



Pilgrims Signs

J Dewey



Pilgrims Signs:

Signs of the Wali Tommy Christomy, 2008-04-01 This thesis is a study of traditional narratives which are recited and received both by villagers and pilgrims in regard to the local pilgrimage ziarah tradition in Pamijahan particularly at Shaykh Abdul Muhyi's sacred site. The narratives will be examined as part of the popular beliefs of Priangan Timur or the eastern part of West Java. Locating them in the wider context of Sundanese oral and written traditions, my investigation will illuminate the nature and function of such traditions in the particular case of Pamijahan. The research will elucidate the role of the kuncen, the custodians of sacred sites as guides and spiritual brokers who maintain the narratives. It will also be important to investigate the villagers as well as visitors' view of the kuncen in regard to local pilgrimage. The study will also enhance comparative studies concerned with networks of holy men or saints wali on the island of Java. Pemberton 1994 Fox 1991 20 I want to argue that people respond to and participate in saint veneration on pragmatic grounds. However, these grounds are subject to interpretation and contestation in time and space. In redefining their narratives, various individuals such as custodians, Sufis, and even to some extent government functionaries are considered to be authoritative persons by virtue of their capacity to conduct and manipulate narratives. As this argument develops, it will be important to understand the modes of signification in the village. Provided by publisher.

Art and Architecture of Late Medieval Pilgrimage in Northern Europe and the British Isles, 2022-07-18 This collection includes essays on the visual experience and material culture at medieval pilgrimage shrines of northern Europe and the British Isles, particularly the art and architecture created to intensify spiritual experience for visitors. These studies focus on regional pilgrimage centers which flourished from the 12th to 16th centuries, addressing various aspects of visual imagery and architectural space which inspired devotees to value cults of enshrined saints and to venerate them in memory from afar. Subjects include pilgrim dress, jeweled and painted reliquaries, labyrinths, elaborate processions, printed texts of the saint's life, shrines, sculpture, and other architectural decoration and pilgrim souvenirs. Profusely illustrated with 350 photographs, this work will interest scholars and students of art history, history, religious studies, and popular culture. Contributors include Ilana Abend, David Virginia Blanton, Sarah Blick, Katja Boertjes, James Bugslag, Lisa Victoria Ciresi, Daniel K. Connolly, M. Cecilia Gaposchkin, Laura D. Gelfand, Anja Grebe, Anne F. Harris, Kelly M. Holbert, Vida J. Hull, Jos Koldeweij, Marika de Kroon, Claire Labrecque, Stephen Lamia, Nora Laos, Jennifer M. Lee, Albert Lemeunier, Mitchell B. Merback, Scott B. Montgomery, Jeanne Nuechterlein, Rita Tekippe, William J. Travis, Kristen Van Ausdall, Benoît Van den Bossche. The print edition is available as a set of two volumes 9789004475168.

Publications Chaucer Society (London, England), 1898. Chaucer Society, 1898. **Catalogue of the Mayer Collection** Liverpool Museum (Liverpool, England), 1879. The Archetype of Pilgrimage Jean Dalby Clift, Wallace B. Clift, 2004-02-16 Using Jungian archetypal theory, the authors explore the phenomenon of pilgrimage as well as various types of pilgrimages and suggest a way of understanding their meaning and variety.

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