Umberto Albarella, Keith Dobney, Anton Ervynck, Peter Rowley-Conwy, 2007-12-06 Pigs are one of the most iconic but also paradoxical animals ever to have developed a relationship with humans This relationship has been a long and varied one from noble wild beast of the forest to mass produced farmyard animal from a symbol of status and plenty to a widespread religious food taboo from revered religious totem to a parodied symbol of filth and debauchery Pigs and Humans brings together some of the key scholars whose research is highlighting the role wild and domestic pigs have played in human societies around the world over the last 10 000 years The 22 contributors cover a broad and diverse range of temporal geographical and topical themes grounded within the disciplines of archaeology zoology anthropology and biology as well as art history and history They explore such areas as evolution and taxonomy domestication and husbandry ethnography and ritual and art and present some of the latest theories and methodological techniques. The volume as a whole is generously illustrated and will enhance our understanding of many of the issues regarding our complex and ever changing relationship with the pig **Ancestors for the Pigs** Sarah M. Nelson, 1998-01-29 This book brings together several new ways of thinking about pigs in the past creating a dialogue by drawing on several kinds of approaches from geography ethnography zoology history and archaeology to enrich the way we all understand the evidence found in archaeological sites MASCA Research Papers in Science and Archaeology 15 Ten Thousand Years of Cultivation at Kuk Swamp in the Highlands of Papua New Guinea Jack Golson, Tim Denham, Philip Hughes, Pamela Swadling, John Muke, 2017-07-07 Kuk is a settlement at c 1600 m altitude in the upper Wahgi Valley of the Western Highlands Province of Papua New Guinea near Mount Hagen the provincial capital The site forms part of the highland spine that runs for more than 2500 km from the western head of the island of New Guinea to the end of its eastern tail Until the early 1930s when the region was first explored by European outsiders it was thought to be a single uninhabited mountain chain Instead it was found to be a complex area of valleys and basins inhabited by large populations of people and pigs supported by the intensive cultivation of the tropical American sweet potato on the slopes above swampy valley bottoms With the end of World War II the area with others became a focus for the development of coffee and tea plantations of which the establishment of Kuk Research Station was a result Large scale drainage of the swamps produced abundant evidence in the form of stone axes and preserved wooden digging sticks and spades for their past use in cultivation Investigations in 1966 at a tea plantation in the upper Wahgi Valley by a small team from The Australian National University yielded a date of over 2000 years ago for a wooden stick collected from the bottom of a prehistoric ditch The establishment of Kuk Research Station a few kilometres away shortly afterwards provided an ideal opportunity for a research project Redefining Nature Roy Ellen, Katsuyoshi Fukui, 2021-01-07 How can anthropology improve our understanding of the interrelationship between nature and culture

What can anthropology contribute to practical debates which depend on particular definitions of nature such as that concerning sustainable development Humankind has evolved over several million years by living in and utilizing nature and by assimilating it into culture Indeed the technological and cultural advancement of the species has been widely acknowledged to rest upon human domination and control of nature Yet by the 1960s the idea of culture in confrontation with nature was being challenged by science philosophy and the environmental movement Anthropology is increasingly concerned with such issues as they become more urgent for humankind as a whole This important book reviews the current state of the concepts of nature we use both as scientific devices and ideological constructs and is organised around three themes nature as a cultural construction the cultural management of the environment and relations between plants animals and humans Ecology of Indonesian Papua Part Two Andrew J. Marshall, Bruce M. Beehler, 2012-06-26 The Ecology of Papua provides a comprehensive review of current scientific knowledge on all aspects of the natural history of western Indonesian New Guinea Designed for students of conservation environmental workers and academic researchers it is a richly detailed text dense with biogeographical data historical reference and fresh insight on this complicated and marvelous region We hope it will serve to raise awareness of Papua on a global as well as local scale and to catalyze effective conservation of its most precious natural assets New Guinea is the largest and highest tropical island and one of the last great wilderness areas remaining on Earth Papua the western half of New Guinea is noteworthy for its equatorial glaciers its vast forested floodplains its imposing central mountain range its Raja Ampat Archipelago and its several hundred traditional forest dwelling societies One of the wildest places left in the world Papua possesses extraordinary biological and cultural diversity Today Papua's environment is under threat from growing outside pressures to exploit its expansive forests and to develop large plantations of oil palm and biofuels It is important that Papua's leadership balance economic development with good resource management to ensure the long term well being of its culturally diverse populace Deadly Dances in the Bornean Rainforest Rajindra K. Puri, 2022-07-18 For two years Rajindra Puri lived and hunted with the Penan Benalui people in the rainforest of eastern Borneo in Indonesia Here he reports on Penan hunting techniques the knowledge required to be a successful hunter and the significance of hunting for Penan communities A hunt offers the opportunity for younger Penan to learn crucial survival skills knowledge of the environment local geography genealogy history and beliefs and values Songs and stories recount hunting adventures and legends while ceremonial dances demonstrate the coordination and agility required of the expert hunter The author makes a case for using active participant observation in conjunction with standard ethnobiological research methods for documenting non verbal knowledge Included here are 21 months of hunting records and comprehensive appendices on game species and ethnobiological data This work will be useful to anthropologists conservation biologists and those interested in Indonesian ethnobiology **Exchanging the Past** Bruce M. Knauft, 2002-08 Twenty years ago the Gebusi of the lowland Papua New Guinea rainforest had one of the highest homicide rates in the world

Bruce M Knauft found then that the killings stemmed from violent scapegoating of suspected sorcerers But by the time he returned in 1998 homicide rates had plummeted and Gebusi had largely disavowed vengeance against sorcerers in favor of modern schools discos markets and Christianity In this book Knauft explores the Gebusi's encounter with modern institutions and highlights what their experience tells us more generally about the interaction between local peoples and global forces As desire for material goods grew among Gebusi Knauft shows that they became more accepting of and subordinated by Christian churches community schools and government officials in their attempt to benefit from them a process Knauft terms recessive agency But the Gebusi also respond actively to modernity creating new forms of feasting performance and music that meld traditional practices with Western ones all of which Knauft documents in this fascinating study the Lonely and the Burning of the Dancers E. Schieffelin, 2005-01-14 This classic ethnography now in its second edition describes the traditional way of life of the Kaluli a tropical forest people of Papua New Guinea The book takes as its focus the nostalgic and violent Gisalo ceremony one of the most remarkable performances in the anthropological literature Tracking the major symbolic and emotional themes of the ceremony to their sources in everyday Kaluli life Schieffelin shows how the central values and passions of Kaluli experience are governed by the basic forms of social reciprocity However Gisaro reveals that social reciprocity is not limited to the dynamics of transaction obligation and alliance It emerges rather as a mode of symbolic action and performative form embodying a cultural scenario which shapes Kaluli emotional experience and moral sensibility and permeates their understanding of the human condition Managing Animals in New Guinea Paul Sillitoe, 2004-06-02 Managing Animals in New Guinea analyzes the place of animals in the lives of New Guinea Highlanders Looking at issues of zoological classification hunting of wild animals and management of domesticated ones notably pigs it asks how natural parameters affect people s livelihood strategies and their relations with animals and the wider environment

Introduction to Cultural Ecology Mark Q. Sutton, E. N. Anderson, 2009-08-16 A newer edition of this book is available for ordering at the following web address https rowman com ISBN 9780759123298 Introduction to Cultural Ecology provides a comprehensive discussion of the history and theoretical foundations of cultural ecology featuring nine case studies from around the world An Introduction to Cultural Ecology Mark Q. Sutton, E. N. Anderson, 2020-08-26 This contemporary introduction to the principles and research base of cultural ecology is the ideal textbook for advanced undergraduate and beginning graduate courses that deal with the intersection of humans and the environment in traditional societies After introducing the basic principles of cultural anthropology environmental studies and human biological adaptations to the environment the book provides a thorough discussion of the history of and theoretical basis behind cultural ecology The bulk of the book outlines the broad economic strategies used by traditional cultures hunting gathering horticulture pastoralism and agriculture Fully explicated with cases illustrations and charts on topics as diverse as salmon ceremonies among Northwest Indians contemporary Maya agriculture and the sacred groves in southern China this book gives a global view of

these strategies An important emphasis in this text is on the nature of contemporary ecological issues how peoples worldwide adapt to them and what the Western world can learn from their experiences A perfect text for courses in anthropology environmental studies and sociology **From Primitive to Postcolonial in Melanesia and Anthropology** Bruce M. Knauft,1999 A prominent scholar surveys the special place of Melanesia in our understanding of human cultural variation

Mountain Papuans James F. Weiner, 1988 Studies the Daribi Foi and Etoro societies of the southern New Guinea Fringe **Herding Monkeys to Paradise** John Knight, 2011-05-27 This book is a study of the use of monkeys as a Highlands tourist attraction in Japan Monkey parks are popular visitor attractions that display free ranging troops of Japanese macagues to the paying public The parks work by manipulating the movements of the monkey troop through the regular provision of food handouts at a fixed site where the monkeys can be easily viewed This system of management leads to a variety of problems including proliferating monkey numbers park edge crop raiding and the sedentarization of the troop In addition to falling visitor numbers these problems have led to the closure or fencing in of many parks calling into question the future of the monkey park as an institution *Natural Enemies* John Knight, 2013-01-11 Wild animals raid crops attack livestock and sometimes threaten people Conflicts with wildlife are widespread assume a variety of forms and elicit a range of human responses Wildlife pests are frequently demonized and resisted by local communities while routinely controlled by state authorities However to the great concern of conservationists the history of many people wildlife conflicts lies in human encroachment into wildlife territory In Natural Enemies the authors place the analytical focus on the human dimension of these conflicts an area often neglected by specialists in applied ecology and wildlife management and on their social and political contexts Case studies of specific conflicts are drawn from Africa Asia Europe and America and feature an assortment of wild animals including chimpanzees elephants wild pigs foxes bears wolves pigeons and ducks These anthropologists challenge the narrow utilitarian view of wildlife pestilence by revealing the cultural character of many of our natural enemies Their reports from the front line expose one fact human conflict with wildlife is often an expression of conflict between Animals in Person John Knight, 2020-08-29 Our relationship with animals is complex and contradictory we hunt kill people and eat them yet we also love respect and protect them This ambivalent relationship is further complicated by the fact that we attribute human emotions and intelligence to animals We even go as far as likening them to children and treating them as family members Drawing on a diverse range of case studies Animals in Person attempts to unravel our close and fascinating link with the animal kingdom This book highlights the theme of cross species intimacy in contexts such as livestock care pet keeping and the use of animals in tourism The studies draw on data from different parts of the world including New Guinea Nepal India Japan Greece Britain The Netherlands and Australia Animals in Person documents the existence of relations between humans and animals that in many respects recall relations among humans themselves Science of Pacific Island Peoples: Land use and agriculture R. J. Morrison, Paul A. Geraghty, Linda Crowl, 1994 Thamyris Mythmaking from the Past to Present Nanny M. W. de Vries, Jan Best, Human Adaptability Emilio F. Moran,2022-05-09 Designed to help students understand the multiple levels at which human populations respond to their surroundings this essential text offers the most complete discussion of environmental physiological behavioral and cultural adaptive strategies available Among the unique features that make Human Adaptability outstanding as both a textbook for students and a reference book for professionals are a complete discussion of the development of ecological anthropology and relevant research methods the use of an ecosystem approach with emphasis on arctic high altitude arid land grassland tropical rain forest and urban environments an extensive and updated bibliography on ecological anthropology and a comprehensive glossary of technical terms There is enhanced emphasis throughout on the role of gender in human adaptability research and on global environmental change as it affects particular ecosystems Students are guided to websites that provide access to relevant material complement the text s coverage of biomes and suggest ways to become active in environmental issues The fourth edition includes updated material on climate change and environmental policy This book is essential reading for students undertaking courses in environmental anthropology and human ecology

This book delves into Pigs That Ate The Garden A Human Ecology From Papua New Guinea. Pigs That Ate The Garden A Human Ecology From Papua New Guinea is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Pigs That Ate The Garden A Human Ecology From Papua New Guinea, encompassing both the fundamentals and more intricate discussions.

- 1. This book is structured into several chapters, namely:
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  - Chapter 2: Essential Elements of Pigs That Ate The Garden A Human Ecology From Papua New Guinea
  - Chapter 3: Pigs That Ate The Garden A Human Ecology From Papua New Guinea in Everyday Life
  - Chapter 4: Pigs That Ate The Garden A Human Ecology From Papua New Guinea in Specific Contexts
  - ∘ Chapter 5: Conclusion

From Papua New Guinea.

- 2. In chapter 1, this book will provide an overview of Pigs That Ate The Garden A Human Ecology From Papua New Guinea. This chapter will explore what Pigs That Ate The Garden A Human Ecology From Papua New Guinea is, why Pigs That Ate The Garden A Human Ecology From Papua New Guinea is vital, and how to effectively learn about Pigs That Ate The Garden A Human Ecology From Papua New Guinea.
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- 6. In chapter 5, the author will draw a conclusion about Pigs That Ate The Garden A Human Ecology From Papua New Guinea. This chapter will summarize the key points that have been discussed throughout the book.

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