



Pine Ridge Reservation Images Of America

Paula L. Wagoner



Pine Ridge Reservation Images Of America:

Rosebud Sioux Donovan Arleigh Sprague, 2005 The Sicangu burnt thighs received their name when some of the Lakota peoples legs were burned in a great prairie fire The French later named them Brule and two large groups of the band would be settled on two reservations Rosebud and Lower Brule in South Dakota Author Donovan Sprague examines the history of the Rosebud Sioux through a collection of photographs and personal family interviews **Pine Ridge Reservation** Donovan Arleigh Sprague, 2004 Established as the Pine Ridge Agency in southwestern South Dakota between Nebraska and the Black Hills in 1878 Pine Ridge became a reservation in 1889 The second largest reservation in the country comprised of almost 2 million acres it is home to 38 000 residents almost 18 000 of whom are enrolled members of the Oglala Sioux Tribe The history of the Pine Ridge Reservation is laden with both an awe inspiring cultural heritage and the tragic effects of forced settlement on the reservation **Cheyenne River Sioux, South Dakota** Donovan Arleigh Sprague, 2003 The Sioux constitute a diverse group of tribes who claimed and controlled almost a quarter of the continental U S from the late 1700s to the 1860s The name Sioux was coined by French traders and was taken from the Anishinabe word Nadoweisiw eg meaning little snake or enemy The rival Chippewa Ojibway Anishinabe tribe used this term to describe the group The Cheyenne River Sioux Reservation a central part of the Great Sioux Reservation is home to four bands of the Western Lakota Sioux prominently featured in this book the Minnicoujou Itazipco Siha Sapa and Oohenumpa **On the Rez** Ian Frazier, 2001-05-04 Raw account of modern day Oglala Sioux who now live on the Pine Ridge Indian reservation **Views from the Reservation** John Willis, Kent Nerburn, 2010 Accompanying sound disc titled Heart beat of the rez **Ward Pound Ridge Reservation** Beth Herr, Maureen Koehl, 2013 Ward Pound Ridge Reservation s expansive landscapes and long abandoned cellar holes tell a unique story Its 4 315 acres set aside by the Westchester County Parks Commission in 1925 hold within its boundaries a legacy left by the Native Americans and 18th and 19th century families who farmed the rolling fields and rocky hillsides Marks of the 20th century include the remains of the Civilian Conservation Corps CCC encampment and the stone walls trailside shelters and roads built by these young men Thousands of trees planted by the CCC stand tall shading the reservation s hiking and riding trails Sitting amidst the park s streams cliffs and hills is the Trailside Nature Museum which was enhanced by the efforts of local garden club women Indian rock shelters and a cave used by the Leather Man lend an air of mystery to the beauty and wonders of the park s protected flora and fauna Almost a century after its quiet beginnings the reservation still invites visitors to enjoy and learn about the wonders of nature The Oglala People, 1841-1879 Catherine Price, 1998-08-01 In the late nineteenth century the U S government attempted to reshape Lakota Sioux society to accord with American ideals Catherine Price charts the political strategies employed by Oglala councilors as they struggled to preserve their autonomy *Ruling Pine Ridge* Akim D. Reinhardt, 2007 Reinhardt furnishes revealing portraits of Gerald One Feather Dick Wilson Russell Means he offers a telling indictment of Pine Ridge s economy He is one of the few

historians who understands the distinction D Arcy McNickle made decades ago between loss and defeat He and the late Vine Deloria Jr would have welcomed this volume because of its thorough research and above all its unflinching honesty Writing in 1970 Deloria called for historians to bring historical consciousness to the whole Indian story Ruling Pine Ridge achieves that goal It will be required reading for all who care about not only the indigenous past but as well its connection to the problems of the present and the challenges of the 21st century Peter Iverson author of *Din A History of the Navajos* Incorporating previously overlooked materials including tribal council records oral histories and reservation newspapers Ruling Pine Ridge explores the political history of South Dakota s Oglala Lakota reservation during the mid twentieth century Akim D Reinhardt examines the reservation s transition from the direct colonialism of the pre 1934 era to the indirect colonial policies of the controversial Indian Reorganization Act IRA The new federal approach to Indian politics was evident in the advent of the tribal council governing system which is still in place today on Pine Ridge and on many other reservations While the structure of the reservation s governing body changed dramatically to reflect mainstream American cultural values certain political equations on the reservation changed very little In particular despite promises to the contrary the new reservation government s authority was still severely constrained by the Bureau of Indian Affairs In addition the new governing format led to an aggravation of social divisions on the reservation Reinhardt then examines the period of 1968 1973 showing that many of the political players on the reservation had changed and although the tribal council system was well established by this point deep dissatisfaction with the IRA government persisted on Pine Ridge This longstanding unhappiness came to a head in 1973 with the occupation and siege of Wounded Knee Reinhardt demonstrates that the siege is best understood not as a political stunt of the American Indian Movement AIM but as a spontaneous grassroots protest that was at least forty years in the making

Photographs and Poems by Sioux Children from the Porcupine Day School, Pine Ridge Indian Reservation, South Dakota Myles Libhart, Arthur Amiotte, 1971

Descendants of Wounded Knee Alan Hafer, Sandy Sauser, 2015-04 One of the seven branches of the Lakota the Oglala were members of the wealthiest and mightiest Native American nations Led by giants such as Red Cloud and Crazy Horse these are the people that brought America to the table and signed the Treaty of 1868 and destroyed Custer at the Little Big Horn eight years later *Descendants of Wounded Knee* is an unvarnished account of life on the Pine Ridge Told around the 1999 unsolved murder of Wally Black Elk and Ronnie Hard Heart *Descendants* tells how the United States has sought the destruction of a people and a way of life that had existed for thousands of years Publisher s description

After Wounded Knee John Vance Lauderdale, 1996-04-30 Shocked by what he encountered he wrote numerous letters to his closest family members detailing the events aftermath and daily life on the Reservation under military occupation He also treated the wounded both Cavalry soldiers and Lakota civilians

A Doctor Among the Oglala Sioux Tribe Robert H. Ruby, 2010-05-01 In 1953 young surgeon Robert H Ruby began work as the chief medical officer at the hospital on the Pine Ridge Indian Reservation in South Dakota He began writing almost daily to his

sister describing the Oglala Lakota people he served his Bureau of Indian Affairs colleagues and day to day life on the reservation Ruby and his wife were active in the social life of the non white community which allowed Ruby also a self trained ethnographer to write in detail about the Oglala Lakota people and their culture covering topics such as religion art traditions and values His frank and personal depiction of conditions he encountered on the reservation examines poverty alcoholism the educational system and employment conditions and opportunities Ruby also wrote critically of the Bureau of Indian Affairs describing the bureaucracy that made it difficult for him to do his job and kept his hospital permanently understaffed and undersupplied These engaging letters provide a compelling memoir of life at Pine Ridge in the mid 1950s

Lakota Hoops Alan Klein,2020-06-12 For over 150 years the Lakota have tenaciously defended their culture and land against white miners settlers missionaries and the U S Army and paid the price Their economy is in shambles and they face serious social issues but their culture and outlook remain vibrant Basketball has a role to play in the way that people on Pine Ridge Indian Reservation configure their hopes for a better future and for pride in their community In Lakota Hoops anthropologist Alan Klein trains his experienced eye on the ways that Lakota traditions find a seamless expression in the sport In a variety of way such as weaving time honored religious practices into the game or extending the warrior spirit of Crazy Horse to the players on the court basketball has become a preferred way of finding continuity with the past But the game is also well suited to the present and has become the largest regular gathering for all Lakota promoting national pride as well as a venue for the community to creatively and aggressively confront white bigotry when needed Richly researched and filled with interviews with Pine Ridge residents including both male and female players Lakota Hoops offers a compelling look at the highs and lows of a community that has made basketball its own **Welcome to the Oglala Nation** Akim D.

Reinhardt,2015-09 Popular culture largely perceives the tragedy at Wounded Knee in 1890 as the end of Native American resistance in the West and for many years historians viewed this event as the end of Indian history altogether The Dawes Act of 1887 and the reservation system dramatically changed daily life and political dynamics particularly for the Oglala Lakotas As Akim D Reinhardt demonstrates in this volume however the twentieth century continued to be politically dynamic Even today as life continues for the Oglalas on the Pine Ridge Reservation in southwestern South Dakota politics remain an integral component of the Lakota past and future Reinhardt charts the political history of the Oglala Lakota people from the fifteenth century to the present with this edited collection of primary documents a historical narrative and a contemporary bibliographic essay Throughout the twentieth century residents on Pine Ridge and other reservations confronted resisted and adapted to the continuing effects of U S colonialism During the modern reservation era reservation councils grassroots and national political movements courtroom victories and losses and cultural battles have shaped indigenous populations Both a documentary reader and a Lakota history Welcome to the Oglala Nation is an indispensable volume on Lakota politics

Death Along the Spirit Road C. M. Wendelboe,2011-03-01 First in a new series featuring FBI agent Manny Tanno a

Native American returning to the reservation home he thought he left behind The body of local Native American land developer Jason Red Cloud is found on the site for his new resort on the Pine Ridge Reservation A war club is lodged in his skull appearing as if someone may have performed a ritual at the crime scene FBI Special Agent Manny Tanno arrives in Pine Ridge to find that not everything has changed since he left His former rival now in charge of the Tribal Police is just as bitter as ever and has no intention of making Manny s life easy And the spirit of Red Cloud haunting Manny s dreams is not much help either leaving him on his own in hunting down a cold blooded killer and one misstep could send him down the spirit road as well

They Treated Us Just Like Indians Paula L. Wagoner,2002-01-01 On a typical day in Bennett County South Dakota farmers and ranchers work their fields and tend animals merchants order inventory and stock shelves teachers plan and teach classes health workers aid the infirm in the county hospital or clinic and women make quilts and heirlooms for their families or the county fair Life is usually unhurried with time for chatting with neighbors and catching up on gossip But Bennett County is far from typical Nearly a century ago the county was carved out of Pine Ridge Reservation and opened to white settlers Today Bennett County sits awkwardly between the Pine Ridge and Rosebud Sioux Reservations with nearly one third of its land classified as Indian Country and the rest considered by many Pine Ridge Lakotas to still belong to the reservation The county is home to a dynamic population divided by the residents into three groups whites fullbloods and mixedbloods Tensions between the three groups lurk amidst the quiet harmony of Bennett County s everyday rural life and emerge in moments of community crisis In a moving account anthropologist Paula L Wagoner tells the story of Bennett County using snapshots of community events and crises past and present to reveal the complexity of race relations and identities there A homecoming weekend at Bennett County High School becomes a flashpoint for controversy because of the differences of meaning ascribed by the county s three identity groups to the school s team name the Warriors At another time the shooting of a Lakota man by a local non Indian rancher and the volatile wake that follows demonstrate the impulse to racialize disputes that lies just beneath the surface of everyday life Yet such very real problems of identity have not completely overwhelmed Bennett County Wagoner also shows that despite their differences residents have managed to find common ground as a region of diverse insiders who share an economic dependency on federal funds distrust outsiders and above all deeply love their land

The Oglala Sioux Robert H. Ruby,2010-04-01 Bureau of Indian Affairs BIA physician Robert H Ruby arrived on the Pine Ridge Reservation in South Dakota to oversee the health needs of the Oglala Sioux tribe during a period of significant transformation and change in federal Indian policies As Ruby came to know the individuals living on the Pine Ridge Reservation and as he grew more acquainted with the stories traditions and cultural systems of the Sioux he was compelled to collect his observations and opinions on this tribe considered at the time one of the most resistant to white culture and BIA civilizing efforts Originally published in 1955 Ruby s book The Oglala Sioux presents a vibrant picture of the ways in which the lives of these American Indians were altered under the influence of the U S government and

it details the deep and in many ways heroic struggle of the Sioux to recover and maintain their culture and sovereignty Through Ruby s work as a doctor on the reservation and through this compelling and informative narrative he advocated understanding compassion and in keeping with the tenor of the times in which he both lived and labored change **Wild West Shows and the Images of American Indians, 1883-1933** L. G. Moses,1999 Examines the lives and experiences of Show Indians from their own point of view **Eyewitness at Wounded Knee** Richard E. Jensen,R. Eli Paul,John E. Carter,2011 On a wintry day in December 1890 near a creek named Wounded Knee on the Pine Ridge Reservation in South Dakota the Seventh Cavalry of the U S Army opened fire on an encampment of Sioux Indians This assault claimed more than 250 lives including those of many Indian women and children The tragedy at Wounded Knee has often been written about but the existing photographs have received little attention until now Eyewitness at Wounded Knee brings together and assesses for the first time some 150 photographs that were made before and immediately after the massacre Present at the scene were two itinerant photographers George Trager and Clarence Grant Morelodge whose work has never before been published Accompanying commentaries focus on both the Indian and the military sides of the story Richard E Jensen analyzes the political and economic quagmire in which the Sioux found themselves after 1877 R Eli Paul considers the army s role at Wounded Knee John E Carter discusses the photographers and also the reporters and relic hunters who were looking to profit from the misfortune of others For this Bison Books edition each image has been digitally enhanced and restored making the photographs as compelling as the event itself Heather Cox Richardson tells the story behind the endeavor to present a meaningful account of this significant historical event **In the Spirit of Crazy Horse** Peter Matthiessen,2012-07-31 On a hot June morning in 1975 a shoot out between FBI agents and American Indians erupted on a reservation near Wounded Knee in South Dakota Two FBI agents and one Indian died Eventually four Indians all members of the American Indian Movement AIM were indicted on murder charges Twenty two years late one of them Leonard Peltier is still serving two consecutive life sentences The story of what really happened and why Matthiessen is convinced of Peltier s innocence forms the central narrative in this classic work of investigative reporting But Mathiessen also reveals the larger issues behind the Pine Ridge shoot out systematic discrimination by the white authorities corporate determination to exploit the uranium deposits in the Black Hills the breaking of treaties and FBI hostility towards the AIM which was set up to bring just such issues to light When this book was first published it was immediately the subject of two 25 million dollar legal actions that attempted to suppress it permanently After eight years of court battles ending with a Supreme Court judgement Mathiessen won the right to tell Peltier s and his people s story

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