

# PICATAILS GOLD DUST

—A MEMOIR—

# Pigtails Gold Dust

**Judy Yung**



## **Pigtails Gold Dust:**

**Pigtails and Gold Dust** Alexander McLeod, 1947      **Sexual Borderlands** Kathleen Kennedy, Sharon Rena Ullman, 2003

**Chinese in Napa Valley: The Forgotten Community That Built Wine Country** John McCormick, 2023 Unearth the origins of Napa Valley's prosperity Chinese laborers were once the backbone of Napa Valley Throughout the late 1800s they toiled in the grape fields mines hop farms leather tanneries and laundries and carved out neighborhoods in towns throughout the Valley These contributions did little to deter discrimination and Anti Chinese Leagues sprang up to harass and intimidate immigrants like Chan Wah Jack who ran the successful Sang Lung store in Napa's Chinatown In 1882 the Chinese Exclusion Act hastened the decline of local Chinatowns and these once vibrant communities disappeared while the industries they helped to foster flourished Join author John McCormick as he uncovers the forgotten contributions of the Chinese people in California's most famous wine region      **Divine Justice** Paul R. Katz, 2008-12-08 This book considers the ways in which religious beliefs and practices have contributed to the formation of Chinese legal culture It does so by describing two forms of overlap between religion and the law the ideology of justice and the performance of judicial rituals One of the most important conceptual underpinnings of the Chinese ideology of justice is the belief in the inevitability of retribution Similar values permeate Chinese religious traditions all of which contend that justice will prevail despite corruption and incompetence among judicial officials in this world and even the underworld with all wrongdoers eventually suffering some form of punishment The second form of overlap between religion and the law may be found in the realm of practice and involves instances when men and women perform judicial rituals like oaths chicken beheadings and underworld indictments in order to enhance the legitimacy of their positions deal with cases of perceived injustice and resolve disputes These rites coexist with other forms of legal practice including private mediation and the courts comprising a wide ranging spectrum of practices Divine Justice will be of enormous interest to scholars of the Chinese legal system and the development of Chinese culture and society more generally      **Excavations at Harmony Borax Works** George A. Teague, Lynette O. Shenk, 1977      *California, a Slave State* Jean Pfaelzer, 2023-06-27 The untold history of slavery and resistance in California from the Spanish missions indentured Native American ranch hands Indian boarding schools Black miners kidnapped Chinese prostitutes and convict laborers to victims of modern trafficking A searing survey of 250 years of human bondage in what is now the state of California Readers will be outraged Publishers Weekly California owes its origins and sunny prosperity to slavery Spanish invaders captured Indigenous people to build the chain of Catholic missions Russian otter hunters shipped Alaska Natives the first slaves transported into California and launched a Pacific slave triangle to China Plantation slaves were marched across the plains for the Gold Rush San Quentin Prison incubated California's carceral state Kidnapped Chinese girls were sold in caged brothels in early San Francisco Indian boarding schools supplied new farms and hotels with unfree child workers By looking west to California Jean Pfaelzer upends our understanding of slavery as a North

South struggle and reveals how the enslaved in California fought fled and resisted human bondage In unyielding research and vivid interviews Pfaelzer exposes how California gorged on slavery an appetite that persists today in a global trade in human beings lured by promises of jobs but who instead are imprisoned in sweatshops and remote marijuana grows or sold as nannies and sex workers Slavery shreds California s utopian brand rewrites our understanding of the West and redefines America s uneasy paths to freedom     *The Way of the Bachelor* Alison R. Marshall,2011-02-17 The lives of early Japanese and Chinese settlers in British Columbia have come to define the Asian experience in Canada Yet many men travelled beyond British Columbia to settle in small Prairie towns and cities Chinese bachelors opened the region s first laundries and Chinese cafes They maintained ties to the Old World and negotiated a place in the new by fostering a vibrant homosocial culture based on friendship everyday religious practices the example of Sun Yat sen and the sharing of food This exploration of the intersection of gender and migration in rural Canada in particular offers new takes on the Chinese quest for identity in North America in general With a preface by the Honourable Inky Mark former Member of Parliament for Dauphin Swan River Marquette     The Opium Debate and Chinese Exclusion Laws in the Nineteenth-Century American West Diana L. Ahmad,2011-03-28 America s current war on drugs is not the nation s first In the mid nineteenth century opium smoking was decried as a major social and public health problem especially in the West Although China faced its own epidemic of opium addiction only a very small minority of Chinese immigrants in America were actually involved in the opium business It was in Anglo communities that the use of opium soon spread and this growing use was deemed a threat to the nation s entrepreneurial spirit and to its growing mportance as a world economic and military power The Opium Debate examines how the spread of opium smoking fueled racism and created demands for the removal of the Chinese from American life This meticulously researched study of the nineteenth century drug abuse crisis reveals the ways moral crusaders linked their antiopium rhetoric to already active demands for Chinese exclusion Until this time anti Chinese propaganda had been dominated by protests against the economic and political impact of Chinese workers and the alleged role of Chinese women as prostitutes The use of the drug by Anglos added another reason for demonizing Chinese immigrants Ahmad describes the disparities between Anglo American perceptions of Chinese immigrants and the somber realities of these people s lives especially the role that opium smoking came to play in the Anglo American community mostly among middle and upper class women The book offers a brilliant analysis of the evolution of the Chinese Exclusion Act of 1882 plus important insights into the social history of the nineteenth century West the culture of American Victorianism and the rhetoric of racism in American politics     **Unbound Feet** Judy Yung,2023-11-15 The crippling custom of footbinding is the thematic touchstone for Judy Yung s engrossing study of Chinese American women during the first half of the twentieth century Using this symbol of subjugation to examine social change in the lives of these women she shows the stages of unbinding that occurred in the decades between the turn of the century and the end of World War II The setting for this captivating history is San Francisco

which had the largest Chinese population in the United States Yung a second generation Chinese American born and raised in San Francisco uses an impressive range of sources to tell her story Oral history interviews previously unknown autobiographies both English and Chinese language newspapers government census records and exceptional photographs from public archives and private collections combine to make this a richly human document as well as an illuminating treatise on race gender and class dynamics While presenting larger social trends Yung highlights the many individual experiences of Chinese American women and her skill as an oral history interviewer gives this work an immediacy that is poignant and effective Her analysis of intraethnic class rifts a major gap in ethnic history sheds important light on the difficulties that Chinese American women faced in their own communities Yung provides a more accurate view of their lives than has existed before revealing the many ways that these women rather than being passive victims of oppression were active agents in the making of their own history The crippling custom of footbinding is the thematic touchstone for Judy Yung's engrossing study of Chinese American women during the first half of the twentieth century Using this symbol of subjugation to examine social change in the lives of these women

*The Chinese of America* Jack Chen, 2019-08-15 Before World War I when Chinese contributed importantly to the building of America by constructing the transcontinental railroads and by digging gold and coal three fifths of them came from one small district of their homeland until 1943 immigration laws fostered their concentrations in Chinatowns only after World War II did they start integrating into American life This is the best general account of their culture contributions and problems The New York Times In this lucidly and beautifully written account of Chinese immigrants in America from the 19th century to the present Jack Chen has done a superb job of casting history into a perspective of broad understanding of nation building combined with a sense of ethnic pride William Liu University of Illinois at Chicago American Journal of Sociology Most interesting and certainly much needed John King Fairbank Francis Lee Higginson Professor of History Emeritus Harvard University Working with numerous excellent recently published monographs archival materials and unpublished papers by young scholars Chen has written a highly readable book the most comprehensive and detailed account to date S F Chung The Journal of Asian Studies

**Toward a Social History of American English** Joey L. Dillard, 2015-11-27 No detailed description available for Toward a Social History of American English

*Rulers and Rebels* Laurence H. Shoup, 2010 Explore the forgotten history of early California from the viewpoint of the working poor blacks immigrants and other disenfranchised groups who rebelled against rulers

*Contagious Divides* Nayan Shah, 2001-10-29 Contagious Divides charts the dynamic transformation of representations of Chinese immigrants from medical menace in the nineteenth century to model citizen in the mid twentieth century Examining the cultural politics of public health and Chinese immigration in San Francisco this book looks at the history of racial formation in the U S by focusing on the development of public health bureaucracies Nayan Shah notes how the production of Chinese difference and white heterosexual norms in public health policy affected social lives politics and cultural expression Public health authorities

depicted Chinese immigrants as filthy and diseased as the carriers of such incurable afflictions as smallpox syphilis and bubonic plague This resulted in the vociferous enforcement of sanitary regulations on the Chinese community But the authorities did more than demonize the Chinese they also marshaled civic resources that promoted sewer construction vaccination programs and public health management Shah shows how Chinese Americans responded to health regulations and allegations with persuasive political speeches lawsuits boycotts violent protests and poems Chinese American activists drew upon public health strategies in their advocacy for health services and public housing Adroitly employing discourses of race and health these activists argued that Chinese Americans were worthy and deserving of sharing in the resources of American society

**Chinese American Transnationalism** Sucheng Chan, 2006 Chinese American Transnationalism considers the many ways in which Chinese living in the United States during the exclusion era maintained ties with China through a constant interchange of people and economic resources as well as political and cultural ideas This book continues the exploration of the exclusion era begun in two previous volumes *Entry Denied* which examines the strategies that Chinese Americans used to protest undermine and circumvent the exclusion laws and *Claiming America* which traces the development of Chinese American ethnic identities Taken together the three volumes underscore the complexities of the Chinese immigrant experience and the ways in which its contexts changed over the sixty one year period

*The Children of Chinatown* Wendy Rouse, 2009-10-01 Revealing the untold stories of a pioneer generation of young Chinese Americans this book places the children and families of early Chinatown in the middle of efforts to combat American policies of exclusion and segregation Wendy Rouse challenges long held notions of early Chinatown as a bachelor community by showing that families and particularly children played important roles in its daily life She explores the wide ranging images of Chinatown's youth created by competing interests with their own agendas from anti immigrant depictions of Chinese children as filthy and culturally inferior to exotic and Orientalized images that catered to the tourist's ideal of Chinatown All of these representations Rouse notes tended to further isolate Chinatown at a time when American born Chinese children were attempting to define themselves as Chinese American Facing barriers of immigration exclusion cultural dislocation child labor segregated schooling crime and violence Chinese American children attempted to build a world for themselves on the margins of two cultures Their story is part of the larger American story of the struggle to overcome racism and realize the ideal of equality

Chinese American Death Rituals Sue Fawn Chung, Priscilla Wegars, 2005 They have looked to individual beliefs customs religion and environment for this resolution This volume expertly describes and analyzes cultural retention and transformation in the after death rituals of Chinese American communities Jacket

*Ethnic Enterprise in America* Ivan Light, 2023-11-15 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology

This title was originally published in 1972      **Bookman's Guide to Americana** Joseph Norman Heard, Charles F. Hamsa, 1986 No descriptive material is available for this title      Opium Fiend Steven Martin, 2012 An authority on opium paraphernalia traces the history of opium use while recounting his descent into addiction describing how his experiments while researching an article led to a dangerous habit that prompted numerous rehabilitation efforts

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