

Piers Plowman: An Interpretation of the A-text

Dunning, Thomas Patrick

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Piers Plowman An Interpretation Of The Text

Thomas A. Goodmann



Piers Plowman An Interpretation Of The Text:

William Langland's Piers Plowman William Langland, George Economou, 1996 A gifted poet has given us an astute adroit vigorous inviting eminently readable translation The challenging gamut of Langland's language has here been rendered with blessed energy and precision Economou has indeed Done Best Allen Mandelbaum Piers Plowman William Langland, 2018-09-07 Piers Plowman By William Langland Written by a fourteenth century cleric this spiritual allegory explores man in relation to his ultimate destiny against the background of teeming colorful medieval life **Piers Plowman and the Poetics of Enigma** Curtis A. Gruenler, 2017-04-30 In this book Curtis Gruenler proposes that the concept of the enigmatic latent in a wide range of medieval thinking about literature can help us better understand in medieval terms much of the era's most enduring literature from the riddles of the Anglo Saxon bishop Aldhelm to the great vernacular works of Dante Chaucer Julian of Norwich and above all Langland's Piers Plowman Riddles rhetoric and theology the three fields of meaning of aenigma in medieval Latin map a way of thinking about reading and writing obscure literature that was widely shared across the Middle Ages The poetics of enigma links inquiry about language by theologians with theologically ambitious literature Each sense of enigma brings out an aspect of this poetics The playfulness of riddling both oral and literate was joined to a Christian vision of literature by Aldhelm and the Old English riddles of the Exeter Book Defined in rhetoric as an obscure allegory enigma was condemned by classical authorities but resurrected under the influence of Augustine as an aid to contemplation Its theological significance follows from a favorite biblical verse among medieval theologians We see now through a mirror in an enigma then face to face 1 Cor 13 12 Along with other examples of the poetics of enigma Piers Plowman can be seen as a culmination of centuries of reflection on the importance of obscure language for knowing and participating in endless mysteries of divinity and humanity and a bridge to the importance of the enigmatic in modern literature This book will be especially useful for scholars and undergraduate students interested in medieval European literature literary theory and contemplative theology Piers Plowman and the Reinvention of Church Law Arvind Thomas, 2019-03-07 It is a medieval truism that the poet meddles with words the lawyer with the world But are the poet's words and the lawyer's world really so far apart To what extent does the art of making poems share in the craft of making laws and vice versa Framed by such questions Piers Plowman and the Reinvention of Church Law in the Late Middle Ages examines the mutually productive interaction between literary and legal makyngs in England's great Middle English poem by William Langland Focusing on Piers Plowman's preoccupation with wrongdoing in the B and C versions Arvind Thomas examines the versions representations of trials confessions restitutions penalties and pardons Thomas explores how the literary informs and transforms the legal until they finally cannot be separated Thomas shows how the poem's narrative voice metaphor syntax and style not only reflect but also act upon properties of canon law such as penitential procedures and authoritative maxims Langland's mobilization of juridical concepts Thomas insists not only engenders a poetics informed by

canonist thought but also expresses an alternative vision of canon law from that proposed by medieval jurists and today's medievalists

Approaches to Teaching Langland's Piers Plowman Thomas A. Goodmann, 2018-12-01 A series of dream visions Piers Plowman is a moral reckoning of the whole of medieval England in which every part of society from church and king to every sort of folk is considered in the light of the narrator's interpretation of Christian revelation The Middle English poem rich and beautiful is a particular challenge to teach it exists in three versions lacks a continuous narrative is written in a West Midlands dialect weaves a complex allegory and treats complicated social and political issues such as labor Lollardy and popular uprising Part 1 of this volume Materials discusses the different versions critical and classroom editions and translations of the poem as well as the many secondary sources Part 2 Approaches helps students engage with the poem's versification understand its protagonist and its treatment of poverty and equity and discern connections to the work of other medieval poets such as Dante and Chaucer

Reading Piers Plowman and The Pilgrim's Progress Barbara A. Johnson, 1992 Centering her discussion on two historical ways of reading Which she calls the Protestant and the lettered Barbara A Johnson traces the development of a Protestant readership as it is reflected in the reception of Langland's Piers Plowman and Bunyan's Pilgrim's Progress Informed by reader response and reception theory and literacy and cultural studies Johnson's ambitious examination of these two ostensibly literary texts charts the cultural roles they played in the centuries following their composition roles far more important than their modern critical reputations can explain The reception of these two works revealing as it does changing ideas concerning the nature and status of books as well as the stature of authors documents the means by which a culture shapes and is shaped by texts Johnson argues that much more evidence exists about how earlier readers read than has hitherto been acknowledged The reception of Piers Plowman for example can be inferred from references to the work the apparatus its Renaissance printer inserted in his editions the marginal comments readers inscribed both in printed editions and in manuscripts and the apocryphal plowman texts that constitute interpretations of Langland's poem Conditioned more by religious historical and economic forces than literary concerns Langland's poem became a part of the reformist tradition that culminated in Bunyan's Pilgrim's Progress By understanding this tradition Bunyan's place in it and the way the reception of The Pilgrim's Progress illustrates the beginning of a new more realistic fictional tradition Johnson concludes we can begin to delineate a more accurate history of the ways literature and society intersect a history of readers reading

An Interpretation of the Text of Piers Plowman Thomas P. Dunning, 1936

The Vision of William Concerning Piers the Plowman William Langland, 1923

Piers Plowman James Simpson, 2007 This introductory study is based on the B text version of Piers Plowman Its structure follows that of the poem's eight visions and its introduction situates the poem in literary and political history

An Introduction to Piers Plowman Michael A. Calabrese, Tison Pugh, R. Barton Palmer, 2016 William Langland's allegorical poem Piers Plowman is becoming ever more popular in medieval English literature courses But most current introductions focus primarily on the B text leaving a gap in

available resources for the poem's study As *Piers Plowman* continues to gain academic attention in all its three versions the A B and C texts teachers and students need a new perspective and new approach to the poem as an evolving whole This first comprehensive introduction to Langland's masterful work covers all three iterations and outlines the various changes that occurred between each Useful for individuals reading any version of *Piers Plowman* this engaging guide offers a much needed navigational summary a chronology of historic events relevant to the poem biographical notes about Langland and keys to characters and proper pronunciation Calabrese's definitive and refreshingly lively volume allows readers to navigate this daunting poem and to contextualize it within the literary history of Western culture *Piers the Ploughman* William Langland, 2006-01-26 Written by a fourteenth century cleric this spiritual allegory explores man in relation to his ultimate destiny against the background of teeming colorful medieval life *Piers Plowman* Thomas Patrick Dunning, *The Claims of Poverty* Kate Crasson, 2010 Crasson examines the status of poverty in late medieval England as both a sacred imitation of Christ and a social stigma *The Myth of Piers Plowman* Lawrence Warner, 2014-03-06 A revisionary account of the powerful myths that grew up around the production and reception of the great medieval poem Also available as Open Access

The Arts of Disruption Nicolette Zeeman, 2020-07-22 The monograph series Oxford Studies in Medieval Literature and Culture showcases the plurilingual and multicultural quality of medieval literature and actively seeks to promote research that not only focuses on the array of subjects medievalists now pursue in literature theology and philosophy in social political jurisprudential and intellectual history the history of art and the history of science but also that combines these subjects productively It offers innovative studies on topics that may include but are not limited to manuscript and book history languages and literatures of the global Middle Ages race and the post colonial the digital humanities media and performance music medicine the history of affect and the emotions the literature and practices of devotion the theory and history of gender and sexuality ecocriticism and the environment theories of aesthetics medievalism *The Arts of Disruption* Allegory and *Piers Plowman* offers a series of new readings of the allegorical poem *Piers Plowman* but it is also a book about allegory It argues not just that there are distinctively disruptive arts that occur in allegory but that allegory because it is interested in the difficulty of making meaning is itself a disruptive art The book approaches this topic via the study of five medieval allegorical narrative structures that exploit diegetic conflict and disruption Although very different they all bring together contrasting descriptions of spiritual process in order to develop new understanding and excite moral or devotional change These five structures are the paradiastolic hypocritical figure such as vices masked by being made to look like adjacent virtues personification debate violent language and gestures of apophasis narratives of bodily decline and grail romance Each appears in a range of texts which the book explores along with other connected materials in medieval rhetoric logic grammar spiritual thought ethics medicine and romance iconography These allegorical narrative structures appear radically transformed in *Piers Plowman* where the poem makes further meaning out of the friction between them Much of the

allegorical work of the poem occurs at the points of their intersection and within the conceptual gaps that open up between them Ranging across a wide variety of medieval allegorical texts the book shows from many perspectives allegory s juxtaposition of the heterogeneous and its questioning of supposed continuities **Piers Plowman** William

Langland,2014-10-20 William Langland s 14th century poem Piers Plowman a disturbing and often humorous commentary on corruption and greed remains meaningful today The allegorical work revolves around the narrator s quest to live a good life and takes the form of a series of dreams in which Piers the honest plowman appears in various guises Characters such as Conscience Fidelity and Charity alongside Falsehood and Guile are instantly recognizable as our present day politicians and celebrities friends and neighbors Social issues are confronted including governance economic relations criminal justice marital relations and the limits of academic learning as well as religious belief and the natural world This new verse translation from the Middle English preserves the energy imagery and intent of the original and retains its alliterative style

Instructors considering this book for use in a course may request an examination copy here **Imagined Rome** C. David Benson,2019-03-12 This volume explores the conflicting representations of ancient Rome one of the most important European cities in the medieval imagination in late Middle English poetry Once the capital of a great pagan empire whose ruined monuments still inspired awe in the Middle Ages Rome the seat of the pope became a site of Christian pilgrimage owing to the fame of its early martyrs whose relics sanctified the city and whose help was sought by pilgrims to their shrines C David Benson analyzes the variety of ways that Rome and its citizens both pre Christian and Christian are presented in a range of Middle English poems from lesser known anonymous works to the poetry of Gower Chaucer Langland and Lydgate Benson discusses how these poets conceive of ancient Rome and its citizens especially the women of Rome as well as why this matters to their works An insightful and innovative study Imagined Rome addresses a crucial lacuna in the scholarship of Rome in the medieval imaginary and provides fresh perspectives on the work of four of the most prominent Middle English poets **English Alliterative Verse** Eric Weiskott,2016-10-27 English Alliterative Verse tells the story of the medieval poetic tradition that includes Beowulf Piers Plowman and Sir Gawain and the Green Knight stretching from the eighth century when English poetry first appeared in manuscripts to the sixteenth century when alliterative poetry ceased to be composed Eric Weiskott draws on the study of meter to challenge the traditional division of medieval English literary history into Old English and Middle English periods The two halves of the alliterative tradition divided by the Norman Conquest of 1066 have been studied separately since the nineteenth century this book uses the history of metrical form and its cultural meanings to bring the two halves back together In combining literary history and metrical description into a new kind of history he calls verse history Weiskott reimagines the historical study of poetics **The Lost History of "Piers Plowman"**

Lawrence Warner,2011-12-07 Despite the recent outpouring of scholarship on Piers Plowman Lawrence Warner contends we know much less about the poem s production transmission and readership than one might think When did William Langland

write each of the three versions of the poem and when did they enter wide circulation What role did scribes and other agents play in these processes The Lost History of Piers Plowman engages with these questions to bring about a fundamental shift in our understanding of the genesis and development of the Middle English poem According to received history the poem exists in three distinct chronological versions the A B and C texts with most scholars agreeing that Langland completed the B text the version most familiar to modern readers around 1377 78 Challenging much of the prevalent wisdom about the poem Warner argues that the received B text is not an integral poem aligned with a single author but rather two groups of manuscripts each of which because of scribal activities takes on varying amounts of what we now call C version matter Through close textual analysis he reveals that the B text is a conflation of an ur B text with a collection of passages that belong to the C version of circa 1390 demonstrating that the circulation of the C text actually predates that of the B The Lost History of Piers Plowman is a groundbreaking and provocative work that establishes an entirely new paradigm for the study of one of the central works of Middle English literature It will be of interest to scholars and students of textual studies editorial theory and medieval history **Piers Ploughman** William Langland,1842

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