

PICTURING CASABLANCA

*Portraits of Power
in a Modern City*

SUSAN OSSMAN

Picturing Casablanca Portraits Of Power In A Modern City

Marguerite van den Berg



Picturing Casablanca Portraits Of Power In A Modern City:

Picturing Casablanca Susan Ossman, 1994 In *Picturing Casablanca* Susan Ossman probes the shape and texture of mass images in Casablanca from posters films and videotapes to elections staged political spectacles and changing rituals In a fluid style that blends ethnographic narrative cultural reportage and the author's firsthand experiences Ossman sketches a radically new vision of Casablanca as a place where social practices traditions and structures of power are in flux Ossman guides the reader through the labyrinthine byways of the city where state bureaucracy and state power the media and its portrayal of the outside world and people's everyday lives are all on view She demonstrates how images not only reflect but inform and alter daily experience In the Arab League Park teenagers use fashion and flirting to attract potential mates defying traditional rules of conduct Wedding ceremonies are transformed by the ubiquitous video camera which becomes the event's most important spectator Political leaders are molded by the state's adept manipulation of visual media From Madonna videos and the TV's transformation of social time to changing gender roles and new ways of producing and disseminating information the Morocco that Ossman reveals is a telling commentary on the consequences of colonial planning the influence of modern media and the rituals of power and representation enacted by the state

Picturing the Maghreb Mary B. Vogl, 2003 *Picturing the Maghreb* critiques photographic and verbal representations with a focus on four of the most prominent French language writers of recent years Michel Tournier J M G Le Clézio Tahar Ben Jelloun and Leïla Sebbar Their activist writing reframes a picture of Maghreb produced by two centuries of Orientalist misrepresentation The book explores photography as a metaphor for other sorts of representation and examines the cultural impact of actual photographs

Encountering Morocco David Crawford, Rachel Newcomb, 2013-05-15 *Encountering Morocco* introduces readers to life in this North African country through vivid accounts

of fieldwork as personal experience and intellectual journey We meet the contributors at diverse stages of their careers from the unmarried researcher arriving for her first stint in the field to the seasoned fieldworker returning with spouse and children They offer frank descriptions of what it means to take up residence in a place where one is regarded as an outsider learn the language and local customs and struggle to develop rapport Moving reflections on friendship kinship and belief within the cross cultural encounter reveal why study of Moroccan society has played such a seminal role in the development of cultural anthropology

Circuits of Visibility Radha S. Hegde, 2011-07-18 Circuits of Visibility explores transnational media environments as pathways to understand the gendered constructions and contradictions that underwrite globalization Tracking the ways in which gendered subjects are produced and defined in transnationally networked media saturated environments Circuits of Visibility presents sixteen essays that collectively advance a discussion about sexual politics media technology and globalization Covering the internet television books telecommunications newspapers and activist media work the volume directs focused attention to the ways in which gender and sexuality issues are constructed and mobilized across the globe Contributors essays span diverse global sites from Myanmar and Morocco to the Balkans France U S and China and cover an extensive terrain from consumption aesthetics and whiteness to masculinity transnational labor and cultural citizenship Circuits of Visibility initiates a necessary conversation and political critique about the mediated global terrain on which sexuality is defined performed regulated made visible and experienced

Saints and Servants in Southern Morocco Remco Ensel, 2022-10-24 This anthropological monograph dealing with a persistent form of social inequality in the Maghreb examines the affinities between ancient hierarchical categorization and the emergence of new forms to impress and contest social ranking in the modern nation state Point of departure is a detailed account of the ambivalent relations between descendants of the Prophet Muhammad and a social group of humble descent called Haratin in a sanctuary located on the northern fringe of the Sahara In sections on the division of labour fictive kinship and supernatural mediation the book shows how hierarchical ideas are transmitted and instilled in everyday life The author demonstrates a sensitive ear for conflicting opinions on the meaning of ethnicity and descent based distinctions Richly situated in the anthropological literature this monograph is a timely contribution to the study of ideologies of social inequality

Gender in Transnationalism Ruba Salih, 2013-01-11 A fascinating ethnographic journey into migrant women s lives across two countries Gender in Transnationalism highlights women s construction of home between Morocco and Italy as a significant site whereby broader feelings and narratives of displacement and belonging can be grasped Salih investigates what Moroccan women s relations with their adopted country are and how their identities conceptualisations of home and cultural practices are shaped by the transnational dimension of their lives This interdisciplinary book provides a gendered account of transnational migration in the context of changing configurations in both the social sciences and people s lives of notions of locality identity difference and citizenship and by focusing on the lived experience of Moroccan migrant women s transnationalism between Morocco

and Italy It will interest students and researchers of transnationalism migration and gender

Between Art and Anthropology Arnd Schneider, Christopher Wright, 2021-08-05 *Between Art and Anthropology* provides new and challenging arguments for considering contemporary art and anthropology in terms of fieldwork practice Artists and anthropologists share a set of common practices that raise similar ethical issues which the authors explore in depth for the first time The book presents a strong argument for encouraging artists and anthropologists to learn directly from each other's practices in the field It goes beyond the so called ethnographic turn of much contemporary art and the crisis of representation in anthropology in productively exploring the implications of the new anthropology of the senses and ethical issues for future art anthropology collaborations The contributors to this exciting volume consider the work of artists such as Joseph Beuys Suzanne Lacy Marcus Coates Cameron Jamie and Mohini Chandra With cutting edge essays from a range of key thinkers such as acclaimed art critic Lucy R Lippard and distinguished anthropologists George E Marcus and Steve Feld *Between Art and Anthropology* will be essential reading for students artists and scholars across a number of fields

Precarious Modernities Cristiana Strava, 2021-12-02 Using rich ethnographic detail *Precarious Modernities* offers an immersive account of the multiple scales and entangled actors involved in the objectification and instrumentalization of Casablanca's margins as part of ongoing and contingent processes of modernization Focusing on the everyday lives and spaces of a mythicized community and its interaction with heritage activists international development agendas and technocratic planning regimes the book documents how the depoliticization of the urban margins aids the consolidation of deeply unequal social spatial and economic orders The result is a unique account of the political continuities security logics economic ideologies and competing forces that shape the possibilities open to precarious communities in a storied and sprawling metropolis As marginalized inhabitants develop pragmatic ways of appropriating or resisting powerful agendas unanticipated and novel forms of political engagement emerge These signal the revival and reconfiguration of notions of class and open up creative and alternative spatial avenues for participation in an era of increasing authoritarianisms

British Indian Picture Postcards in Bengaluru Emily Stevenson, 2023-12-18 Combining ethnographic and archival research this book examines the lives of colonial period postcards and reveals how they become objects of contemporary historical imagination in India Picture postcards were circulated around the world in their billions in the early twentieth century and remained until the advent of social media unmatched as the primary means of sharing images alongside personal messages This book based on original research in Bengaluru shows that their lives stretch from their initial production and consumption in the early 1900s into the present where they act as visual and material mediators in postcolonial productions of history locality and heritage against a backdrop of intense urban change The book will be of interest to photographic historians visual anthropologists and art historians

Gender in the Post-Fordist Urban Marguerite van den Berg, 2017-03-02 This book investigates the gender revolution in urban planning and public policy Building on feminist urban studies it introduces the concept of

genderfication as a means of understanding the consequences of post Fordist gender notions for the city It traces the changes in western urban gender relations arguing that in the post Fordist urban landscape gender is used for urban planning and public policy both to rebrand a city s image and to produce space for gender equal ideals often at the cost of precarious urban populations This is a topic that remains largely unexplored in critical urban studies and radical geography Chapters cover how Jane Jacobs perspectives provide an alternative to the patriarchal modernist city for contemporary planners and using Rotterdam as a case study Van Den Berg discusses why new urban planning methods focus on attracting women and children as new urbanites Topics include forms of place marketing gender as a repertoire for contemporary urban Imagineering and the concept of urban re generation The final chapter investigates how cities aiming to redefine themselves imagine future populations and how they design social policies that explicitly and particularly target women as mothers Scholars in all fields of urban studies will find this work thought provoking instructive and informative

How Images Think Ron Burnett, 2005 The transformation of images in the age of new media and the digital revolution

The Ethics of Kinship James Faubion, 2001-12-13 Visit our website for sample chapters

Landscapes of Mobility Jennifer Johung, 2016-04-22 Our world is unquestionably one in which ubiquitous movements of people goods technologies media money and ideas produce systems of flows Comparing case studies from across the world including those from Benin the United States India Mali Senegal Japan Haiti and Romania this book focuses on quotidian landscapes of mobility Despite their seemingly familiar and innocuous appearances these spaces exert tremendous control over our behavior and activities By examining and mapping the politics of place and motion this book analyzes human beings embodied engagements with their built world and provides diverse perspectives on the ideological and political underpinnings of landscapes of mobility In order to describe landscapes of mobility as a historically socially and politically constructed condition the book is divided into three sections objects contacts and flows The first section looks at elements that constitute such landscapes including mobile bodies buildings and practices across multiple geographical scales As these variable landscapes are reconstituted under particular social economic ecological and political conditions the second section turns to the particular practices that catalyze embodied relations within and across such spaces Finally the last section explores how the flows of objects bodies interactions and ecologies are represented presenting a critical comparison of the means by which relations processes and exchanges are captured depicted reproduced and re embodied

Quest for Love in Central Morocco Laura Menin, 2024-04-15 Following the 2011 wave of revolutions and protests in North Africa and the Middle East new discussions of individual freedoms emerged in the Moroccan public sphere and human rights discourse A segment of the public rallied around the removal of an article in the penal code that punished sexual relationships outside of marriage As debates about personal and sexual freedom gain momentum love and intimacy remain complex issues Moving between public clandestine and online interactions Quest for Love in Central Morocco explores the creative ways young women navigate desire and

morality Menin's ethnography focuses on young women living in the low income and lower middle class neighborhoods of a midsized town in Central Morocco far from the overt influence of city life At the heart of the book Menin draws upon ideas of love as an ethnographic object and source of theoretical examination She demonstrates that love as a complex cultural and historical phenomenon shaped through intersecting socioeconomic and political developments is crucial in thinking through generational changes and debates in Morocco and the Middle East more broadly What is at stake in the quest for love she argues is not only the making of gendered selves and intimate relationships but also the imagination of social and political life

The Zen Arts Rupert Cox, 2013-11-05 The tea ceremony and the martial arts are intimately linked in the popular and historical imagination with Zen Buddhism and Japanese culture They are commonly interpreted as religio aesthetic pursuits which express core spiritual values through bodily gesture and the creation of highly valued objects Ideally the experience of practising the Zen arts culminates in enlightenment This book challenges that long held view and proposes that the Zen arts should be understood as part of a literary and visual history of representing Japanese culture through the arts Cox argues that these texts and images emerged fully as systems for representing the arts during the modern period produced within Japan as a form of cultural nationalism and outside Japan as part of an orientalist discourse Practitioners experiences are in fact rarely referred to in terms of Zen or art but instead are spatially and socially grounded Combining anthropological description with historical criticism Cox shows that the Zen arts are best understood in terms of a dynamic relationship between an aesthetic discourse on art and culture and the social and embodied experiences of those who participate in them

Three Faces of Beauty Susan Ossman, 2002-02-28 *Three Faces of Beauty* offers a unique approach to understanding globalization and cultural change based on a comparative ethnographic study of a nearly universal institution the beauty salon Susan Ossman traces the images and words of the beauty industry as they developed historically between Paris Cairo and Casablanca and then vividly demonstrates how such images are embodied today in salons located in each city By examining how images from fashion magazines film and advertising are enacted in beauty salons Ossman demonstrates how embodiment is able to display and rework certain hierarchies While offering the possibility of freedom from the tethers of status nation religion and nature beauty is created by these very categories and values Ossman shows Drawing on hundreds of interviews she documents the various rituals of welcome choice making pricing practices and spatial arrangements in multiple salons She also reveals ways in which patrons in all three cities imagine and co opt looks they believe are fashionable in the other cities By observing salons as scenes of instruction Ossman reveals that beautiful bodies evolve within the intertwining contexts of media modernity location time postcolonialism and male expectation

The Outside Alice Elliot, 2021-04-06 What does migration look like from the inside out In *The Outside* Alice Elliot decenters conventional approaches to migration by focusing on places of departure rather than arrival and rethinks migration from the perspective of those who have not yet left Through an intimate ethnography of towns and villages notorious in Morocco for their striking

emigration to the outside Elliot traces the powerful ways migration permeates life as brutal bureaucratic machinery administering hope and despair as intimate force crisscrossing kinship relations and bonds of love and care as imaginative horizon of the self and of the future Challenging dominant understandings of migration and their deadly consequences by centering non migrants sharp theorizations and intimate experiences of the outside Elliot recasts migration as a deeply relational entity and attends to the ethnographic conceptual and political imagination required by the constitutive relationship between migration and life

Performative Bodies, Hybrid Tongues Julian Vigo, 2010 This book reconsiders the body in literature and makes a case for visual representation as a physical and gesticulative domain for rethinking the constructions of gender nationalism and sexuality Examining literary production from the eleventh century until the present the author argues that the body in contemporary North Africa and Latin America serves as a physical and symbolic terrain upon which sexual textual national racial and linguistic identities are vectored and through which postcolonial and hegemonic antagonisms of power and identity are resolved Rather than embracing third world identity as a residual repository of western thought colonization and linguistic infusion the author suggests that the paradigm of cultural identity in the Maghreb and Latin America is best understood through an examination of the emergent corporeal articulations of subjectivity prevalent in these literatures and visual cultures The text examines the body as a critical landscape through which the various discourses of nationhood gender and sexuality converge in order to construct a reading of the social that neither amasses subjectivity as singular under the rubric of the third world nor couches the other within static notions of gendered sexual or racial identities

Jews of the Dutch Caribbean Alan F. Benjamin, 2003-08-27 Jews of the Dutch Caribbean addresses identity and ethnicity through a detailed study of a little known group in Curacao Netherlands Antilles It asks readers to take a broad perspective on the contexts that play a role in ethnicity including for example ecology history kinship commerce and language use in everyday life and crucially rituals It asks readers to take a broad perspective on the contexts that play a role in ethnicity and draws on ethnographic research to analyze ethnic identities and look at how it is shaped and negotiated

Haunted by History Cyril Buffet, Beatrice Heuser, 1998 Europe is a continent weighed down by the shadows of its past its wars the traditional enmities the suspicions of neighbours fuelled by historical memories This has immediate consequences for the understanding and representation of the past journalists politicians historians often apply simplistic pre conceived patterns i e myths to current events resulting in distorted and misleading analyses This volume exposes the way some historical myths such as Balance of Power Rapallo the Special Relationship the Franco German Couple the Peril of Islam are used to blur not to clarify our understanding of international affairs even to manipulate contemporary politics

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In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Picturing Casablanca Portraits Of Power In A Modern City**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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Table of Contents Picturing Casablanca Portraits Of Power In A Modern City

1. Understanding the eBook Picturing Casablanca Portraits Of Power In A Modern City
 - The Rise of Digital Reading Picturing Casablanca Portraits Of Power In A Modern City
 - Advantages of eBooks Over Traditional Books
2. Identifying Picturing Casablanca Portraits Of Power In A Modern City
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Picturing Casablanca Portraits Of Power In A Modern City
 - User-Friendly Interface
4. Exploring eBook Recommendations from Picturing Casablanca Portraits Of Power In A Modern City
 - Personalized Recommendations
 - Picturing Casablanca Portraits Of Power In A Modern City User Reviews and Ratings
 - Picturing Casablanca Portraits Of Power In A Modern City and Bestseller Lists

5. Accessing Picturing Casablanca Portraits Of Power In A Modern City Free and Paid eBooks
 - Picturing Casablanca Portraits Of Power In A Modern City Public Domain eBooks
 - Picturing Casablanca Portraits Of Power In A Modern City eBook Subscription Services
 - Picturing Casablanca Portraits Of Power In A Modern City Budget-Friendly Options
6. Navigating Picturing Casablanca Portraits Of Power In A Modern City eBook Formats
 - ePub, PDF, MOBI, and More
 - Picturing Casablanca Portraits Of Power In A Modern City Compatibility with Devices
 - Picturing Casablanca Portraits Of Power In A Modern City Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Picturing Casablanca Portraits Of Power In A Modern City
 - Highlighting and Note-Taking Picturing Casablanca Portraits Of Power In A Modern City
 - Interactive Elements Picturing Casablanca Portraits Of Power In A Modern City
8. Staying Engaged with Picturing Casablanca Portraits Of Power In A Modern City
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Picturing Casablanca Portraits Of Power In A Modern City
9. Balancing eBooks and Physical Books Picturing Casablanca Portraits Of Power In A Modern City
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Picturing Casablanca Portraits Of Power In A Modern City
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Picturing Casablanca Portraits Of Power In A Modern City
 - Setting Reading Goals Picturing Casablanca Portraits Of Power In A Modern City
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Picturing Casablanca Portraits Of Power In A Modern City
 - Fact-Checking eBook Content of Picturing Casablanca Portraits Of Power In A Modern City
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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