

P I N E L A N D S  
F O L K L I F E



RITA ZORN MOONSAMMY,  
DAVID STEVEN COHEN,  
AND LORRAINE E. WILLIAMS,  
EDITORS

# Pinelands Folklife

**Mary Hufford**



## **Pinelands Folklife:**

Pinelands Folklife Rita Zorn Moonsammy, David Steven Cohen, Lorraine E. Williams, 1987 Looks at the Pinelands region of New Jersey describes farming glassmaking charcoal burning trapping oystering and clamming in the region and discusses the local ecology **Folklife Annual** ,1985 **Folklife Center News** ,2002 Folklife Center News American Folklife Center, 2001 **Publications of the American Folklife Center** ,1977 **The Pinelands Folklife Project** Mary Hufford, American Folklife Center, 1986 **South Jersey Legends & Lore** William J. Lewis, 2024-02-26 From Piney Folklore to Legendary Figures of South Jersey's Past Author William Lewis presents fascinating tales revealing legends and beloved lore from the heart of Southern New Jersey *Anthropological Resources* Lee S. Dutton, 2013-05-13 This work provides access to information on the rich and often little known legacy of anthropological scholarship preserved in a diversity of archives libraries and museums Selected anthropological manuscripts papers fieldnotes site reports photographs and sound recordings in more than 150 repositories are described Coverage of resources in North American repositories is extensive while Great Britain France the Netherlands Australia and certain other countries are more selectively represented Entries are arranged by repository location and most contributors draw upon a special knowledge of the resources described Contributors include James R Glenn National Anthropological Archives Elizabeth Edwards and Veronica Lawrence Pitt Rivers Museum University of Oxford Francisco Demetrio S J Museum and Archives Xavier University Philippines and many others The guide covers selected documentation in social and cultural anthropology physical anthropology archaeology and folklore Some major area studies collections such as the Asia Collections Cornell University Libraries and the Melanesian Archive at the University of California San Diego are also represented Web URLs have been cited when available and personal and ethnic name indexes are provided A Richer Heritage Robert E. Stipe, 2003 Surveying the past present and future of historic preservation in America this text features 15 essays by some of the most eminent voices in the field essays which highlight the principle ideas and events that have shaped and continue to shape the movement **New Jersey Folklife** ,1990 LC Folk Archive Finding Aid Archive of Folk Culture (U.S.), 1995 *New Jersey's Lost Piney Culture* William J. Lewis, 2021 Series title taken from publisher website *Sense Of Place* Barbara Allen, Thomas J. Schlereth, 2021-10-21 Despite the homogenization of American life areas of strong regional consciousness still persist in the United States and there is a growing interest in regionalism among the public and among academics In response to that interest ten folklorists here describe and interpret a variety of American regional cultures in the twentieth century Their book is the first to deal specifically with regional culture and the first to employ the perspective of folklore in the study of regional identity and consciousness The authors range widely over the United States from the Eastern Shore to the Pacific Northwest from the Southern Mountains to the Great Plains They look at a variety of cultural expressions and practices legends anecdotes songs foodways architecture and crafts Tying their work together is a common consideration of how regional culture shapes and is

shaped by the consciousness of living in a special place In exploring this dimension of regional culture the authors consider the influence of natural environment and historical experience on the development of regional culture the role of ethnicity in regional consciousness the tensions between insiders and outsiders that stem from a sense of regional identity and the changes in culture in response to social and economic change With its focus on cultural manifestations and its folkloristic perspective this book provides a fresh and needed contribution to regional studies Written in a clear readable style it will appeal to general readers interested in American regions and their cultures At the same time the research and analytical approach make it useful not only to folklorists but to cultural geographers anthropologists and other scholars of regional studies

**American Studies** Jack Salzman, 1990-05-25 This volume supplements the acclaimed three volume set published in 1986 and consists of an annotated listing of American Studies monographs published between 1984 and 1988 There are more than 6 000 descriptive entries in a wide range of categories anthropology and folklore art and architecture history literature music political science popular culture psychology religion science and technology and sociology

**Contested Lands** Robert J. Mason, 1992 The nation's first and only national reserve the Pinelands of New Jersey is located in the middle of the densely populated urban corridor between New York City and Philadelphia Possessing vast quantities of pure groundwater distinct flora and fauna and a fascinating history of human occupancy and resource exploitation the Pine Barrens is managed by a 15 member commission appointed at the federal state and local level In his discussion of the implementation of the Pinelands Commission's regional plan Robert Mason explores the changing politics of place and the associated conflicts of interest that have emerged The Pinelands program is widely viewed as a land use and regional planning experiment of national significance While the commission is sustained by legislative and gubernatorial support and an absence of well organized public opposition it still has had to accommodate community and rural entrepreneurial interests In order to convey some sense of the social political and economic texture of the Pinelands Mason examines three communities Woodland Township Hamilton Township and Manchester Township The Pinelands experience offers a unique model for the management of valued places across the nation and provides valuable lessons about the human problems that confront ecologically driven planning schemes with human settlement patterns political subdivisions and economic systems

Author note Robert J Mason is Assistant Professor of Geography and Urban Studies at Temple University

**Mapping the Invisible Landscape** Kent C. Ryden, 1993 Any landscape has an unseen component a subjective component of experience memory and narrative which people familiar with the place understand to be an integral part of its geography but which outsiders may not suspect the existence of Unless they listen and read carefully This invisible landscape is made visible through stories and these stories are the focus of this engrossing book Traveling across the invisible landscape in which we imaginatively dwell Kent Ryden himself a most careful listener and reader asks the following questions What categories of meaning do we read into our surroundings What forms of expression serve as the most reliable maps to

understanding those meanings Our sense of any place he argues consists of a deeply ingrained experiential knowledge of its physical makeup an awareness of its communal and personal history a sense of our identity as being inextricably bound up with its events and ways of life and an emotional reaction positive or negative to its meanings and memories Ryden demonstrates that both folk and literary narratives about place bear a striking thematic and stylistic resemblance Accordingly Mapping the Invisible Landscape examines both kinds of narratives For his oral materials Ryden provides an in depth analysis of narratives collected in the Coeur d Alene mining district in the Idaho panhandle for his consideration of written works he explores the OC essay of place OCO the personal essay which takes as its subject a particular place and a writer s relationship to that place Drawing on methods and materials from geography folklore and literature Mapping the Invisible Landscape offers a broadly interdisciplinary analysis of the way we situate ourselves imaginatively in the landscape the way we inscribe its surface with stories Written in an extremely engaging style this book will lead its readers to an awareness of the vital role that a sense of place plays in the formation of local cultures to an understanding of the many layered ways in which place interacts with individual lives and to renewed appreciation of the places in their own lives and landscapes

*American Wildlife in Symbol and Story* Angus K. Gillespie, 2003-03 Seven folklorists demonstrate how Americans use distinctively American wild animals to express national attitudes about such crucial matters as politics race gender sex and danger The seven folklorists in this volume examine the symbolic use of one animal turkey rattlesnake alligator armadillo bear fox or coyote drawing on sources from Chaucer to early colonial texts

**Library of Congress Information Bulletin** ,1996      **One Space, Many Places** Mary Hufford, 1986      *Monthly Catalogue, United States Public Documents* ,1987-07

## Adopting the Melody of Expression: An Emotional Symphony within **Pinelands Folklife**

In a world eaten by screens and the ceaseless chatter of fast communication, the melodic elegance and mental symphony created by the written word often fade in to the background, eclipsed by the relentless sound and distractions that permeate our lives. Nevertheless, situated within the pages of **Pinelands Folklife** a marvelous fictional treasure full of raw emotions, lies an immersive symphony waiting to be embraced. Constructed by a wonderful composer of language, this captivating masterpiece conducts visitors on an emotional trip, well unraveling the concealed melodies and profound influence resonating within each cautiously constructed phrase. Within the depths with this touching evaluation, we shall examine the book is central harmonies, analyze its enthralling writing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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